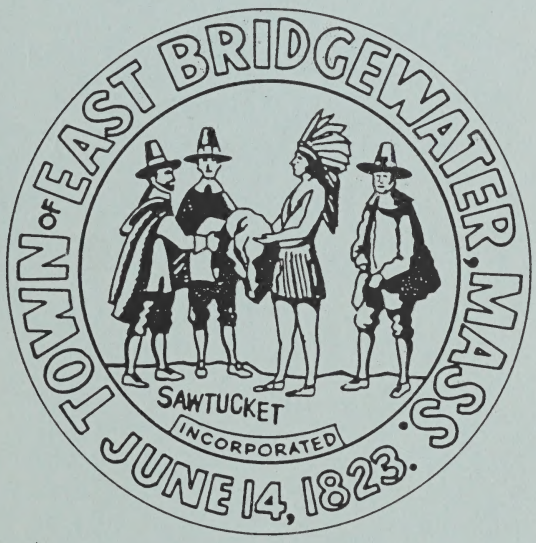
TOWN OF EAST BRIDGEWATER



ANNUAL TOWN REPORT 1993

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One Hundred Seventieth

Annual Report

of the

Town Officers

of the Town of

East Bridgewater

FOR THE YEAR ENDING

December 31, 1993

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1993
REPORT OF THE TOWN CLERK

TOWN OF EAST BRIDGEWATER

Incorporated June 14, 1823 — Area of Town 17.29 sq. mi.

1985 State Census	Population 9,782
1990 Federal Census	Population 11,104
1991 Town Census	Population 11,329
1992 Town Census	Population 11,383
1993 Town Census	Population 11,676

Annual Town Meeting to be held on First Monday in April and Election on first Saturday following first Monday in April.

PRECINCTS

PRECINCT I - Abbey Lane, Amber Drive, Ashley Drive, Batti Ave., Beaver Brook Lane, Bedford St., (41-705 ODD), Bedford St., (733-865 ALL + 0 Bedford St.) Belmont St., Brenda Ave., Cheryl Drive, Childers Drive, Church Ave., Colleen's Place, Connant Place, Cook St., Cottage St., Cross St., Dean Place, East St. (15-335 ODD), Ellis Lane, Elm St., Emerald St., Evergreen Way, Great Oaks Woods, Grove Circle, Grove St., Highland St. (245-497 ALL), Homeland Drive, Jocelyn Lane, Keene Lane, Keith Place, King Place, Kingman Circle, Laurel St., Leland St., Lori Lane, MacRae Drive, Marjan Drive, Matfield St., Michelle's Way, Natalie Drive, North Bedford St. (118-856 EVEN), North Central St., North Water St., Oakwood Terrace, Old Bedford Rd., Oregon St., Park Ave., Patt Place, Pearl St., Pleasant Ave., Pleasant Circle, Pleasant St., Shawnee Drive,Spring St., St. James Ave.,Summer St., Summit Drive, Tardie Terrace, Thatcher St., Thayer Ave., Tom's Lane, Tower Hill Drive, Village Rd., Waterman St., West St., West Union St., Willow Ave., Winter St.

PRECINCT II - Allen St., Andrew Rd., Arrow Path, Bedford St. (18-718 EVEN), Bennett Lane, Birchwood Drive, Bixby Drive, Bow Circle, Bridge St., (271-974 ALL), Bryant Rd., Canoe Way, Carey's Landing, Carol Circle, Cavalier Court, Cedar St. (271-459 ODD), Central St. (17-667 ODD), Chestnut St. (1-155 ODD), Copperfield Drive, Crescent St. (93-943 ODD), Davenport Rd., Dee Jay Rd., Deer Run Drive, Dot Ave., Douglas Drive, Dube Drive, East St. (12-638 EVEN), Eliab Latham Waye, Fieldcrest Drive, Garabedian Way, George Rd., Hayes Rd., Hayward Rd., Helen Way, Hillcrest Rd., Hillside Ave., Hinds Rd., Hubbard Rd., Hudson Place, Hudson St., Indian Trail, Jacqueline's Place, Jean Terrace, Jons Path, Joseph St., Kathy Lane, Leo Way, Lillian St., Loring Rd., Lorraine Drive, Meadowbrook Drive, Melissa Circle, Memorial Drive, Metzler Rd., Michael Rd., Miller's Place, Morse Ave., Murray Rd., Old Plymouth St., Ousamequin Pines, Pine Wood Path, Plymouth St., Point Drive, Pond St., Quadrille Lane, Riddell Rd., River Rd., Robins St., Rolling Hills Drive, Rose St., Sachem Rock Ave., Sandra Drive, Satucket Ave., Sautucket Rd., Shelby Court, Silva Lane, South St., Southwood Drive, Spear Ave., Springer Ave., Stevens Court, Strong Ave., Susan's Place, Trudeau Lane, Wainor Terrace, Warman Way, Washington St. (1703-2306 ALL), West Pond St., Whitman St.

PRECINCT III - Anna Drive, Avery Lane, Balsam Ave., Blanchard Way, Branch Rd., Bridge St. (19-213 ALL), Broad Meadow Drive, Brown's Lane, Burr Lane, Cedar St. (3-256 ALL), Cedar St., (350-494 EVEN), Central St. (664-1695 ALL EX. 667), Central St. (6-660 EVEN), Cherry Blossom Path, Chestnut St. (20-164 EVEN), Church St., Cidar Mill Lane, Country Farm Rd., Crescent St. (4-898 EVEN), David Lane, Fab's Way, Folsom Ave., Forest Trail, Franklin St., Harvard St., Harvard Terrace, Helga Lane, Hidden Acres, Highland St. (30-45 ALL), Hobart St., Holly Lane, Kennelworth Drive, Kimberly Way, Leaf Lane, Lynn Lee Terrace, Maple Ave., Marion Lane, Marlin Lane, McCordick Ave., Michelson Drive, Myrtle Terrace, New Rd., North Bedford St. (13-843 ODD), Oak St., Old Oak St., Perkins Pathe, Peter/Alex Lane, Pheasant Run, Pine St., Prospect St., Santilli Lane, Sherwood Circle, Snell's Court, Stonebridge Way, Stone Meadow Drive, Tenzi Terrace, Union St., Walnut St., Washington St. (5-1654 ALL), Water St., Wilbur Lane, Wildwood Ave., Woodlawn Circle.

ELECTED TOWN OFFICERS
TOWN OF EAST BRIDGEWATER, MASSACHUSETTS

		Term Expires
MODERATOR		
	Tel. 378-1603	
Philip E. Carey		1994
587 Plymouth St.	Tel. 378-7777	
TOWN CLERK		
	Tel. 378-1606	
Marcia Weidenfeller		1994
526 Central St.		
ASST. TOWN CLERK		
(appointed by Town Clerk - Ch. 41, Section 19,G.L.)		
Jeannette T. Arruda		1994
312 Central St.	Tel. 378-4252	
SELECTMEN		
	Tel. 378-1601	
Clifford S. Williams, Chairman		1994
493 Central St.	Tel. 378-4504	
Eric W. Greene, Clerk		1995
75 Ashley Dr.	Tel. 378-2982	
Irena Swartz		
50 Waterman St.		
EXECUTIVE SECRETARY		
	Tel. 378-1600	
(appointed by Board of Selectmen)		
Richard J. LaFond		1995
ASSESSORS		
	Tel. 378-1609	
David Lincoln Phillips, Chairman		1994
215 Plymouth St.	Tel. 378-2334	
Robert C. Hill		1995
419 Summer St.	Tel. 584-2549	
Cheryl A. Pooler		1996
53 Summit Drive	Tel. 378-2331	
ASSISTANT ASSESSOR		
(Appointed by Assessors - Ch. 41, Section 25A, G.L.)		
Cheryl A. Robertson		1994
32 Willow Ridge Dr.,		
Bridgewater MA 02324	Tel. 697-8169	
Linda M. Libby		1994
177 Pine St.	Tel. 690-2563	

SCHOOL COMMITTEE
Tel. 378-8200

John S. Leonard, Chairman 1994
333 Washington St. Tel. 690-2552

Loretta G. Ring, Vice Chairman 1994
160 West Union St. Tel 378-2316

Brenda R. Dias, Secretary 1995
44 Tardie Terrace Tel. 378-4546

Ernest L. Martin, Jr. 1995
11 Pearl St. Tel. 378-9719

Linda E. Simpson 1996
87 East St., Elmwood, MA 02327 Tel. 378-4585

James M. Hardy 1996
526 Union St. Tel. 378-1577

EAST BRIDGEWATER HOUSING AUTHORITY
Tel. 378-3838

John J. Gilbride, Sr. (State Appointee) Chairman 1994
131 Elm St. Tel. 378-3257

George A. Fountain, Vice Chairman 1994
392 W. Pond St. Tel. 378-2887

Larry K. Davidson, Treasurer 1996
142 Chestnut St.

Peter F. Battista, Clerk 1997
76A-5 Riddell Rd. Tel. 378-4743

Douglas E. Wales, Asst. Treasurer 1998
35 Spring St. Tel. 378-4826

Dorothy L. Simpson, Executive Director appointed by Authority
573 Franklin St., Whitman, MA 02382

TRUSTEES OF PUBLIC LIBRARY
Tel. 378-1616

Mary W. Pearson, Vice Chairman 1994
243 N. Central St. Tel. 378-2150

Nancy E. Jordon 1994
217 Plymouth St. Tel. 378-3077

Gordon O. Hatfield 1995
492 N. Central St. Tel. 378-3474

George C. McCabe, Jr. 1995
139 Summer St. Tel. 584-5408

David A. Domer 1996
17 Helen Way Tel. 378-2571

Edward G. Cavicchi, Jr. 1996
301 Washington St. Tel. 690-2423

REGIONAL DISTRICT SCHOOL COMMITTEE

Tel. 588-6364

Joseph W. Meaney 769 Elm St.	Tel. 587-3073	1994

BOARD OF HEALTH

Tel. 378-1612

Walter L. Lockhart, Chairman 25 Oakwood Terr.		1994
Robert J. St. Pierre, Clerk 792 Summer St.	Tel. 583-0863	1995
William A. Johnson 2 Susan's Place	Tel. 378-2585	1996

HIGHWAY SURVEYOR

Tel. 378-1620

Leo R. Trudeau 21 Leo Way	Tel. 378-4579	1994

TREE WARDEN

Tel. 378-1618

Eugene F. Fortier 120 W. Pond St.		1996

PARK COMMISSIONERS

Steven J. Whittemore 305 Bedford St.	Tel. 378-4234	1994
John F. Gormley 410 Union St.	Tel. 378-7076	1995
Ralph G. Connors, Chairman 494 No. Bedford St.	Tel. 378-2898	1996

CONSTABLES

James M. Coffey 55 Spring St.	Tel. 378-7043	1995
Eugene A. Davidson 441 W. Union St.	Tel. 378-2046	1995
William D. Tardie 51 Cook St.	Tel. 378-2696	1995
Earl M. Sheppard 125 Board Meadow Drive	Tel. 378-2261	1995
James M. Coffey III 55 Spring St.	Tel. 378-7043	1995

WATER COMMISSIONERS
TEL. 378-1619

Robert F. Reardon, Chairman 1994
37 Lorraine Dr. Tel. 378-7033

Francis X. Sullivan 1995
160 Walnut St. Tel. 378-2498

Howard A. Wilbur 1996
325 Union St. Tel. 378-3473

Scott McCann, Working Superintendent
(Appointed by Water Commissioners)

PLANNING BOARD
Tel. 378-1608

David A. Johnson 1994
64 Pine Wood Path Tel. 378-7534

James E. Lorrey 1994
354 Bedford St. Tel. 378-4843

Robert B. Fitch, Jr. 1995
346 Central St. Tel. 378-3291

Phillip N. Beach, Vice Chairman 1995
757 Summer St.

Roy E. Gardner 1996
27 Grove St. Tel. 378-2848

Paul R. Nisby, Chairman 1996
411 No. Bedford St. Tel. 378-2703

David J. Sheedy, Clerk 1996
587 Plymouth St. Tel. 378-7777

ASSOCIATE MEMBERS
(Appointed by Selectmen And Planning Board)

Richard McCusker 1996
15 Point Drive

Robert M. Goeppner, Jr. 1996
10 Eliab Latham Waye

OFFICERS & COMMITTEES APPOINTED BY SELECTMEN

ACCOUNTANT
Tel. 378-1605

Lynne Burchill 1994

ASST. TOWN ACCOUNTANT
(Appointed by Selectmen)

Dorothy J. Richardson 1994
545 Bridge St. Tel. 378-7009

AFFORDABLE HOUSING NEEDS PANEL

ANIMAL CONTROL OFFICER

Donna Prouty Morris
606 Auburn St., Bridgewater, MA 02324 Tel.697-6859 1993

ANIMAL INSPECTOR

Wilfred L. Prouty 1994
606 Auburn St., Bridgewater, MA 02324 Tel. 697-4390

BOARD OF APPEALS
Tel. 378-1608

Jerry T. Hartman, Clerk 1994
334 Bedford St. Tel. 378-2988

Margaret K. Spagone, Vice-Chairman 1995
286 South St. Tel. 378-4881

Richard E. Bachman, Chairman 1996
116 East St., Elmwood, MA 02327 Tel. 378-2818

Kevin J. Burley, Alternate 1994
97 Broad Meadow Drive Tel. 378-4510

Michael J. Chapin, Alternate 1995
890 Plymouth St. Tel. 378-4250

BUILDING INSPECTOR/ZONING ENFORCEMENT OFFICER
Tel 378-1607

Robert E. Lundberg 1996
1904 Washington St. Tel. 378-7426

David Moore, Assistant Building Inspector 1994
54 Flagg St., Bridgewater, MA 02324

Ralph Cirelli, Assistant 1993
484 Pleasant St.

CABLE ADVISORY COMMITTEE

John D. Read 1994
Mary M. Alden 1994
Donald E. Woodward 1994
Alan Matta, Secretary 1994
Harry Ferrell-Locke 1995

CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY COMMITTEE

Robert W. Singleton, Delegate 1994
160 Pine St. Tel. 690-2312

James F. Smith, Alternate 1994
658 Winter St. Tel. 587-5449

CHRISTMAS DECORATION COMMITTEE

Cheryl Pooler 1993
53 Summit Drive Tel. 378-2331

Mary Alden 1994
37 Strong Ave. Tel. 378-3280

Kenneth Krushas 1994
92 Hillcrest Rd. Tel. 378-2129

August J. Dube, Jr. 1994
100 Dube Drive Tel. 378-2648

CIVIL DEFENSE

James L. Metz, Director 1993
55 Satucket Ave. Tel. 378-3479

John L. Silva, Deputy Director 1993
82 Amber Drive Tel. 378-2975

John Parow, Deputy Director 1993
87 Kennelworth Drive

CONSERVATION COMMISSION

Tel. 378-1623

Leo R. Trudeau 1994
21 Leo Way Tel. 378-4579

Pasquale Parziale 1994
301 Harvard St. Tel. 690-2303

Agnes Kievenaar, Chairperson 1995
611 Pond St. Tel. 378-2923

Francis L. Johnson, Jr., Vice Chairman 1995
192 Cedar St. Tel. 378-2689

Florence L. Sexton 1995
472 W. Union St. Tel. 378-2367

John Grant 1996
425 W. Union St. Tel. 378-3565

Robert Singleton 1996
160 Pine St. Tel. 690-2312

CONSERVATION CONSULTANTS

Meredith Swanson
336 Plymouth St. Tel. 378-2536

John Silva
82 Amber Drive Tel. 378-2975

CONSTABLES (BONDED)

David A. Asiaf (Pays own Bond) Tel. 588-2638 1994
PO Box 2434, Brockton, MA 02403

Michael G. Bombas (Pays own bond) Tel. 584-1021 1994
PO Box 2096, Brockton, MA 02405

David Harris, Sr. (Pays own Bond) Tel. 586-7746 1993
153 Clifton Ave., Brockton, MA

William E. Scharnick (Pays own Bond) 1994
60 Deerfield Dr., Bridgewater, MA

George C. Almedia (Pays own Bond) Tel. 586-7807 1994
30 St. James Ave.

Alcides C. Fortes (Pays own Bond) Tel. 378-7815 1994
225 Elm St.

Robert W. Finnegan (Pays own Bond) Tel. 583-6648 1994
724 Elm St.

Ronald Hebshie (Pays own Bond) Tel. 583-2320 1994
51 Oakside Ave., Brockton, MA

COUNCIL ON AGING
Tel. 378-1610

Anthony M. Silva, Press Secretary 1994
803 Union St. Tel. 378-2478

Barbara Benson, Chairman 1994
922 Elm St. Tel. 586-8892

Evelyn H. Griggs 1994
90 Central St. Tel. 378-7310

Catherine M. Connors, Vice Chairman 1995
68 W. Pond St.

Beverly Fanning 1995
107 Waterman St. Tel. 583-8604

Linda M. Libby, Asst. Treasurer 1995
177 Pine St. Tel. 690-2563

Marcia Weidenfeller, Recording Secretary 1996
526 Central St. Tel. 378-1568

Ernest L. Martin, Jr., Treasurer 1996
11 Pearl St. Tel. 378-9719

Mary Alden, Corresponding Secretary 1996
37 Strong Ave. Tel. 378-3280

POLICY COMMITTEE - COUNCIL ON AGING

Mary Alden, Secretary

DIRECTOR OF ELDERLY AFFAIRS
(Appointed by Council on Aging)

Mary Jane Kingsland

DIAL-A-BAT REPRESENTATIVE

Catherine M. Connors 68 W. Pond St.		1994

FEDERAL HANDICAPPED COMPLIANCE PROGRAM

Marilyn M. Mondeau 58 Folsom Ave.	Tel. 378-1605 (office)	1993
Robert E. Lundberg 1904 Washington St.	Tel. 378-1607 (office)	1993

FENCE VIEWER

Ralph T. Davidson 447 W. Union St.	Tel. 378-2726	1994
James F. Buckley 564 Crescent St.		1994

FIELD DRIVER

FINANCE COMMITTEE

Charles Francis, Jr. 251 Broad Meadow Drive	Tel. 378-7030	1994
Margaret O. Alexander 17 Strong Ave.	Tel. 378-2674	1994
Stephen Zahka 164 Anna Drive	Tel. 378-1544	1994
Albert O. Mondeau 58 Folsom Ave.	Tel. 378-2128	1995
Dennis C. Gallagher, Clerk 718 Bedford St.	Tel. 378-7138	1995
Dean S. Cushing 5 Arrow Path	Tel. 378-9884	1995
Robert E. Denneen, Jr., Vice Chairman 11 Ousamequin Pines	Tel. 378-7838	1996
John R. Fitzgerald, Chairman 26 George Rd.	Tel. 378-9876	1996
Sylvia Shaw, 710 Summer St.	Tel. 587-6982	1996

FIRE CHIEF
Tel. 378-2071

John Parow 1993
87 Kennelworth Drive

DEPUTY FIRE CHIEF (Appointed by Fire Chief)

Lt. Maurice L. Hennessey
1511 Central St. Tel. 378-3570

LIEUTENANTS (Appointed by Fire Chief)

Williams Bradbury
50 Cross St. Tel. 378-7079

Peter Watson
65 Branch Rd. Tel. 378-3582

Robert Fairburn
239 Summer St. Tel. 587-3988

Michael Mason
42 Pleasant Ave. Tel. 378-7542

FOREST WARDEN

John Parow 1994
87 Kennelworth Drive

GEORGE WASHINGTON BICENTENNIAL FOREST COMMITTEE

Kenneth W. Krushas 1994
92 Hillcrest Rd. Tel. 378-2129

Robert W. Singleton 1994
160 Pine St. Tel. 690-2312

GROUP INSURANCE ADVISORY COMMITTEE

Mary M. Alden, Sec. (Rep. Retired Union Personnel) 1994
37 Strong Ave. Tel. 378-3280

Margaret O. Alexander (Rep. Retired Non-Union Personnel) 1994
17 Strong Ave. Tel. 378-2674

Jeanne L. Bennett (Rep. Non-Union Personnel) 1994
58 Folsom Ave. Tel. 378-7750

Edward Tessier (Rep. E.B. Police Association) 1994
594 West Union St.

Peter A. Watson (Rep. E.B. Prof. Firefighters Assn.) 1994
65 Branch Rd. Tel. 378-3582

Elaine Sands (Rep.. NAGE - Clerical) 1994

August J. Dube, Jr. (Rep. NAGE) 1994
100 Dube Dr. Tel. 378-2648

Lynne Burchill, Ex-Officio (Town Accountant) 1994

Edward J. Spellman, Jr., Ex-Officio (Town Treasurer) 1994

Gordon W. Mitchell, Ex-Officio (Supt. of Schools) 1994

Spenser Bernstein (E.B. High School) 1994

HISTORICAL COMMISSION

Jane H. Perkins 55 Hillside Ave.	Tel. 378-2450	1994
Kristen Peix, Chairperson 329 Central St.	Tel. 378-3556	1994
Hazel Black, Financial Secretary 77 Folsom Ave.	Tel. 378-2404	1994
Wilmar Armer 521 No. Central St.	Tel. 378-2349	1994
Isabelle Odabashion 77 Village Rd.		1995
Lena G. Peterson 33 Elm St.	Tel. 378-2542	1995
Antoinette Finlay 129 Willow Ave.	Tel. 378-2076	1996

ASSOCIATE MEMBERS

INDUSTRIAL DEVELOPMENT COMMISSION

Robert E. Lundberg 1904 Washington St.	Tel. 378-1607 (office)	1991
Eric W. Greene, Chairman 75 Ashley Dr.	Tel. 378-2982	1993

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Andrew R. Kaza 611 No. Bedford St.	Tel. 378-7336	1992
Irena Swartz 50 Waterman St.	Tel. 580-2209	1993

LOCAL ARTS COUNCIL

Anne Heywood, Secretary 85 Ashley Drive	Tel. 378-4239	1994
Ronald J. Mello 1248 Washington St.	Tel. 378-7353	1994
Susan B. O'Leary 392 Belmont St.		1994
Marijo Martin, Co-Chairperson 13 River Rd.	Tel. 378-7755	1995
Mary Chappell, Recording Secretary 1554 Central St.	Tel. 690-2859	1995

Cheryl McCabe, Co-Chairperson 1995
139 Summer St. Tel. 584-5408

David E. Wood 1995
93 Crescent St. Tel. 378-2057

Bette J. Hamalian, Treasurer 1995
320 W. Center St., W. Bridgewater, MA 02379

LONG RANGE FINANCIAL PLANNING COMMITTEE

Theodore L. Schnell 1943
290 Pond St. Tel. 378-9463

Michael E. Perrault 1994
76 Ashley Drive Tel. 378-4519

Stephen A. Damon 1993
159 West St.

Robert E. Coulter 1994
190 Grove St. Tel. 378-9842

Charles J. Horan, Chairman 1994
15 Stonebridge Way Tel. 378-3204

Edward J. Merritt 1993
5 Jacqueline's Place Tel. 378-2519

Katherine A. Wolfe 1994
272 Laurel St. Tel. 378-4749

Dorothy Richardson 1993
545 Bridge St. Tel. 378-7009

Francis X. Sullivan 1994
160 Walnut St. Tel. 378-2498

Leo R. Trudeau 1993
21 Leo Way Tel. 378-4579

Fire Chief John Parow, Public Safety Rep. 1994
87 Kennelworth Drive

John Fitzgerald, Finance Committee Rep. 1993
26 George Rd. Tel. 378-9876

Brenda Dias 1994
44 Tardie Terrace Tel. 378-4546

MEMORIAL & VETERANS' DAY PARADE COMMITTEE

Mary Alden 1994
37 Strong Ave. Tel. 378-3280

Philip E. Carey 1994
587 Plymouth St. Tel. 378-7777

Robert H. Jones 1994
57 Kennelworth Drive

Thomas Quinn 1994
PO Box 291, E. Bridgewater

OLD COLONY ELDERLY SERVICES

Catherine Connors, Delegate 1994
68 West Pond St.

Mary M. Alden, Alternate 1994
37 Strong Ave. Tel. 378-3280

OLD COLONY PLANNING COUNCIL

David A. Johnson, Alternate 1994
64 Pine Wood Path Tel. 378-7534

David Sheedy, Alternate 1994
59 Anna Drive Tel. 378-4888

OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

Mary M. Alden, Delegate 1994
37 Strong Ave. Tel. 378-3280

Donald Woodward, Alternate 1994
101 Sherwood Circle Tel. 378-7558

OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE

Peter C. Roy 1994
15 Carey's Landing Tel. 378-9110

PARKING CLERK/HEARING OFFICER

Marcia Weidenfeller 1994
526 Central St. Tel. 378-1606 (office)

PLYMOUTH COUNTY ADVISORY BOARD

Eric W. Greene, Delegate 1994
75 Ashley Drive Tel. 378-2982

James L. Metz, Alternate 1993
55 Satucket Ave. Tel. 378-3479

PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE

Edward P. Smith, Trustee 1994
607 Spring St. Tel. 378-4737

POLICE DEPARTMENT

(L-A denotes Liquor Agent)
Tel. 378-7223

CHIEF OF POLICE

John L. Silva, Jr. L-A 1994

KEEPER OF THE LOCK-UP

John L. Silva, Jr. 1994

MATRON

Cynthia Bates 1994

SERGEANTS

James F. Buckley, L-A
Larry K. Davidson, L-A
Thomas N. Goode, II, L-A
Joseph W. Markowicz, L-A

POLICE OFFICERS

Steven A. Brown, L-A
John E. Cowan, L-A
Alan J. Cunningham, L-A
Janice Cunningham, L-A
Antonio J. Ferreira, L-A
John P. Flavell, L-A
Albert L. Fortier, Jr., L-A
Michael D. Kennedy, L-A
Timothy J. Lehane, L-A
Mario Moretti, L-A
Thomas W. Reed, L-A
Williams E. Shaw, L-A
Kevin E. Sullivan, L-A
Edward A. Tessier, L-A
Charles F. Whiting, L-A

PERMANENT INTERMITTENT POLICE OFFICERS

Douglass A. Carey, L-A
Bruce E. Lupien
Harold B. Mosher, Jr., L-A
Peter L. Piana
John R. Riley, Jr.
Sean P. Sullivan
Paul A. Wolfe, Jr.

SPECIAL POLICE OFFICERS

(for Sealer of Weights and Measures only)

Cleo Paris 1994
81 Crescent Dr., Bridgewater, MA 02324 Tel. 697-8806

(for Dog Officer duties only)

(for duty on Foxboro Co, Property only)

George A. Braddock 1994
Kenneth R. Gerrish 1994
Dennis W. Martin 1994
Jacqueline J. Seney 1994

SPECIAL POLICE OFFICERS, TRAFFIC ONLY

Cynthia Bates 1994
Doris Clark 1994
Evelyn Griggs 1994
Richard Achin 1994
John Collins 1994
Howard Burbank 1994
George Frye 1994
Jack Shea 1994
William D. Tardie (Alternate) 1994
Dorothy A. Tully (Alternate) 1994

PUBLIC WEIGHERS FOR NORTHERN DISPOSAL, INC.

Daniel Barrett	1993
Valerie A. Doran	1993
Christine Durgin	1993
Richard Martini	1993
Robert O'Neil	1993
Ken Wilbur	1993

REGISTRARS OF VOTERS

Verian E. Quigley 8 Union St.	Tel. 378-3353	1994
Marcia Weidenfeller, Chairman & Clerk 526 Central St.	Tel. 378-1606 (office)	1994
Sylvia Cicone 52 Riddell Rd.	Tel. 378-4088	1995
H. Virginia Clarity 24 Riddell Rd.	Tel. 378-2130	1996

ASSISTANT REGISTRAR

Walter T. Quigley
8 Union St. Tel. 378-3353

RIGHT TO KNOW LAW

John Parow, Coordinator
87 Kennelworth Drive

SEALER OF WEIGHTS & MEASURES

Cleo Paris 1994
81 Crescent Dr., Bridgewater, MA 02324 Tel. 697-8806

SELF-HELP, INC. BOARD OF DIRECTORS

Frederick J. Watson, III 1994
1340 Vernon St., Bridgewater, MA 02324 Tel. 697-0171

SOLID WASTE MANAGEMENT COMMITTEE

Regina Arvidson, Community Rep. 55 Leaf Lane	Tel. 378-2251	1993
Phillip N. Beach, Planning Board Rep. 757 Summer St.	Tel. 584-2483	1994
Paula Cannon, Community Rep., Vice Chairman 1046 Central St.		1994
Eric W. Greene 75 Ashley Drive	Tel. 378-2982	
Katherine A. Wolfe, Community Rep. 272 Laurel St.	Tel. 378-4749	1994

Frank S. Johnson, Jr. Conservation Comm. Rep. 1993
192 Cedar St.

Walter L. Lockhart, Board of Health Rep. 1993
25 Oakwood Terr.

Robert St. Pierre
792 Summer St. Tel. 583--863

Robert E. Lundberg 1993
1904 Washington St. Tel. 378-7426

Diane C. Phillips, Community Rep. 1994
215 Plymouth St. Tel. 378-2334

Antoinette Finlay, Community Rep. 1994
129 Willow Ave. Tel. 378-2076

John Whittaker 1994
164 Broadmeadow Dr. Tel. 378-3659

Kenneth Andrea, Chairman 1994
751 Bedford St. Tel. 378-1221

SUPERVISOR OF PEST CONTROL MANAGEMENT

Eugene F. Fortier 1996
120 W. Pond St.

TOWN COUNSEL

Kenneth E. MacMullen 1994
209 West St. Tel. 378-3577

Kopelman & Paige, Co-Town Counsel 1994
101 Arch St., Boston, MA

TOWN HALL BUILDING COMMITTEE
(Appointed by Board of Selectmen and Philip E. Carey, Moderator)

John L. Silva, Jr., 82 Amber Dr.
Robert E. Lundberg, 1904 Washington St. Tel. 378-7426
George Frye, 127 Village Rd. Tel. 378-2046
Eugene Davidson, 441 W. Union St. Tel. 378-2046
Irena Swartz, 50 Waterman St. Tel. 580-2209
Robert J. Robichaud, 100 N. Water St. Tel. 378-3791
Robert Dennis, 530 Bridge St. Tel. 378-7385

TREASURER/COLLECTOR

Tel. Treasurer - 378-1604 Collector - 378-1602

Edward J. Spellman, Jr. 1994

DEPUTY COLLECTOR OF TAXES
(Appointed by Treasurer/Collector)

John Y. Brady 1994
47 Turner Rd., Scituate, MA

VETERANS' AGENT CONSULTANT, DIRECTOR OF VETERANS' SERVICES
BURIAL AGENT, GRAVES REGISTRATION

Philip E. Carey 1993
587 Plymouth St. Tel. 378-1603 (office)

OFFICERS APPOINTED BY BUILDING INSPECTOR

GAS INSPECTOR

Frederick D. Canducci	1994
Frederick J. Tully, Asst.	1994

PLUMBING INSPECTOR

Frederick D. Canducci	1994
Frederick J. Tully, Asst.	1994

ELECTRICAL INSPECTOR

Albert M. Greiner	1994
Albert K. Greiner, Asst.	1994

OFFICERS APPOINTED BY BOARD OF HEALTH

Board of Health - Tel. 378-1612

HEALTH AGENT

William Burke 11 Hemlock St., Brockton, MA	1994
Robert E. Lundberg, Asst. 1904 Washington St. Tel 378-7426	1994
Sidney Beaman, Asst.	1994

PUBLIC HEALTH NURSES

Home Health Agency - Tel. 378-1613

Virginia MacGregor, Administrator/Supervisor	1994
June Cribben, Administrative Nurse	1994
Florence MacNamara, Staff Nurse	1994
Ellen Lehane, Staff Nurse	1994
Carol Morrissey, Substitute Nurse	1994
Elaine Knowles, Substitute Nurse	1994

CONSULTING ENGINEER

Sidney Beaman, P.E.	1993

OVERSEER OF THE LANDFILL

Leo R. Trudeau	1993

OFFICERS APPOINTED BY MODERATOR

HIGH SCHOOL ADDITION BUILDING COMMITTEE

Carl Eastman
156 Union St.

Patsy Guarino
105 Summer St.

Delia Luddy
43 Hillside Ave.

Brewster Fuller
254 Central St.

Gary Langdon, Treas.
249 Union St.

Edward J. Sexton
472 W. Union St.

MIDDLE SCHOOL BUILDING ADDITION COMMITTEE

John M. Curley, Secretary
97 Hubbard Rd. Tel. 378-8905

Gordon T. Ross
98 Park Ave. Tel. 378-2285

James M. Hardy, Chairman
526 Union St. Tel. 378-1577

Francis O. Hallquist
108 Walnut St. Tel. 690-2369

Brenda R. Dias
44 Tardie Terr. Tel. 378-4546

William Andrews
101 Oregon St. Tel 378-7994

Margaret Alexander
17 Strong Ave. Tel. 378-2674

Arlene M. Fleming
253 Grove St. Tel. 378-3686

Patrick Lynch, Vice Chairman
136 Franklin St. Tel 690-2217

Gordon Mitchell, Asst. Treas.

PERSONNEL BOARD

(3 members Board of Selectmen - 2 members of Finance Committee and 2 members, not members of the Finance Committee - SECTION 5, Personnel By-Laws)

James L. Metz 55 Satucket Ave.	Tel. 378-3779	1993
Clifford S. Williams, Vice Chairman 493 Central St.	Tel. 378-4504	1994
Cheryl Pooler 53 Summit Drive	Tel. 378-2331	1994
Charles Francis, Chairman 251 Broadmeadow Dr.	Tel. 378-7030	1994
Margaret O. Alexander, Clerk 17 Strong Ave.	Tel. 378-2674	1994
Eric W. Greene 75 Ashley Drive	Tel. 378-2982	1995

SENIOR CENTER BUILDING COMMITTEE

Barbara L. Graham, Sec.
1 Memorial Dr. Tel. 378-2482

Paul A. Garabedian
314 South St. Tel. 378-2954

Anthony M. Silva
803 W. Union St. Tel. 378-2478

Marcia M. Anapolsky
53 Metzler Rd.

Hazel Black
77 Folsom Ave. Tel. 378-2404

Evelyn M. Pittsley
188 Whitman St. Tel. 378-3309

Robert A. Simpson
87 East St. Tel. 378-4585

Frank C. Underhill, Ch.
1 Lynn Lee Terr, Tel. 378-3441

APPOINTED BY ELECTORAL COMMITTEE OF FUND

SYLVANUS COOK PACKARD ALUMNI AND CITIZENS SCHOLARSHIP FUND

Isabelle R. Odabashion Vernon Post

This list of appointments is complete only as far as the Town Clerk has been officially notified in writing by the appointing authorities.

SPECIAL TOWN MEETING
FEBRUARY 22, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School, Michael J. McCarthy Auditorium on Monday, February 22, 1993 under a Warrant issued by the Selectmen and dated January 25, 1993.

Checking voters into the auditorium were Esther Tucker, Marcia Weidenfeller and Jeannette T. Arruda. There were eighty (80) voters present, twenty-two (22) in Precinct I, thirty-four (34) in Precinct II and twenty-four (24) in Precinct III. Tellers appointed by Moderator Philip E. Carey and sworn to duty by Town Clerk Elaine S. Powers were Frank Hallquist, Howard Wilbur and John Silva Jr. Non-voters present were Ginny MacGregor, Adm./ Supervisor for Home Health Agency, M. Elaine Dube, for the Board of Health, Richard LaFond, Executive Secretary to the Selectmen, Lynne Burchill, Town Accountant and Edward Spellman, Treasurer/Collector.

The Moderator called the meeting to order at 7:35 P.M. Town Clerk, Elaine S. Powers read the Opening of the Warrant and the Return of Service.

The following action was taken:

ARTICLE 1 - Voted to accept an Equal Educational Opportunity Grant for the Southeastern Regional School District for fiscal year 1994, under the provisions of G.L. 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the district school committee for direct service expenditures with funds provided solely by the Commonwealth.

ARTICLE 2 - Voted to transfer the sum of $7,652.00 from the Overlay Surplus Account to the following Line Items:

$1,576.00 to Line Item #01122-51000 - Board of Selectmen Salaries

$3,605.00 to Line Item #01135-51000 - Town Accountant Salaries

$2,028.00 to Line Item #01141-51000 - Board of Assessors Salaries

$ 443.00 to Line Item #01543-51000 - Veterans' Services Salaries

$7,652.00

ARTICLE 3 - Voted to transfer the sum of $348.00 from the Overlay Surplus Account to Line Item #01122-58001 - Veteran's Pensions for a total Line Item of $13,998.00.

ARTICLE 4 - Voted to transfer the sum of $1,500.00 from Conservation Commission Fees Reserved for Appropriation to Line Item #01171-54200 - Conservation Commission Expense, for a total Line Item of $12,600.00.

ARTICLE 5 - (SUBSTITUTE MOTION) Voted to transfer the sum of $27,000.00 from the following Line Items:
Line Item #01122-58007 - Town Insurance $20,000.00
Line Item #01913-51700 - Unemployment Compensation $7,000.00 to Line Item #01522-51000 - Home Health Salaries for a total Line Item of $188,109.00.

ARTICLE 6 - (SUBSTITUTE MOTION) Voted to transfer the sum of $3,000.00 from Line Item #01913-51700 - Unemployment Compensation to Line Item #01522-54200 - Home Health Expense for a total Line Item of $46,020.69.

ARTICLE 7 - (SUBSTITUTE MOTION) Voted to transfer the sum of $4,700.00 from Line Item 01000-65001 Special Receipts Northern Disposal Reimbursed Town Cost of Monitoring to Line Item #01510-51000 - Board of Health Salaries for the Health Agent for a total Line Item of $20,869.00.

ARTICLE 8 - Voted to transfer the sum of $5,000.00 from the Excess Water Revenue Account to Line Item #01450-52400 - Water Department Operational Expenses for a total Line Item of $163,220.00.

ARTICLE 9 - Voted to transfer the sum of $4,210.00 from the Overlay Surplus Account to Line Item #01149-51000 - Treasurer/Collector Salaries, for a total Line Item of $100,604.00.

ARTICLE 10 - Voted to establish a Special Account called "Special Account for Highway Equipment Purposes", to be funded by a $2.00 per linear foot charge for new subdivision roadways constructed by private developers. Said monies to be appropriated at a Town Meeting for the use of the Highway Department for the purchase or maintenance of equipment to maintain Town roadways.

ARTICLE 11 - Voted to transfer the sum of $19,000.00 from Ambulance Fees Reserved for Appropriation Account to Line Item #01220-51000, Fire Department Salaries for a total Line Item of $435,136.00.

ARTICLE 12 - Voted to transfer the sum of $36,000.00 from Ambulance Fees Reserved for Appropriation Account to Line Item #01220-51600 - Fire Department Additional Compensation for a total Line Item of $186,364.00.

ARTICLE 13 - Voted to transfer the sum of $3,403.00 from Receipts Reserved for Appropriation to Line Item #01220-51610 - Fire Department Expense for a total Line Item of $37,643.00.

ARTICLE 14 - Voted to amend the East Bridgewater Zoning By-Law by deleting SECTION 4.E. in its entirety and replacing it with the following new SECTION 4.E. as follows:

SECTION 4. ESTABLISHMENT OF DISTRICTS (continued)

E. MULTIPLE DISTRICT LOTS

Where a zoning district boundary line divides any lot the following shall apply:

(1). The regulations for the more restricted portion of such lot shall be deemed to extend to the lot line(s) provided that the lot has frontage in the more restricted district.

(2). The regulations for the less restricted portion of such lot shall be deemed to extend up to thirty (30) feet into the more restricted portion of such lot, provided that the lot has frontage in the less restricted district.

(3). A business or industrially zoned parcel that consists of more than one (1) business or industrial zoning district may by SPECIAL PERMIT of the PLANNING BOARD, be developed using the requirements of the less restricted business or industrial zone, provided that as part of the SPECIAL PERMIT process the PLANNING BOARD specifically finds that:

(a). such use would conform with all of the requirements set forth in SECTION 6. a. (REQUIREMENTS FOR PRINCIPAL BUILDINGS) of this By-Law for the less restricted district where such use would be permitted, and that

(b). the proposed use would not substantially derogate from the criteria set forth in this By-Law for the more restricted district.

(c). The SPECIAL PERMIT granted under this section may determine hours of operation, screening requirements, and other restrictions that, in the opinion of the PLANNING BOARD, are required to satisfy this section.

A UNANIMOUS VOTE

ARTICLE 15 - (SUBSTITUTE MOTION) Voted to amend the East Bridgewater Zoning By-Laws, as follows:

by adding under Section 5: ALLOWED USES, G. DISTRICT B-2 [BUSINESS 2] (A LOW INTENSITY TRANSITIONAL BUSINESS DISTRICT) (1). ALLOWED USES: **a new section,** as follows:

(h). Any other service or commercial establishment which the Zoning Board of Appeals may, on appeal, determine to be in keeping with the nature and intent of the district, but in any case limited to not more than ten thousand (10,000) square feet of ground floor area or less.

by deleting under Section 5: ALLOWED USES, H. DISTRICT B-3 [BUSINESS 3] (A MEDIUM INTENSITY HIGHWAY BUSINESS DISTRICT (3). SPECIFICALLY PROHIBITED USES:

(a). Any use not expressly permitted above;
and replacing with:
(a). Any use not expressly permitted above or granted by Special Permit.

by deleting under Section 5: ALLOWED USES, I. DISTRICT B-4 [BUSINESS 4] (A HIGH INTENSITY COMMERCIAL CENTER BUSINESS DISTRICT) (3). SPECIFICALLY PROHIBITED USES:

(a). Any use not expressly permitted above;
and replacing with:
(a). Any use not expressly permitted above or granted by Special Permit.

by deleting under Section 5: ALLOWED USES, J. DISTRICT B-5 [BUSINESS 5] (THE DOWNTOWN BUSINESS DISTRICT) (3). SPECIFICALLY PROHIBITED USES:

(a). Any use not expressly permitted above;
and replacing with;
(a). Any use not expressly permitted above or granted by Special Permit.

A UNANIMOUS VOTE

ARTICLE 16 - Voted to amend the East Bridgewater Zoning By-Laws as follows:

Section 3. DEFINITIONS
by **adding** after FAMILY DAY CARE HOME:
the following:

FLEA MARKET: The open air retail sale of new or used personal property or food products from booths, tables, vehicles or on the ground which sale is not conducted appurtenant to a permitted use on the premises, including but not limited to all types of flea markets, craft fairs and farmers markets. A REGULARLY CONDUCTED FLEA MARKET is a FLEA MARKET conducted more frequently than once every six weeks on the same premises.

by **adding** to Section 5 ALLOWED USES H. DISTRICT B-3 [BUSINESS 3] (A MEDIUM INTENSITY HIGHWAY BUSINESS (2). SPECIAL PERMIT ALLOWED USES: **a new paragraph (m).**

and to I. DISTRICT B-4 [BUSINESS 4] (A HIGH INTENSITY COMMERCIAL CENTER BUSINESS DISTRICT) **a new paragraph (k)**

to read as follows:

Regularly Conducted Flea Markets which comply with the following terms and conditions:

1. No tables or booths or other sales activity shall be conducted within 50 feet or the nearest edge of the travelled part of the way;
2. Adequate off street parking is available consistent with the area of the proposed FLEA MARKET, but in no event for less than 15 vehicles in addition to parking for the operators and employees of the FLEA MARKET:
3. Separate access and egress shall be provided to the parking area;
4. Adequate sanitary facilities as approved by the Board of Health shall be provided for the public;
5. No selling area, parking location or sanitary facilities shall be located within 25 feet of any lot line with abutting property;
6. All applications for a Special Permit for a Regularly Conducted Flea Market shall include the names and addresses of all persons operating and supervising the operation of the FLEA MARKET including the name and address of all corporations or other entities operating the Flea Market and all such applications shall be accompanied by a Site Plan prepared by a licensed surveyor or Registered Professional Engineer indicating the sales area, the location of all proposed booths or tables, the parking facilities including the areas of access and egress and the sanitary facilities and such other information as the Planning Board may require.
7. Regularly Conducted Flea Markets authorized under this section shall be conducted only on Saturdays, Sundays and legal holidays;
8. All Special Permits granted under this section shall expire on December 31 of the year in which they were granted;
9. Nothing in this section shall be construed to:
   (i) Limit the right of residents of the town to conduct "yard sales or garage sales or cellar sales" at their place of residence;
   (ii) Limit the authority of the Board of Selectmen or any other Town Officer or Board to make any other requirements, restrictions or regulations relating to the conduct of Flea Markets of whatever name or description.

A UNANIMOUS VOTE

Adjourned at 8:15 p.m.

A true copy of Record,
ATTEST:

Elaine S. Powers, Town Clerk
Certified Municipal Clerk

SPECIAL TOWN MEETING

APRIL 5, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School Michael J. McCarthy Auditorium on Monday, April 5, 1993 under a Warrant issued by the Selectmen and dated March 8, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Esther Tucker. There were three hundred sixty-five (365) voters present, one hundred fifteen (115) in Precinct I, one hundred twenty-five (125) in Precinct II and one hundred twenty-five (125) in Precinct III. Tellers appointed by the Moderator, Philip E. Carey and sworn to duty by Town Clerk, Elaine S. Powers were Joseph Meaney, Phillip Beach, Roy Gardner and John Silva, Jr. Doing the audio were East Bridgewater High School students Joshua Yenetchi, William DeChristopher and Ryan MacDonald.

Non-voters present were Richard LaFond, Executive Secretary; Edward Spellman, Jr., Treasurer/Collector; Lynn Burchill, Town Accountant; Gordon Mitchell, Superintendent of Schools; John Collins, Principal of the East Bridgewater Middle School, Virginia MacGregor, Administrative Supervisor, Home Health Agency; Elaine Dube, Board of Health; and Cheryl Robertson, Assistant Assessor.

Color presentation was made by the American Legion Post #91, Thomas Quinn, Commander, Richard McMann, Jr. Vice Commander. Lawrence Meyerowitz presented the American Flag. The invocation was given by Rev. Angus Macklin Hagins of the East Bridgewater United Methodist Church.

The meeting was called to order by the Moderator at 7:20 p.m. The Town Clerk read the Opening of the Warrant and the Return of Service. Congressman Barney Frank visited the Town Meeting and was introduced by the Moderator.

The following action was taken:

ARTICLE 1 - Voted to transfer the sum of $1,029.34 from Line Item #01294-51000, Tree Department Salaries to Line Item #01294-54600 - Tree Department Operating Expense for a total Line Item of $7,529.34.

ARTICLE 2 - Voted to transfer the sum of $8,699.00 from the Excess Water Revenue Account to Line Item #01450-52400 - Water Department Operational Expenses for a total Line Item of $171,919.00.

ARTICLE 3 - Voted to transfer the sum of $3,000.00 as follows:

$1,500.00 from Line Item #01210-51000 - Police Salaries
$1,500.00 from Line Item #01210-51600 - Police Additional Compensation

to Line Item #01210-51506 - Police School Patrol for a total Line Item of $10,500.00.

ARTICLE 4 - Voted to transfer the sum of $10,000.00 from Line Item #01210-51600 - Police Additional Compensation to Line Item #01210-51610 - Police Department Expense for a total Line Item of $91,344.00.

ARTICLE 5 - Voted to transfer the sum of $5,000.00 from Line Item #01000-65001 - Special Receipts Northern Disposal Reimbursed Town Cost of Monitoring to Line Item #01510-53010 - Transfer Monitoring Northern Disposal for a total Line Item of $16,548.62.

ARTICLE 6 - Voted to amend the current EAST BRIDGEWATER ZONING MAP by changing the zoning district designation of the following described parcel from the current designation of R-1 (Residence 1) to a new designation of B-4 (Business 4):

Beginning on the westerly line of the old railroad right-of way on the line drawn 90 (ninety degrees) from C/L of North Bedford Street at the intersection of the C/L of North Bedford St. and the C/L of Harvard Street, thence along said first line to the intersection of the C/L of North Bedford St. and the C/L of Harvard St., a distance of about 1030 Ft., thence, northeasterly along the C/L of Harvard St. a distance of about 75 ft. to a line parallel to the first line described, being 90 (ninety degrees) from the C/L of North Bedford St. at the intersection of the C/L of North Bedford St. and the C/L of Harvard St. This parallel line being about 65 ft. offset from the first line and extending in an easterly direction to the old railroad right-of-way for a distance of about 1015 ft., thence, southerly along the westerly side of the old railroad right-of-way to the point of beginning, a distance of about 68 ft. A UNANIMOUS VOTE

ARTICLE 7 - Voted, contingent upon the town receiving a commitment to receive not less than 80 percent reimbursement from the State, to appropriate an amount not to exceed $9,519,420.00 for financing, planning, constructing, originally equiping and furnishing an addition to the Middle School and renovation to the existing Middle School; to authorize the Treasurer with the approval of the Board of Selectmen to raise this appropriation by borrowing an amount not to exceed $9,519,420.00 under G.L. c44, s7 or c645 of the Acts of 1948 as amended; and to authorize the Board of Selectmen and the Middle School Addition Building Committee to take all other action necessary to carry out the project; provided, however that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c59, s21C (Proposition 2 1/2), under provision of debt exclusion, amounts required to pay the principal of and interest on the borrowing authorized by this vote.

YES 315 NO 50 A 2/3 VOTE

Well respected Senior Citizen Wayne Johnson was given a standing ovation after he spoke to the town meeting on Article 7.

Adjourned 8:40 p.m.

A true copy of Record,
ATTEST:

Elaine S. Powers, Town Clerk
Certified Municipal Clerk

TOWN OF EAST BRIDGEWATER
ANNUAL TOWN ELECTION
APRIL 10, 1993

A legal meeting of the Town of East Bridgewater was held at the Middle School 435 Central St. on April 10, 1993 under a Warrant issued by the Selectmen and dated March 8, 1993 to bring in their votes for the Election of Town Officers.

Specimen ballots, penalty and instruction cards were posted, the ballot boxes were inspected by the election officers in each precinct and found to be empty and registered at zero. All machines were inspected and found to be in order with all seals intact. Polls were declared open at 7 a.m. and closed at 8 p.m. All election workers were sworn to duty by Town Clerk, Elaine S. Powers.

Robert Duprey, R was Warden in all Precincts. Workers in Precinct I were: Cynthia Hynes, D, Clerk; Isabelle Kirshkaln, R; Evelyn Pittsley, D; Harold Walsh, D; Loretta Ring, R and Harold Lyon, D. Workers in Precinct II were: Gordon Hatfield, D, Clerk; Mabel Grant, R; Joseph Meaney, D; Grace Walsh, D; Lois Nelson, R; and Marcia Weidenfeller, U. Workers in Precinct III were: Dolores Meaney, D; Esther Tucker, R; Rockford Hardman, D; Jean Brooks, R; William Black, R; and Leona Lyon, D.

There was a total of two thousand fifty-one (2051) voters including 56 absentees. All ballots used and unused were counted and all records sealed in open meeting. All requirements of the law were observed. Town Clerk, Elaine S. Powers announced the total vote at 10:30 p.m.

The following was the result upon completion of tabulation (elected *).

	PRE I	PRE II	PRE III	TOTAL
MODERATOR for one year				
Philip E. Carey*	397	429	363	1189
Edward P. Smith	303	213	255	771
Blanks	39	21	31	91
TOTAL	739	663	649	2051
SELECTMAN for three years				
James L. Metz	248	220	248	716
Irena Swartz*	461	423	370	1254
Robert DiFazio	0	0	2	2
Blanks	30	20	29	79
TOTAL	739	663	649	2051

	PRE I	PRE II	PRE III	TOTAL
ASSESSOR for three years				
Cheryl A. Pooler*	495	472	470	1437
Blanks	244	191	179	614
TOTAL	739	663	649	2051
SCHOOL COMMITTEE for three years				
Linda E. Simpson*	429	401	380	1210
James M. Hardy*	410	353	388	1151
Lois Nelson	0	0	1	1
Blanks	639	572	529	1740
TOTAL	1478	1326	1298	4102
BOARD OF HEALTH for three years				
William A. Johnson*	402	436	416	1254
Kenneth J. Andrea	296	189	201	686
Blanks	41	38	32	111
TOTAL	739	663	649	2051
PARK COMMISSIONER for three years				
Ralph G. Connors*	535	502	487	1524
Blanks	204	161	162	527
TOTAL	739	663	649	2051
LIBRARY TRUSTEES for three years				
Edward C. Cavicchi*	486	457	441	1384
David A. Domer*	395	352	367	1114
Blanks	597	517	490	1604
TOTAL	1478	1326	1298	4102
LIBRARY TRUSTEE for one year				
Mary W. Pearson*	540	494	481	1515
Blanks	199	169	168	536
TOTAL	739	663	649	2051
TREE WARDEN for three years				
Eugene F. Fortier*	363	361	327	1051
Mark A. Dube	348	286	301	935
Blanks	28	16	21	65
TOTAL	739	663	649	2051
WATER COMMISSIONER for three years				
Robert W. Singleton	247	271	206	724
Howard A. Wilbur*	417	331	389	1137
Blanks	75	61	54	190
TOTAL	739	663	649	2051
PLANNING BOARD for three years				
Roy E. Gardner*	398	369	368	1135
Paul R. Nisby*	433	421	391	1245
David J. Sheedy*	423	372	402	1197
Robert DiFazio	0	0	1	1
George McCabe	0	0	1	1
Henry Payton	0	0	1	1
Blanks	963	827	783	2573
TOTAL	2217	1989	1947	6153
E. B. HOUSING AUTHORITY for five years				
Douglas E. Wales*	555	516	501	1572
Blanks	184	147	148	479
TOTAL	739	663	649	2051

QUESTION #1 - "Should the Town of East Bridgewater advocate the continued operation of the Thatcher Street refuse facility as a source of revenue and as a means of refuse disposal beyond the current closing date scheduled for 1995?"

YES*	320	404	382	1106
NO	346	213	165	724
BLANKS	73	46	102	221
TOTAL	739	663	649	2051

ANNUAL TOWN MEETING
APRIL 5, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School Michael J. McCarthy Auditorium on Monday, April 5, 1993 under a Warrant issued by the Selectmen and dated March 8, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Esther Tucker. There were three hundred ninety (390) voters present, one hundred sixteen (116) in Precinct I, one hundred forty-nine (149) in Precinct II and one hundred twenty-five (125) in Precinct III. Tellers appointed by the Moderator, Philip E. Carey and sworn to duty by Town Clerk, Elaine S. Powers were Joseph Meaney, Phillip Beach, Roy Gardner and John Silva, Jr. Doing the audio were East Bridgewater High School students Joshua Yenetchi, William DeChristopher and Ryan MacDonald.

Non-voters present were Richard LaFond, Executive Secretary; Edward Spellman, Jr., Treasurer/Collector; Lynne Burchill, Town Accountant; Gordon Mitchell, Superintendent of Schools; John Collins, Principal of the East Bridgewater Middle School; Virginia MacGregor, Administrative Supervisor, Home Health Agency; Elaine Dube, Board of Health; and Cheryl Robertson, Assistant Assessor.

The meeting was called to order by the Moderator, Philip E. Carey at 8:45 P.M. Town Clerk, Elaine S. Powers read the Opening of the Warrant and the Return of Service. The following action was taken:
**

ARTICLE 2 - Voted to authorize the Board of Selectmen to enter into a contract with the Department of Public Works for the Construction and Maintenance of public highways for the fiscal year commencing July 1, 1993.

** See Pg. 22, Adjourned Annual Town Meeting for Articles 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, and 30

ARTICLE 13 - Voted to accept the following street or portions thereof, constructed by developers under the requirements of the Subdivision Control Law and as laid out by the Board of Selectmen according to the following plans entitled "Sachem Rock Estates Subdivision Plan of Land in East Bridgewater, Mass., for Sachem Rock Realty Trust", prepared by Deitech Associates, Inc., dated Sept. 12, 1984, revised Feb. 11, 1985, Feb. 27, 1985, March 26, 1985, and "As Built Plan for Sachem Rock Estates" prepared by Patrick C. Garner, Inc. Engineering and Development Services, dated April 1990, and revised Jan. 17, 1992, March 18, 1992, June 8, 1992, and July 17, 1992, copies of which are on file with the Town Clerk's Office:

SACHEM ROCK AVENUE
SATUCKET AVENUE
BOW CIRCLE
INDIAN TRAIL
ARROW PATH
CANOE WAY

including the taking or acceptance of easements as shown on said plan.

ARTICLE 31 - Voted to bring in their votes on one ballot for the following Town Officers: One Moderator for one year; One Selectmen for three years; One Assessor for three years; Not more than Two members of the School Committee for three years; One member of the Board of Health for three years; One Tree Warden for three years; Not more than Two Library Trustees for three years; One Library Trustee for one year to fill vacancy; One Park Commissioner for three years; One Water Commissioner for three years; Not more than three members of the Planning Board for three years; One member of the East Bridgewater Housing Authority for five years.

THIS IS A NON-BINDING QUESTION

QUESTION 1:
"Should the Town of East Bridgewater advocate the continued operation of the Thatcher Street refuse facility as a source of revenue and as a means of refuse disposal beyond the current closing date scheduled for 1995?"

YES NO

THIS IS A NON-BINDING QUESTION

QUESTION 2:
"If the voters decide to advocate the continued operation of the site, should the operation be in the form of an expansion of a trash-to-energy incinerator and a recycling facility?"

YES NO

THIS IS A NON-BINDING QUESTION

QUESTION 3:
"If the voters decide to advocate the continued operation of the site, should the operation be in the form of an expansion of the current landfill and a recycling facility?"

YES NO

Voted to adjourn at 8:50 p.m. to meet again on Saturday, April 10, 1993 at the East Bridgewater Middle School at 7:00 a.m. for the election of Town Officers under Article 31 and to again meet on Tuesday, June 1, 1993 at the East Bridgewater High School Michael J. McCarthy Auditorium at 7:30 p.m. to continue the Annual Town Meeting.

A ~~true~~ copy of Record,
ATTEST:

Elaine S. Powers, Town Clerk
Certified Municipal Clerk

ADJOURNED ANNUAL TOWN MEETING
JUNE 1, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School, Michael J. McCarthy Auditorium on Tuesday, June 1, 1993 (adjourned from April 5, 1993) under a Warrant issued by the Selectmen and dated March 8, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Esther Tucker. There were one hundred fifty-two (152) voters present, forty-seven (47) in Precinct I, seventy-two (72) in Precinct II and thirty-three (33) in Precinct III. Tellers appointed by the Moderator, Philip E. Carey and sworn to duty by Town Clerk Elaine S. Powers were Jane Haines, Joseph Meaney, Paul Nisby and Robert Singleton. Non-voters present were Richard LaFond, Executive Secretary; Edward Spellman, Treasurer/Collector; Lynne Burchill, Town Accountant; Gordon Mitchell, Superintendent of Schools, Virginia MacGregor, Public Health Nurse; Cheryl Robertson, Assistant Assessor and Michele Lessard, reporter for the Townsman. Doing the Audio were East Bridgewater High School students Joshua Yenetchi and Brian Peel.

QUESTION #2 - "If the voters decide to advocate the continued operation of the site, should the operation be in the form of an expansion of a trash-to-energy incinerator and a recycling facility?"

	PRE. I	PRE. II	PRE. III	TOTAL
YES*	298	352	336	986
NO	354	245	190	789
BLANKS	87	66	123	276
TOTAL	739	663	649	2051

QUESTION #3 - "If the voters decide to advocate the continued operation of the site, should the operation be in the form of an expansion of the current landfill and a recycling facility?"

YES*	279	326	304	909
NO	365	256	201	822
BLANKS	95	81	144	320
TOTAL	739	663	649	2051

A ~~true~~ copy of Record,
ATTEST:

Elaine S. Powers, Town Clerk
Elections Administrator

TOWN OF EAST BRIDGEWATER
SPECIAL TOWN ELECTION
MAY 15, 1993

A legal meeting of the Town of East Bridgewater was held at the Middle School 435 Central St. on Saturday, May 15, 1993 under a Warrant issued by the Selectmen and dated April 15, 1993 to cast their votes for the Special Election.

Specimen ballots, penalty and instruction cards were posted, the ballot boxes were inspected by the election officers in each precinct and found to be empty and registered at zero. All machines were inspected and found to be in order with all seals intact. Polls were declared open at 7 a.m. and closed at 8:00 p.m. All election workers were sworn to duty by the Warden and the Town Clerk, Elaine S. Powers.

Cynthia Hynes, D was Warden in all Precincts. Workers in Precinct I were: Jean Brooks, R, Clerk; Evelyn Pittsley, D; William Black, R; Robert Duprey, R and Edward Sexton, D. Workers in Precinct II were Christine Bartlett, R, Clerk; Doris Clark, D; Lynne Oakley, R; Gordon Hatfield, D and Marijo Martin, R. Workers in Precinct III were Esther Tucker, R, Clerk; Dolores Meaney, D; Phillip Beach, R; Virginia Jackson, U and Joseph Meaney, D. Additional workers were Marcia Weidenfeller, U and Christine Smith, R.

There was a total of one thousand six hundred seventy-eight (1678) voters including seventy-seven (77) absentee votes. All ballots used and unused were counted and all records sealed in open meeting. All requirements of the law were observed. Town Clerk, Elaine S. Powers announced the total vote at 8:49 P.M.

The following was the result upon completion of tabulation.

QUESTION: Shall the Town of East Bridgewater, MA be allowed to exempt from the provisions of Proposition 2 1/2, so called, the amounts required to pay for the bonds to be issued in order to finance planning, constructing, originally equipping, and furnishing an addition to the Middle School and renovations to the existing Middle School?

and provided, further, that said question shall be deemed approved if a majority of the persons voting thereon shall vote "yes".

	PRE I	PRE II	PRE III	TOTAL
YES	276	368	313	957
NO	238	226	257	721
BLANKS	0	0	0	0
TOTAL	514	594	570	1678

A true copy of Record,
ATTEST:

Elaine S. Powers, Town Clerk
Elections Administrator

The meeting was called to order at 8:45 p.m. by the Moderator, Philip E. Carey. The following action was taken:

ARTICLE 1 - Voted to accept the reports of the Town Officers and Committees and verbal reports.

ARTICLE 2 - (see April 5, 1993 Annual Town Meeting)

ARTICLE 3 - To see if the Town will vote to raise and appropriate a sum of money for the Stabilization Fund, or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION

ARTICLE 4 - Voted (AS AMENDED) to raise and appropriate the sum of money in the column entitled "Recommended by Finance Committee 1993-1994" be granted and appropriated for the several specific purposes designed and that the same be expended only for such purposes, each number being considered a separate appropriation and that the Town vote to appropriate and raise taxation, by borrowing or by transfers from available funds, such items of money as may be required to defray Town charges for the fiscal year ending June 30, 1994 and expressly for the following purposes:

01114		
51110	TOWN MODERATOR	500.00
01122	BOARD OF SELECTMEN	
51000	TOTAL SALARIES	63,914.00
51115	PERSONNEL BOARD CLERK	500.00
51400	PROVISION/LONGEVITY/SICK	6,300.00
53400	POSTAGE METER & POSTAGE	20,000.00
53401	COPY MACHINE PAPER/REPAIR	4,000.00
54200	BOARD SELECTMEN EXPENSE	8,500.00
54210	AUDIT OF TOWN ACCOUNTS	16,000.00
55000	RETIREMENT DISABILITY	2,500.00
58000	MEDICAL INDEMNIFICATION	5,000.00
58001	VETERANS' PENSIONS	14,600.00
58007	TOWN INSURANCE POLICIES	315,000.00
58010	INDUSTRIAL DEVELOPMENT	500.00
	TOTAL SELECTMEN	456,814.00
01131	FINANCE COMMITTEE	
54200	Expense	200.00
01132	RESERVE FUND	
54000	Reserve Fund	30,000.00
01135	TOWN ACCOUNTANT	
51000	TOTAL SALARIES	61,351.00
54200	EXPENSE	4,000.00
	TOTAL TOWN ACCOUNTANT	65,351.00
01141	BOARD OF ASSESSORS	
51000	TOTAL SALARIES	78,834.00
54200	TOTAL EXPENSE	14,450.00
	TOTAL BOARD OF ASSESSORS	93,284.00
01149	TREASURER/COLLECTOR	
51000	TOTAL SALARIES	102,479.00
54200	TOTAL EXPENSE	38,325.00
	TOTAL TREASURER/COLLECTOR	140,804.00
01151	TOWN COUNSEL	
	TOTAL TOWN COUNSEL	40,000.00
01161	TOWN CLERK	
51000	TOTAL SALARIES	83,682.00
54200	TOTAL EXPENSE	10,000.00
	TOTAL TOWN CLERK	93,682.00
01163	BOARD OF REGISTRARS	
	TOTAL BOARD OF REGISTRARS	4,888.00

01171	CONSERVATION COMMISSION		
51130	CLERICAL	3,600.00	
54200	TOTAL CONSERVATION COMM. EXP.	12,600.00	
	TOTAL CONSERVATION COMM.	16,200.00	
01175	PLANNING BOARD		
51000	TOTAL SALARIES	39,738.00	
51141	TOTAL EXPENSE	8,500.00	
	TOTAL PLANNING BOARD	48,238.00	
01176	ZONING BOARD OF APPEALS		
51130	CLERICAL	2,000.00	
54200	EXPENSE	100.00	
	TOTAL ZONING BOARD OF APPEALS	2,100.00	
01192	TOWN OFFICE MAINTENANCE		
52401	TOWN OFFICE CUSTODIAN	26,726.00	
54200	TOTAL TOWN OFFICE EXPENSE	57,450.00	
	TOTAL TOWN OFFICE MAINTENANCE	84,176.00	
01195	PRINTING TOWN REPORTS		
53800	Print/distribute town reports	3,000.00	
01196	MISCELLANEOUS GOVERNMENT		
54800	TOWN GAS SUPPLY	35,000.00	
	TOTAL MISCELLANEOUS GOVERNMENT	35,000.00	
			hand count
	TOTAL GENERAL GOVERNMENT (AS SPECIFIED)	1,114,237.00	YES 74 NO 29
01210	POLICE DEPARTMENT		
51000	TOTAL SALARIES	668,121.00	
51506	SCHOOL PATROL	10,500.00	
51600	ADDITIONAL COMPENSATION	255,792.00	
51610	TOTAL POLICE DEPT. EXP.	83,330.00	
	TOTAL POLICE DEPT.	1,017.743.00	
01220	FIRE DEPARTMENT		
51000	TOTAL SALARIES	435,136.00	
51600	ADDITIONAL COMPENSATION	186,364.00	
51610	TOTAL FIRE EXPENSE	37,643.00	
	TOTAL FIRE DEPARTMENT	659,143.00	
01241	BUILDING INSPECTOR		
51110	BUILDING INSPECTOR SALARY	37,492.00	
54200	BUILDING INSPECTOR EXPENSE	2,000.00	
		39,492.00	
01242	GAS & PLUMBING INSPECTOR		
51130	GAS/PLUMBING SALARY	6,000.00	
54200	GAS/PLUMBING EXPENSE	500.00	
		6,500.00	
01245	WIRING INSPECTOR		
51130	WIRING INSPECTOR SALARY	2,400.00	
54200	WIRING INSPECTOR EXPENSE	1,000.00	
		3,400.00	
01246	SEALER OF WEIGHTS & MEASURES		
51130	SEALER OF WEIGHTS SALARY	2,000.00	
54200	SEALER OF WEIGHTS EXPENSE	250.00	
		2,250.00	
01291	CIVIL DEFENSE DIRECTOR		
51130	CIVIL DEFENSE DIRECTOR	1.00	
01292	DOG OFFICER		
51130	DOG OFFICER SALARY	1,500.00	
54200	DOG OFFICER EXPENSE	4,000.00	
54202	FIELD DRIVER	100.00	
54203	FENCE VIEWER	25.00	
	TOTAL DOG OFFICER	5,625.00	
01294	TREE DEPARTMENT		
51000	TOTAL TREE SALARY	94,438.00	
54600	TREE OPERATING EXPENSE	4,579.00	
		99,017.00	
	TOTAL PROTECTION OF PERSONS AND PROPERTY (AS SPECIFIED)	1,833,171.00	

01300	SCHOOL DEPARTMENT		
	TOTAL SCHOOLS		8,434,981.00
01301	REGIONAL VOCATIONAL H.S.		136,004.00
01420	HIGHWAY DEPARTMENT		
51000	TOTAL SALARIES		285,730.00
52400	TOTAL GENERAL MAINTENANCE		151,115.00
52900	SNOW REMOVAL		50,000.00
59015	AUCTION EQUIPMENT		8,850.00
	TOTAL HIGHWAY DEPARTMENT	(AS SPECIFIED)	495,695.00
01424	STREET LIGHTING		
52100	STREET LIGHTING		70,000.00
52400	TRAFFIC SIGNALS		3,700.00
	TOTAL STREET LIGHTING	(AS SPECIFIED)	73,700.00
01433	DISPOSAL AREA		
51000	TOTAL SALARIES		71,064.00
55300	TOTAL DISPOSAL AREA EXP.	(AS AMENDED)	50,672.00
	TOTAL DISPOSAL AREA	(AS SPECIFIED AS AMENDED)	121,736.00
01450	WATER DEPARTMENT		
51000	TOTAL SALARIES		207,774.00
52400	OPERATIONAL EXPENSE		150,800.00
	TOTAL WATER DEPARTMENT	(AS SPECIFIED)	358,574.00
01510	BOARD OF HEALTH		
51000	TOTAL SALARIES		20,869.00
54200	TOTAL EXPENSE		6,582.00
	TOTAL BOARD OF HEALTH	(AS SPECIFIED)	27,451.00
01519	ANIMAL INSPECTOR		
51130	ANIMAL INSPECTOR SALARY		800.00
54200	ANIMAL INSPECTOR EXPENSE		100.00
54201	DISPOSE ANIMALS KILLED		1,200.00
		(AS SPECIFIED)	2,100.00
01522	HOME HEALTH		
51000	TOTAL SALARIES		188,019.00
54200	TOTAL EXPENSE	(AS AMENDED)	9,050.00
	TOTAL HOME HEALTH	(AS SPECIFIED AS AMENDED)	197,069.00
01541	COUNCIL ON AGING		
51000	TOTAL SALARIES		46,099.00
54200	TOTAL EXPENSE		7,250.00
	TOTAL COUNCIL ON AGING	(AS SPECIFIED)	53,349.00
01543	VETERANS' SERVICES		
51000	TOTAL SALARIES		47,005.00
54200	TOTAL EXPENSE		2,045.00
	VETERANS' 1994 BENEFITS		50,000.00
	TOTAL VETERANS' SERVICES	(AS SPECIFIED)	99,050.00
01610	PUBLIC LIBRARY		
51000	TOTAL SALARIES		240,325.00
54200	TOTAL LIBRARY EXPENSE		32,986.00
55100	LIBRARY BOOKS & PERIODICALS		35,000.00
55105	SCHOOL LIBRARY BOOKS		6,900.00
	TOTAL PUBLIC LIBRARY	(AS SPECIFIED)	315,211.00
01650	PARK DEPARTMENT		
54600	FLOWERS MEMORIAL DAY		200.00
54602	CARE OF STRONG FIELD		4,450.00
	TOTAL PARK DEPARTMENT	(AS SPECIFIED)	4,650.00
01691	HISTORICAL COMMISSION	(AS SPECIFIED)	500.00
01710	PRINCIPAL ON DEBTS		
58400	WATER MAINS LAUREL/PLYMOUTH		29,100.00
58420	TOWN OFFICE/POLICE ADDITION		175,000.00
58425	BRIDGE ST. LANDFILL IMPROV		6,500.00
58430	CENTRAL ST. CONSTRUCTION		73,600.00
58435	WATER MAINS CENTRAL		24,900.00
58440	SCHOOL BUILDING REPAIRS		45,000.00
	TOTAL PRINCIPAL ON DEBTS	(AS SPECIFIED)	354,100.00

01750	INTEREST ON MATURING DEBTS		
58400	WATER MAINS LAUREL/PLYMOUTH		1,978.00
59500	TEMPORARY LOAN INTEREST		50,000.00
59520	TOWN OFFICE/POLICE ADDITION		149,400.00
59525	BRIDGE ST. LANDFILL IMPROV		4,428.00
59530	CENTRAL ST. CONSTRUCTION		29,462.00
59535	WATER MAINS CENTRAL		22,270.00
59540	SCHOOL BUILDING REPAIRS		16,200.00
	TOTAL INTEREST ON DEBTS	(AS SPEFICIED)	273,738.00
01911	RETIREMENT SYSTEM		
51700	RETIREMENT SYSTEM		589,243.00
01912	TOWN COST FICA		
51700	HOSPITAL INSURANCE TAX		15,000.00
01913	UNEMPLOYMENT COMP FUND		
51700	UNEMPLOYMENT COMP FUND		10,000.00
01914	HEALTH INSURANCE TOWN COST		
51700	HEALTH INSURANCE TOWN COST		800,000.00
01915	GROUP LIFE INSURANCE		
51700	GROUP LIFE INSURANCE		5,000.00
	TOTAL UNCLASSIFIED	(AS SPECIFIED)	1,419,243.00
	TOTAL GENERAL FUND	(AS AMENDED)	15,314,559.00

ARTICLE 5 - To see if the Town will vote to accept the following compensation schedules and guidelines for certain Town Employees not participating in collective bargaining, for the fiscal year commencing July 1, 1993:

HOME HEALTH SERVICES COMPENSATION SCHEDULE

ADMINISTRATOR/SUPERVISOR RN	
Start with BSN and experience	$23.00 - $26.00
Start with MSN	$25.00 - $28.00
ADMINISTRATOR RN/SENIOR RN	
Start with BSN and 1 yr. experience	$20.00 - $23.00
Start with BSN>1 yr. experience	$18.00 - $21.00
STAFF R.N.	
Start with BSN and 1 yr. experience	$17.00 - $20.00
Start without BSN > 1 yr. experience	$16.00 - $19.00
SUBSTITUTE R.N.	
Start with experience	$15.00 - $18.00
Start without home care experience	$15.00
HOME HEALTH AIDE	
Start without experience - Certified	$ 9.00
Start with experience> 1 yr. Certified	$10.00 - $13.00

The Board of Health and the Administrator/Supervisor may set the starting rate within this schedule, review new employees after six months and set the rate for the following year, with the approval of the Personnel Board.

OFFICE OCCUPATIONS

TITLE	STEP RATES AND CONDITIONS							DEPARTMENTS
	An employee advances from Step 1 to Step 2, Step 2 to Step 3, Step 3 to Step 4, Step 4, to Step 5, Step 5 to Step 6, and Step 6 to Step 7, as of July 1st.							
	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	
	ALL FIGURES BASED ON A 35 HOUR WORK WEEK UNLESS OTHERWISE SPECIFIED							
Administrative Assistant	$ 350.00 wk. 18,200.00 yr.	$ 375.00 wk. 19,500.00 yr.	$ 400.00 wk. 20,800.00 yr.	$ 425.00 wk. 22,100.00 yr.	$ 446.25 wk. 23,205.00 yr.	$ 473.03 wk. 24,597.00 yr.	$491.95 wk $25,581.00	Planning/Building Water
Administrative Specialist	Pertains to an employee working a 40 hour week			$ 423.00 wk. 22,000.00 yr.	$ 446.25 wk. 23,205.00 yr.	$ 473.03 wk. 24,597.00 yr.	$491.95 wk. 25,581.00 yr.	Police

Every new employee is appointed at a rate of pay not less than the minimum established for his/her pay grade. Upon recommendation of the appropriate hiring authority and with the approval of the Personnel Board, a new person may be employed at a salary above the minimum step of his/her grade.

POLICE SCHOOL SAFETY PATROL

CODE	JOB TITLE (description)	DAILY RATE July 1, 1993 to June 30, 1994
	Permanent Part-Time: For every 2 years service, daily rate increase	
CG-1	Central School Crossing Middle School Crossing West Union/North Central Crossing	15.07
CG-2	Traffic Lights/Center Crossing	17.83

Every new employee is appointed at a rate of pay not less than the minimum established for his/her pay grade. Upon recommendation of the appropriate hiring authority and with the approval of the Personnel Board, a new person may be employed at a salary above the minimum step of his/her grade.

GRADING/PAY SCHEDULE
CALL FIREFIGHTERS, FIREFIGHTERS/EMTA'S

GRADE #1: $6.30 per hour - Basic helper, general knowledge of location and use of all equipment; how to assist officers, permanent men, Grade II and III Firefighters.

GRADE #2: $6.76 per hour - Capable of Grade I qualifications plus: being able to cover communications room (radios, telephone, alarm system, etc.) Driver/Operator of Comb.#1, Comb. #2, and the ambulance.

GRADE #3: FIREFIGHTER - $7.82 per hour - Capable of Grade I and Grade II Firefighters plus: Driver/Operator of Engine #1, Engine #2 and Ladder #1.

No additional pay for being EMTA.
Drill pay $10.00 per drill with maximum of (15) $150.00

TOWN OF EAST BRIDGEWATER - LIBRARIES

An employee advances from Step 1 to Step 2, Step 2 to Step 3, Step 3 to Step 4 and Step 4 to Step 5, Step 5 to Step 6, as of July 1st.

COMPENSATION SCHEDULE FY 1993

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	Grandfathered
PROF LEVEL 2	$19,950.00 383.65 week 10.96 hour	$21,000.00 403.85 week 11.54 hour	$22,050.00 424.04 week 12.12 hour	$23,100.00 444.23 week 12.69 hour	24,486.00 470.88 week 13.45 hour	25,465.00 489.72 week 13.99 hour	$32,786.00 630.50 week
PROF LEVEL 1	$18.165.00 349.33 week 9.99 hour	$18,900.00 363.46 week 10.38 hour	$19,635.00 360.00 week 10.78 hour	$20,370.00 392.00 week 11.20 hour	21,592.00 415.23 week 11.86 hour	22,456.00 431.85 week 12.34 hour	
PARA LEVEL 2	7.88 hour	8.40 hour	8.93 hour	9.45 hour	10.02 hour	10.42 hour	
SR. CLERK	5.25. hour	5.78 hour	6.30 hour	6.83 hour	7.24 hour	7.53 hour	
JR. CLERK	4.20 hour	4.52 hour	4.83 hour	5.25 hour	5.57 hour	5.80 hour	
CUSTODIANS	7.14 hour	7.56 hour	7.98 hour	8.40 hour	8.90 hour	9.26 hour	

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority and with the approval of the Personnel Board, a new person may be employed at a salary above the minimum step of his/her grade.

An Employee with a Master's degree in Library Science Education, or Certification as a School Librarian receives a 3% increment.

An employee in Paraprofessional Level 2 - Children's Library Assistant or School Library Assistant - with a Bachelor's Degree receives a 3% increment.

Request of the Board of Selectmen

VOTED TO PASS OVER WITHOUT ACTION

ARTICLE 6 - Voted to accept the following salary, wages and compensations of the following elected Town Officers for the fiscal year commencing July 1, 1993:

ELECTED OFFICIALS AND BOARDS:

Moderator	$ 500.00
Town Clerk	$37,492.00
Tree Warden	$31,356.00
Highway Surveyor	$38,607.00
Board of Selectmen	
Chairman	$ 2,500.00
Clerk	$ 2,500.00
Third Member	$ 2,500.00
Water Commissioners	
Chairman	$ 1,500.00
Clerk	$ 1,500.00
Third Member	$ 1,500.00
Board of Health	
Chairman	$ 900.00
Clerk	$ 900.00
Third Member	$ 900.00
Board of Assessors	
Chairman	$ 1,500.00
Clerk	$ 1,500.00
Third Member	$ 1,500.00
Plus Additional Assessing	

ARTICLE 7 - Voted to allow the Board of Selectmen to appoint Edward P. Smith, Town Director, Trustee for County Cooperative Extension Service, in accordance with the provision of the General Laws of Massachusetts, Chapter 128, Sections 41 and 42.

ARTICLE 8 - Voted to transfer the sum of $12,500.00 from the System Development Account to purge and overhaul the #2 Well.

ARTICLE 9 - Voted to transfer the sum of $12,500.00 from the System Development Account to purge and overhaul the #4 Well.

ARTICLE 10 - Voted to rescind Article 13 of the 1991 Annual Town Meeting which authorized borrowing $200,000.00 for land acquisition for an additional well site. A UNANIMOUS VOTE

ARTICLE 11 - Voted to amend the General By-Laws, specifically XVII. DOG BY-LAW as follows:

(First paragraph - change underlined)

XVII. DOG BY-LAW: Dog licenses are issued for a one year period. Said licensing period is from July to June 30 each year. All dogs six months of age and older shall be licensed and have a current rabies inoculation. Rabies shots must be current as required under MASS. General laws, Chapter 140, section 137 and 145B as amended.

AND

(XVII. DOG BY-LAW, Section 5 to read as follows - change underlined)

A late fee of $10.00 shall be assessed if a dog is not licensed on or before September 1 each year. Late fee will be noted on license copy. Letter will be sent to deliquent dog owner/keeper during August each year, notifying them that the dog has not been licensed and a late fee will be charged if not licensed on or before September 1

AND

(XVII. DOG BY-LAW, Section 11 - Fees, Fines and Reasonable Costs, subsection a.

In the first sentence eliminate after increase "license fee, late fee and" ADD after last sentence in sub-section a. the underlined).

a. The Dog Officer, with the approval of the Board of Selectmen is authorized to change or increase reclaiming fees from time to time and take such action as may be required in order to enforce this provision. License and late fees shall be changed by town meeting action.

AND

(XVII. DOG BY-LAW, Section 11 - Fees, Fines and Reasonable Costs, subsection b. ADD after the first sentence the following underlined).

b. Whoever violates any provision of this By-Law or any order of the Dog Officer issued pursuant to this By-Law shall be subject to a fine determined by the Dog Officer with the approval of the Board of Selectmen except for licensing and late fees which will be voted at a town meeting.

ARTICLE 12 - Voted to transfer the sum of $21,000.00 from Ambulance Fees Reserved for Appropriation Account to Line Item #01231-55000 - Ambulance Operation.

ARTICLE 13 - (see April 5, 1993 Annual Town Meeting)

ARTICLE 14 - Voted to establish a Rehab Therapies Revolving Account from Third Party Billing receipts in accordance with General Laws Chapter 44, section 53E1/2, the money to be expended by the Board of Health to cover Physical Therapy, Speech Therapy, Occupational Therapy and Medical Social work.

ARTICLE 15 - Voted to establish a maximum amount to be expended annually from the Rehab Therapies Revolving Account, in accordance with General Laws Chapter 44, Section 53E1/2, the money expended to cover Physical Therapy, Speech Therapy, Occupational Therapy and Medical Social Work. Maximum amount to be expended will be Fifty-five Thousand ($55,000.00) Dollars.

ARTICLE 16 - To see fi the Town will vote to transfer the sum of $125,000.00 from Line Item B.F.I. Town/Transfer Road Maintenance Account to Line Item #01420-52400 - Highway Department General Maintenance or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 29 - To see if the Town will vote to raise and appropriate a sum of money for Engineering, Permitting, Preliminary Construction of a Transfer Station and Recycling Center at the Bridge Street Landfill Site or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 30 - To see if the Town will vote to transfer a sum of money from Free Cash (Available Funds) to be applied against the Current Year's Tax Levy, or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 31 - (see April 5, 1993 Annual Town Meeting)

Adjourned 9:50 p.m.

A true copy of Record,
ATTEST:

Elaine S. Powers, Town Clerk
Certified Municpal Clerk

SPECIAL TOWN MEETING JUNE 1, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School, Michael J. McCarthy Auditorium on Tuesday, June 1, 1993 under a Warrant issued by the Selectmen and dated May 10, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Esther Tucker. There were one hundred thirteen (113) voters present, thirty-five (35) in Precinct I, forty-five (45) in Precinct II and thirty-three (33) in Precinct III. Tellers appointed by Moderator, Philip E. Carey and sworn to duty by Town Clerk, Elaine S. Powers were Jane Haines, Joseph Meaney, Paul Nisby and Robert Singleton. Non-voters present were Richard LaFond, Executive Secretary; Edward Spellman, Treasurer/Collector; Lynne Burchill, Town Accountant; Gordon Mitchell, Superintendent of Schools; Virginia MacGregor, Public Health Nurse; Elaine Dube, Board of Health; Cheryl Robertson, Assistant Assessor and Michele Lessard, reporter for the Townsman. Doing the audio were East Bridgewater High School students Joshua Yenetchi and Brian Peel.

The Moderator called the meeting to order at 7:25 p.m. The following action was taken:

ARTICLE 1 - Voted to transfer:

$2,039.90 from Line Item #01122-55000 - Retirement Disability
$ 576.69 from Line Item #01302-58900 - Middle School Building Addition Committee
and
$ 275.00 from Line Item #01122-51115 - Personnel Board Clerk

to Line Item #01161-54200 - Town Clerk Expense, to fund the Special Election on May 15, 1993.

ARTICLE 3 - Voted to transfer the following sum of money to meet additional expenses of the fiscal year not adequately funded under Article 5 of the 1992 Annual Town Meeting and for expenses not anticipated at that time:

$10,000 from Stabilization Fund to Line Item #01543-57610 - Veterans Benefits 1993.

A UNANIMOUS VOTE

Recessed at 7:30 p.m. due to no quorum present, to reconvene after the adjourned Annual Town Meeting.

Reconvened at 9:50 p.m.

ARTICLE 2 - Voted to transfer the following sums of money to meet additional expenses of the current fiscal year not adequately funded under Article 5 of the 1992 Annual Town Meeting and for expenses not anticipated at that time:

(Amendment voted) Voted that the question be divided as follows:

each sub-paragraph A. through G. be acted and voted on separately.

A. Voted to transfer the sum of $24,150 from Line Item #01420-59035 - Article #6, 6/19/90 for Road Repair to Line Item #01210-51600 - Fire Department Additional Compensation. ($210,664 total)

ARTICLE 17 - Voted (AS AMENDED) to transfer from line item #01420-59060 road repair $7,760.00 and line item #01420-59050 road repair $29,988.00 for a total Town share of $37,748.00 and to appropriate the sum of $314,923.00 from available funds under various State Aid to Highway funds available to the Town under Chapter 90, Section 34 (2a) of the Massachusetts General Laws; reimbursement received therefrom to be returned to the Town, and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said sum under Massachusetts General laws, Chapter 44, Section 6a, or any other enabling authority.

AMENDMENT VOTED ARTICLE VOTED AS AMENDED A UNANIMOUS VOTE

ARTICLE 18 - To see if the Town will vote to raise and appropriate the sum of $157,000.00 for the reconstruction of Pine Street or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 19 - To see if the Town will vote to raise and appropriate the sum of $7,000.00 for Bridge Design Engineering Services Elm Street Culvert, to include #1) the evaluation of existing culvert and #2) prepare construction plans and specifications and engineers' estimate to accomplish the above work items or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 20 - To see if the Town will vote to raise and appropriate the sum of $10,000.00 for repair and reconstruction of sidewalks in various areas of Town or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 21 - Voted to raise and appropriate the sum of $650,000.00 for the construction of Well Site #5, and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said sum of money under Massachusetts General Laws, Chapter 44, Section 7, or any other enabling authority.

A UNANIMOUS VOTE

ARTICLE 22 - To see if the Town will vote to raise and appropriate the sum of $15,000.00 for the purchase and equipment of one (1) new cruiser, and to allow the Chief of Police to sell one (1) old cruiser and apply the proceeds of sale to the purchase price or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 23 - Voted to raise and appropriate the sum of $67,000.00 for the purpose of interim update of town values in fiscal 1994 and state mandated revaluation for fiscal 1995.

ARTICLE 24 - To see if the Town will vote to authorize the Fire Chief to enter into an eight (8) year Least/Purchase Agreement for a new pumping engine for the Fire Department, to replace the 1970 Combination II and to raise and appropriate the sum of $32,750.00 for the first year payment or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 25 - To see if the Town will vote to raise and appropriate the sum of $65,000.00 for the complete refurbishing of Engine II of the Fire Department, a 1978 Hendrickson pumping engine, or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 26 - To see if the Town will vote to raise and appropriate the sum of $5,000.00 to have Old Colony Planning Council do the research and complete the Open Space program for 1993 or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 27 - To see if the Town will authorize the Highway Superintendent to survey, engineer and construct a proper street drainage system for the control of flooding on Robins Street from #2 through #47 Robins Street inclusive or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION

ARTICLE 28 - To see if the Town will vote to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow a sum of money for the construction of a road from Bedford Street, at the Fire Station to Plymouth Street, between house number 141 and 157 or take any action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

B. Voted to transfer the sum of $6,000 from Line Item #01420-59060 - Article #36, 1989 for Local Contribution of State Highway Funds for 1988 to Line Item #01192-54200 - Town Office Expense. ($63,450 total)

C. Voted to transfer the sum of $1,000 from Line Item #01420-59060 - Article #36, 1989 for Local Contribution of State Highway Funds for 1988 to Line Item #01292-54200 - Dog Officer Salary. ($5,000 total)

D. Voted to transfer the sum of $578 from Line Item #01420-59060 - Article #36, 1989 for Local Contribution of State Highway Funds for 1988 and $3,662.25 from Temporary Loan Interest to Line Item #01912-51700 - town cost FICA. ($49,166.25 total)

E. Voted to transfer the sum of $26,600 from BFI Road Fund to Line Item #01522-54200 - Home Health Expense. ($72,620.69 total)

F. Voted to transfer the sum of $5,891 from Line Item #01122-58007 - Town Insurance Policies and $2,283.67 from Line Item #01543-57605 - Veterans Benefits 1992 to Line Item #01543-57610 - Veterans Benefits 1993. ($58,174.67 total)

G. Voted to transfer the sum of $9,505 from Line Item #01420-59035 - Article 6, 6/19/90, $3,109.78 from Line Item #01122-58007 - Town Insurance, $353.00 from Line Item #01241-54200 - Building Inspector Expense, $368.00 from Line Item #01175-51141 - Planning Board Expense, $300.00 from Line Item #01141-54200 - Assessors Expense, $1,086.43 from Line Item #01149-54200 - Treasurer's Expense, $3,000 from Line Item #01420-54200 - Highway General Maintenance, $13,400 from BFI Road Fund, $2,000 from Line Item #01610-54200 - Library Expense and $3,458.35 from Library Fines Receipt Reserved for Appropriation for a total of $36,580.56 to the following Line Items:

#01122-51000 - Office Personnel Salary -	$ 987.93
#01141-51000 - Assessors Salaries -	$ 679.50
#01161-51000 - Town Clerk Salaries -	$ 1,608.78
#01192-52401 - Town Office Custodian -	$ 569.00
#01210-51000 - Police Salaries -	$12,827.30
#01294-51000 - Tree Salaries -	$ 1,110.36
#01541-51000 - COA Salaries -	$ 886.54
#01543-51000 - Veterans Salaries -	$ 445.37
#01241-51110 - Building Inspector Salaries -	$ 721.00
#01141-51000 - Treasurers Salaries -	$ 1,086.43
#01522-51000 - Home Health Salaries -	$ 7,200.00
#01420-51000 - Highway Salaries -	$ 3,000.00
#01610-51000 - Library Salaries -	$ 5,458.35

Adjourned at 10:05 p.m.

A true copy of Record,
ATTEST:

Elaine S. Powers

Elaine S. Powers, Town Clerk
Certified Municipal Clerk

SPECIAL TOWN MEETING JUNE 30, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater Town Hall, Main Conference Room, 175 Central St. on Wednesday, June 30, 1993 under a Warrant issued by the Selectmen and dated June 16, 1993.

Checking voters into the Conference Room was Jeannette T. Arruda. There were seventeen (17) voters present, five (5) in Precinct I, seven (7) in Precinct II and five (5) in Precinct III. Non-voters present were Executive Secretary, Richard LaFond and Superintendent of Schools, Gordon Mitchell.

The Moderator, Philip E. Carey called the meeting to order at 7:33 p.m. Town Clerk, Elaine S. Powers read the Opening of the Warrant and the Return of Service. On behalf of himself and his wife, Mr. Carey then presented a beautiful miniature rose plant and a card to Mrs. Powers upon her retirement. The Moderator pointed out that this was the last Town Meeting Mrs. Powers would attend as Town Clerk and congratulated her on her thirty-six (36) years of service to the Town of East Bridgewater.

The following action was taken:

ARTICLE 1 - (SUBSTITUTE MOTION) Voted to transfer:

$3,000 from line item 01424-52100 Street Lighting;

and;

$2,500 from line item 01913-51700 Unemployment Compensation;

to;

line item 01522-51000 Home Health Salaries for a total FY 1993 line item of $200,719.

Adjourned at 7:40 p.m.

A true Record,
ATTEST:

Elaine S. Powers, Town Clerk
Certified Municipal Clerk

SPECIAL TOWN MEETING JULY 26, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School, Michael J. McCarthy Auditorium on Monday, July 26, 1993 under a Warrant issued by the Selectmen and dated July 6, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Esther Tucker. There were one hundred sixteen (116) voters present, thirty-nine (39) in Precinct I, thirty three (33) in Precinct II and forty four (44) in Precinct III. Tellers appointed by Moderator, Philip E. Carey and sworn to duty by Town Clerk, Marcia Weidenfeller were James Hardy and Ernest Martin. Non voters present were Richard LaFond, Executive Secretary, Edward Spellman, Treasurer/Collector, Lynne Burchill, Accountant and Cheryl Robertson, Assistant Assessor. Doing the audio were East Bridgewater High School students William DeChristopher and Richard Moretti.

The Moderator called the meeting to order at 7:25 p.m. The following action was taken: M/S to raise and appropriate all articles.

ARTICLE 1 - Voted to raise and appropriate for the payment of an unpaid bill of a prior year the amount $54.50

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Treas/Coll.	Computer Center	Computer Exp.	54.50

for T/C Expense for a total FY1992 Appropriation $42,770.50. YES 82 NO 5
A 9/10 vote.

Peter Spagone made a point of order that the voting members of the Town Meeting should decide to either raise and appropriate or transfer funds.

A question was asked by Eugene Davidson as to why the Selectmen were requesting to raise and appropriate instead of transferring funds. The moderator explained that the beginning motion was to raise and appropriate and an amendment would need to be made to change article to read to transfer funds. Mr. Davidson then made the motion to amend the article to read to transfer rather than raise and appropriate. The Board of Selectmen then gave an explanation of their intent and Mr. Davidson then withdrew his amendment.

ARTICLE 2 - Voted to raise and appropriate for the payment of an unpaid bill of a prior year the amount of $802.11

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Misc. Govt.	Trojan Oil Co.	Gasoline	802.11

for Town Gas Supply for a total FY1993 Appropriation of $35,802.11.

A UNANIMOUS VOTE

ARTICLE 3 - Voted to raise and appropriate for the payment of an unpaid bill of a prior year the amount of $43,578.30

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Health Ins. Twn. Cost	Pilgrim Health Ins.	School HMO	45,578.30

for Health Insurance Twn Cost for a total FY1993 Appropriation of $1,043,578.30.

A UNANIMOUS VOTE

ARTICLE 4 - Voted to raise and appropriate for the payment of an unpaid bill of a prior year the amount of $37,682.52

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Health Ins. Twn. Cost	Pilgrim Health Ins.	Town HMO	37,682.52

for Health Insurance Twn. Cost for a total FY1993 Appropriation of $1,081,260.82.

A UNANIMOUS VOTE

ARTICLE 5 - Voted to raise and appropriate for the payment of unpaid bills of prior years the amount of $25,668.24 as follows:

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Health Ins. Twn Cost	Pilgrim Health Ins.	Advantage	7,465.14
Health Ins. Twn Cost	Pilgrim Health Ins.	Enhance	4,819.20
Health Ins. Twn Cost	Blue Cross Blue Sh.	HMO Blue	8,928.38
Health Ins. Twn Cost	Blue Cross Blue Sh.	Dental	4,455.52

for Health Insurance Twn. Cost for a total FY1993 Appropriation of $1,106,929.06.

A UNANIMOUS VOTE

ARTICLE 6 - (SUBSTITUTE MOTION) Voted to raise and appropriate for the payment of certain unpaid bills of prior year the amount of $13,168.76 as follows:

Home Health Agency	Baggia Press	Office Supplies	210.00
Home Health Agency	Bell Atlantic Tri	Telephone	60.22
Home Health Agency	Daniel Clifford, MSW	Therapies	260.00
Home Health Agency	Mass. Easter Seal	Therapies	9,280.00
Home Health Agency	Home Health & Child Care	Home Health Aide	418.77
Home Health Agency	Milton Visiting Ns.	Coordinating Ns.	331.79
Home Health Agency	Bay Colony Ns. Assoc.	" " " "	607.98
Home Health Agency	Proactive Rehab.	Therapies	2,000.00

for Home Health expense for a total FY 1993 Appropriation of 85,789.45.

A UNANIMOUS VOTE

ARTICLE 7 - Voted to raise and appropriate for the payment of certain unpaid bills of prior years the amount of $428.46, as follows:

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Tree Department	U-First Co.	Uniforms	126.90
Tree Department	Morgan's PWR Equip.	Chain saws	42.00
Tree Department	Chapman Auto.	Fuel Pmp/Oil Fltr	61.74
Tree Department	New Eng. Tel	Alarm System	35.42
Tree Department	Eastern Edison	May/June Bills	126.98
Tree Department	New Eng. Tel.	June Bill alarm	35.42

for Tree Department Operating Expense for a total FY1993 Appropriation of $8,407.80.

A UNANIMOUS VOTE

ARTICLE 8 -(SUBSTITUTE MOTION) Voted to transfer the sum of $12,235.78 from the Water Surplus Account to pay the following bills unpaid during FY '93:

Trojan Oil	3,955.44
Eastern Edison	5,905.41
Meserve Electric	900.00
C & F Towing	960.96
New England Telephone	513.97
	12,235.78

for a total FY1993 Appropriation of $184,154.78.

A UNANIMOUS VOTE

ARTICLE 9 - Voted to transfer from Receipts Reserved for Appropriation - Monitor Northern Disposal for the payment of an unpaid bill of a prior year the amount of $1,185.00 as follows:

DEPARTMENT	VENDOR	CATEGORY	AMOUNT
Health	Land Dev. Engineers	Monitor BFI	1,185.00

A UNANIMOUS VOTE

ARTICLE 10 - Voted to transfer the sum of $4,800.00 from Receipts Reserved for Appropriation - Monitoring BFI to Line Item #01510-53010 - Transfer/Monitor BFI FY94.

A MAJORITY VOTE

ARTICLE 11 - (SUBSTITUTE MOTION) To see if the Town will vote to accept Section 41 of Chapter 653 of the Acts of 1989 to adopt quarterly tax payments for the period beginning July 1, 1994. Also to appropriate the sum of $20,081.00 for the modification to the software and hardware system and to fund a part time position in the Assessors Office, for the purpose of billing and collection of property taxes on a quarterly basis in fiscal 1995; the development and implementation of said changes to be completed in fiscal year 1994 or take any other action relative thereto.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

ARTICLE 12 - Voted to accept the following streets or portions thereof, constructed by developers under the requirements of the Subdivision Control Law and as laid out by the Board of Selectmen on June 21, 1993 according to plans on file with the Town Clerk:

STONE MEADOW DRIVE: as shown on plan entitled "As Built Plan of Land in East Bridgewater, Ma. of Stone Meadow Drive", dated May 7, 1992, by John W. Delano and Associates, Inc.;

HOLLY LANE: as shown on plan entitled "As Built Plan Holly Lane, East Bridgewater, Massachusetts", dated May 2, 1992 by Commonwealth Engineers and Consultants, Inc.;

including the taking or acceptance of easements as shown on said plans.

A MAJORITY VOTE

ARTICLE 13 - To see if the Town will vote to amend the East Bridgewater Personnel By-Law as follows:

1. Delete the current wording under SECTION 5 and insert in its place a new SECTION 5, worded as follows:

   SECTION 5. PERSONNEL BOARD
   The Personnel Board (hereinafter referred to as THE BOARD) shall consist of the three (3) members of the Board of Selectmen.

   The duties of the BOARD shall remain as presently cited under Section 6.

2. Delete the current wording under Subsection F of SECTION 6. DUTIES OF THE PERSONNEL BOARD, and insert in its place a new Subsection F, worded as follows:

   F. The BOARD may upon its own motion or upon recommendation of a Department Head, supported by evidence in writing of special reasons and exceptional circumstances satisfactory to the BOARD, authorize an entrance rate higher than the minimum rate for a position and such other variances in the Plan as it may deem necessary for the proper functioning of the service of the Town. No variance shall become effective unless, or until, the necessary funds have been appropriated therefore.

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

Moderator Philip Carey recessed the meeting at 8:53 p.m. to enable the Selectmen to confer with Town Counsel concerning the presentation of Article 14. Recovened at 8:56 p.m.

Before article 14 was presented Moderator Philip Carey stated for the record that the Planning Board had unanimously voted to approve the roads referred to in Article 12 as accepted streets.

ARTICLE 14 - To see if the Town will vote to rescind the vote of Article 4 of the adjourned Annual Town Meeting on June 1, 1993, and vote to raise and appropriate the sum of money recommended by the Finance Committee to be granted and appropriated for the several specific purposes designed and that the same be expended only for such purposes, each number being considered a separate appropriation and that the Town vote to appropriate and raise through taxation, by borrowing or by transfers from available funds, such items of money as may be required to defray Town charges for the fiscal year ending June 30, 1994 and expressly for the following purposes:

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

Adjourned at 9:00 p.m.

A true copy of Record,
ATTEST:

Marcia Weidenfeller
Marcia Weidenfeller, Town Clerk

SPECIAL TOWN MEETING OCTOBER 4, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School Michael J. McCarthy Auditorium on Monday, October 4, 1993 under a Warrant issued by the Selectmen and dated September 13, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Delores Meaney. There were Five Hundred Eighty Four (584) voters present, two hundred eight (208) in Precinct I, one hundred ninety eight (198) in Precinct II and one hundred seventy eight in Precinct III. Tellers appointed by Moderator Philip E. Carey and sworn to duty by Town Clerk, Marcia Weidenfeller were Richard Anderson, Jerry Hartman, Jane Haines, Frank Hallquist, Joseph Meaney, Frank Underhill, Howard Wilbur, Elaine Powers and Ann Cosgrove Wile. Non voters present were Richard LaFond, Executive Secretary, Edward Spellman, Treasurer/Collector, Lynne Burchill, Town Accountant, Gordon Mitchell, Superintendent of Schools, Cheryl Robertson, Assistant Assessor, Virginia McGregor, Public Health Nurse, Elaine Dube, Administrative Asst. for the Board of Health, and Everett Marder, attorney from Kopelman and Page, Co-Town Counsel for the Town of East Bridgewater. Recording the meeting were East Bridgewater High School students, Geoff Simmons, Joey Kenn and William DeChristopher.

The meeting was called to order by Moderator, Philip E. Carey at 8:04 p.m. Town Clerk, Marcia Weidenfeller, read the opening of the Warrant and the Return of Service. The following action was taken:

Moderator, Philip E. Carey, removed himself as Moderator for Article 1 only. He appointed John Leonard as Moderator Pro-Tem and he was sworn to duty by Town Clerk, Marcia Weidenfeller.

ARTICLE 1 - To see if the Town will vote to eliminate the position of Executive Secretary at or before the end of the business day on November 5, 1993 and to authorize and direct the Board of Selectmen to take the necessary actions to implement this article if approved by the voters. YES 231 NO 294 NOT A VOTE

A discussion on Article 1 took place. Attorney, Everett Marder, from Kopelman and Page, Co-Town Counsel for the town pointed out that the Executive Secretary's contract is valid and had been funded through Town Meeting, therefor action on this article may be invalidated. A debate ensued during which a motion was made to cut off the debate. A count was taken. YES 459 NO 118. A request to reconsider the vote was not carried. There was a request for an Australian Ballot but this was refused by a voice vote. A hand count on Article 1 was taken. (YES 231 NO 294 NOT A VOTE)

ARTICLE 2 - Voted to amend the vote passed under Article 7 at the April 5, 1993 Special Town Meeting, which authorized the borrowing of $9,519,420 for enlargement and renovation of the Middle School, by permitting the borrowing of up to $500,000 for planning and design purposes prior to approval of a state school construction grant for the project.

YES 366 NO 78 A 2/3 VOTE

ARTICLE 3 - To see if the Town will vote to accept Section 41 of Chapter 653 of the Acts of 1989 to adopt quarterly tax payments for the period beginning July 1 1994. Also to appropriate the sum of $15,400.00 for the modification to the software and hardware system for the purpose of billing and collection of property taxes on a quarterly basis in fiscal 1995; the development and implementation of said changes to be completed in fiscal year 1994 or take any other action relative thereto.

NOT A VOTE - VOICE VOTE TAKEN

ARTICLE 4 - Voted to accept the following streets or portions thereof, constructed by developers under the requirements of the Subdivison Control Law and as laid out by the Board of Selectmen on August 2, 1993 according to plans on file with the Town Clerk:

> ANDREW ROAD and DOUGLAS DRIVE , as shown on plan entitled "As Built Plan Robbins Pond Estates, East Bridgewater, Massachusetts", dated March 2, 1992, by Commonwealth Engineers and Consultants, Inc.

including the taking or acceptance of easements as shown on said plans.

ARTICLE 5 - Voted to transfer the sum of $15,000.00 from the Water Surplus Account to the following:

> $13,000.00 to Line Item #01450-52400 - Operational Expense
> $ 2,000.00 to Line Item #01450-51000 - Labor Payroll

ARTICLE 6 - Voted to enter into a contract with another town or towns for the purpose of sharing an unmanned ambulance, and to share the cost of equipping and maintaining said ambulance, M.G.L. Chapter 40, Section 4A.

ARTICLE 7 - Voted to accept the provisions of Chapter 44, Section 53F 1/2 of the Massachusetts General Laws and establish an Enterprise Fund for the Home Health Agency, effective fiscal 1994.

ARTICLE 8 - Voted (as amended) to raise and appropriate a sum of money to operate the Home Health Agency Enterprise Fund.

Salaries	237,273
Expenses	79,371
Subtotal	316,644
Indirect Costs	45,000
Total	361,644

To meet this appropriation, $316,644 to come from Home Health Agency Receipts and $45,000 for indirect costs appropriated in the General Fund to be funded, also, from the Home Health Agency Receipts.

ARTICLE 9 - Voted to rescind Article 14 as voted on June 1, 1993, to establish a Rehab Therapies Revolving Account from third party billing receipts in accordance with General Laws Chapter 44, Section 53E 1/2, the money to be expended by the Board of Health to cover Physical Therapy, Speech Therapy, Occupational Therapy and Medical Social Work.

ARTICLE 10 - Voted to rescind Article 15 as voted on June 1, 1993 to establish a maximum amount to be expended annually from the Rehab Therapies Revolving Account, in accordance with General Laws, Chapter 44, Section 53E 1/2, the money expended to cover Physical Therapy, Speech Therapy, Occupational Therapy and Medical Social Work, the maximum amount to be expended will be fifty-five thousand (55,000.00) Dollars.

ARTICLE 11 - Voted to rescind the vote of Article 4 of the adjourned Annual Town Meeting on June 1, 1993, and voted (AS AMENDED) to raise and appropriate the sum of money recomended by the Finance Committee to be granted and appropriated for the several specific purposes designated and that the same be expended only for such purposes, each number being considered a separate appropriation and that the Town vote to appropriate and raise through taxation, by borrowing or by transfers from available funds, such items of money as may be required to defray Town charges for the fiscal year ending June 30, 1994 and expressly for the following purposes:

Article 11 was voted as stated and printed in the warrant. Robert McCarthy called for a point of order and wanted to reconsider the motion under Article 11. Some members of the meeting were confused because the motion to rescind the previous budget of the June 1, 1993 meeting was included in the same article that was presenting the new budget. VOTED to reconsider Article 11.

John Fitzgerald, chairman of the Finance Committee made a motion to vote on the Total Unclassified line item. A motion to amend line item 51700 HEALTH INSURANCE TOWN COST was made by George McCabe. A discussion ensued regarding this motion. A motion was made to adjourn at 11:00 p.m. but was not carried and further discussion was held on line item 51700. Amendment was voted.

Adjourned at 11:00 p.m. and to meet again on Tuesday, October 5, 1993 at the Michael J. McCarthy Auditorium at 7:30 p.m.

A true copy of record,
ATTEST:

Marcia Weidenfeller
Town Clerk

SPECIAL TOWN MEETING

ADJOURNED SESSION OCTOBER 5, 1993

A legal meeting of the inhabitants of the Town of East Bridgewater qualified to vote in elections and town affairs was held at the East Bridgewater High School Michael J. McCarthy Auditorium on Tuesday, October 5, 1993 (adjourned from October 4 1993) under a Warrant issued by the Selectmen and dated September 13, 1993.

Checking voters into the auditorium were H. Virginia Clarity, Loretta Ring and Delores Meaney. There were One Hundred Eighty Four (184) voters present, seventy three (73) in Precinct I, sixty eight (68) in Precinct II and forty three (43) in Precinct III. Tellers appointed by Moderator Philip E. Carey and sworn to duty by Town Clerk, Marcia Weidenfeller were Jerry Hartman, Joseph Meaney, Howard Wilbur, Jane Haines and Paul Alan Garabedian. Non voters present were Richard LaFond, Executive Secretary, Edward Spellman, Treasurer/Collector, Lynne Burchill, Town Accountant, Cheryl Robertson, Assistant Assessor and Everett Marder, attorney from Kopelman and Page, Co-Town Counsel for the Town of East Bridgewater. Recording the meeting were East Bridgewater High School students, Joey Kenn, William DeChristopher and Claudia Maldonado.

The meeting was called to order by Moderator, Philip E. Carey at 7:35 p.m. A quorum was declared by the moderator.

A discussion and votes on Article 11 continued.

00114		
51110	TOWN MODERATOR	500.00
01122	BOARD OF SELECTMEN	
51000	TOTAL SALARIES	64,771.00
51400	PROVISION/LONGEVITY/SICK	5,574.00
53400	POSTAGE METER & POSTAGE	16,000.00
53401	COPY MACHINE PAPER/REPAIR	3,500.00
54200	BOARD OF SELECTMEN EXPENSE	7,445.00

54210	AUDIT OF TOWN ACCOUNTS		16,000.00
55000	RETIREMENT DISABILITY		2,000.00
58000	MEDICAL INDEMNIFICATION		2,500.00
58001	VETERANS' PENSIONS		14,600.00
58007	TOWN INSURANCE POLICIES		232,625.00
	TOTAL SELECTMEN		365,015.00
01131	FINANCE COMMITTEE		
54200	Expense		160.00
01132	RESERVE FUND		
54000	Reserve Fund	(AS AMENDED)	22,000.00
01135	TOWN ACCOUNTANT		
51000	TOTAL SALARIES		61,351.00
54200	EXPENSE		3,500.00
	TOTAL TOWN ACCOUNTANT		64,851.00
01141	BOARD OF ASSESSORS		
51000	TOTAL SALARIES		80,878.00
54200	TOTAL EXPENSE		12,570.00
	TOTAL BOARD OF ASSESSORS		93,448.00
01149	TREASURER/COLLECTOR		
51000	TOTAL SALARIES		103,961.00
54200	TOTAL EXPENSE		30,325.00
	TOTAL TREASURER/COLLECTOR		134,286.00
01151	TOWN COUNSEL		
	TOTAL TOWN COUNSEL		35,000.00
01161	TOWN CLERK		
51000	TOTAL SALARIES		63,682.00
54200	TOTAL EXPENSE		10,000.00
	TOTAL TOWN CLERK		73,682.00
01163	BOARD OF REGISTRARS		
51130	SALARIES		1,590.00
54200	LIST/ REGISTER VOTERS		2,798.00
	TOTAL BOARD OR REGISTRARS		4,388.00
01171	CONSERVATION COMMISSION		
51130	CLERICAL		3,600.00
54200	TOTAL CONSERVATION COMM. EXP.		10,600.00
	TOTAL CONSERVATION COMM.		14,200.00
01175	PLANNING BOARD		
51000	TOTAL SALARIES		37,548.00
51141	TOTAL EXPENSE		6,000.00
	TOTAL PLANNING BOARD		43,548.00
01176	ZONING BOARD OR APPEALS		
51130	CLERICAL		1,900.00
54200	EXPENSE		100.00
	TOTAL ZONING BOARD OF APPEALS		2,000.00
01192	TOWN OFFICE MAINTENANCE		
52401	TOWN OFFICE CUSTODIAN		26,726.00
54200	TOTAL TOWN OFFICE EXPENSE		64,000.00
	TOTAL TOWN OFFICE MAINTENANCE		90,726.00
01195	PRINTING TOWN REPORTS		
53800	Print/distribute town reports		3,000.00
01196	MISCELLANEOUS GOVERNMENT		
54800	TOWN GAS SUPPLY		42,000.00
	TOTAL MISCELLANEOUS GOVT.		42,000.00
	TOTAL GENERAL GOVERNMENT (AS SPECIFIED)	(AS AMENDED)	988,804.00

01210	POLICE DEPARTMENT		
51000	TOTAL SALARIES		668,121.00
51506	SCHOOL PATROL		10,500.00
51600	ADDITIONAL COMPENSATION		244,792.00
51610	TOTAL POLICE DEPT. EXP.		83,330.00
	TOTAL POLICE DEPT.		1,006,743.00
01220	FIRE DEPARTMENT		
51000	TOTAL SALARIES		442,100.00
51600	ADDITIONAL COMPENSATION		162,700.00
51610	TOTAL FIRE EXPENSE		40,000.00
	TOTAL FIRE DEPARTMENT		644,800.00
01241	BUILDING INSPECTOR		
51110	BUILDING INSPECTOR SALARY		37,492.00
54200	BUILDING INSPECTOR EXPENSE		2,000.00
			39,492.00
01242	GAS & PLUMBING INSPECTOR		
51130	GAS/PLUMBING SALARY		6,000.00
54200	GAS/PLUMBING EXPENSE		250.00
			6,250.00
01245	WIRING INSPECTOR		
51130	WIRING INSPECTOR SALARY		2,400.00
54200	WIRING INSPECTOR EXPENSE		750.00
			3,150.00
01246	SEALER OF WEIGHTS & MEASURES		
51130	SEALER OF WEIGHTS SALARY		2,000.00
54200	SEALER OF WEIGHTS EXPENSE		150.00
			2,150.00
01291	CIVIL DEFENSE DIRECTOR		
51130	CIVIL DEFENSE DIRECTOR		1.00
01292	DOG OFFICER		
51130	DOG OFFICER SALARY		1,500.00
54200	DOG OFFICER EXPENSE		4,000.00
54202	FIELD DRIVER		100.00
54203	FENCE VIEWER		25.00
	TOTAL DOG OFFICER		5,625.00
01294	TREE DEPARTMENT		
51000	TOTAL TREE SALARY	(AS AMENDED)	92,536.00
54600	TREE OPERATING EXPENSE		4,579.00
		(AS AMENDED)	97,115.00
	TOTAL PUBLIC SAFETY (Which includes a transfer of $74,408.56 from Ambulance Fees in the Treasury to the Fire Department Salary Account)	(AS SPECIFIED) (AS AMENDED)	1,805,326.00
01300	SCHOOL DEPARTMENT		
	TOTAL SCHOOLS	(AS SPECIFIED)	8,896,007.00
01301	REGIONAL VOCATIONAL H.S.	(AS SPECIFIED)	136,004.00
01420	HIGHWAY DEPARTMENT		
51000	TOTAL SALARIES		285,730.00
52400	TOTAL GENERAL MAINTENANCE		82,990.00
52900	SNOW REMOVAL		50,000.00
59015	AUCTION EQUIPMENT		8,850.00
	TOTAL HIGHWAY DEPARTMENT (Which includes a transfer of $182,908.79 from the Town Road Fund to the Highway Department Salary Account)	(AS SPECIFIED)	427,570.00
01424	STREET LIGHTING		
52100	STREET LIGHTING		69,000.00
52400	TRAFFIC SIGNALS		3,700.00
	TOTAL STREET LIGHTING	(AS SPECIFIED)	72,700.00

01433	DISPOSAL AREA		
51000	TOTAL SALARIES		71,064.00
55300	TOTAL DISPOSAL AREA EXP.		50,672.00
	TOTAL DISPOSAL AREA	(AS SPECIFIED)	121,736.00
01450	WATER DEPARTMENT		
51000	TOTAL SALARIES		207,774.00
52400	OPERATIONAL EXPENSE		178,320.00
	TOTAL WATER DEPARTMENT	(AS SPECIFIED)	386,094.00
01510	BOARD OF HEALTH		
51000	TOTAL SALARIES		20,869.00
54200	TOTAL EXPENSE		6,082.00
	TOTAL BOARD OF HEALTH	(AS SPECIFIED)	26,951.00
01519	ANIMAL INSPECTOR		
51130	ANIMAL INSPECTOR SALARY		800.00
54200	ANIMAL INSPECTOR EXPENSE		100.00
54201	DISPOSE ANIMALS KILLED		1,200.00
	TOTAL ANIMAL INSPECTOR	(AS SPECIFIED)	2,100.00
01541	COUNCIL ON AGING		
51000	TOTAL SALARIES		40,764.00
54200	TOTAL EXPENSE		7,250.00
	TOTAL COUNCIL ON AGING	(AS SPECIFIED)	48,014.00
01543	VETERANS' SERVICES		
51000	TOTAL SALARIES		48,396.00
54200	TOTAL EXPENSE		2,045.00
	VETERANS' 1994 BENEFITS		39,200.00
	TOTAL VETERANS' SERVICES	(AS SPECIFIED)	89,641.00
01610	PUBLIC LIBRARY		
51000	TOTAL SALARIES		244,776.00
54200	TOTAL LIBRARY EXPENSE		29,586.00
55100	LIBRARY BOOKS & PERIODICALS		32,949.00
55105	SCHOOL LIBRARY BOOKS		6,900.00
	TOTAL PUBLIC LIBRARY	(AS SPECIFIED)	314,211.00
01650	PARK DEPARTMENT		
54600	FLOWERS MEMORIAL DAY		200.00
54602	CARE OF STRONG FIELD		4,225.00
	TOTAL PARK DEPARTMENT	(AS SPECIFIED)	4,425.00
01691	HISTORICAL COMMISSION	(AS SPECIFIED)	500.00
01710	PRINCIPAL ON DEBTS		
58400	WATERMAINS LAUREL/PLYMOUTH		29,100.00
58420	TOWN OFFICE/POLICE ADDITION		175,000.00
58425	BRIDGE ST. LANDFILL IMPROV		6,500.00
58430	CENTRAL ST. CONSTRUCTION		73,600.00
58435	WATER MAINS CENTRAL		24,900.00
58440	SCHOOL BUILDING REPAIRS		45,000.00
	TOTAL PRINCIPAL ON DEBTS	(AS SPECIFIED)	354,100.00
01750	INTEREST ON MATURING DEBTS		
58400	WATER MAINS LAUREL/PLYMOUTH		1,978.00
59500	TEMPORARY LOAN INTEREST		70,000.00
59520	TOWN OFFICE/POLICE ADDITION		149,000.00
59525	BRIDGE ST. LANDFILL IMPROV		4,428.00
59530	CENTRAL ST. CONSTRUCTION		29,462.00
59535	WATER MAINS CENTRAL		22,270.00
59540	SCHOOL BUILDING REPAIRS		16,200.00
	TOTAL INTEREST ON DEBTS	(AS SPECIFIED)	293,738.00
01911	RETIREMENT SYSTEM		
51700	RETIREMENT SYSTEM		589,243.00
01912	TOWN COST FICA		
51700	HOSPITAL INSURANCE TAX		40,000.00
01913	UNEMPLOYMENT COMP FUND		
51700	UNEMPLOYMENT COMP FUND		10,000.00

01914	HEALTH INSURANCE TOWN COST		
51700	HEALTH INSURANCE TOWN COST	(AS AMENDED)	1,500,000.00
01915	GROUP LIFE INSURANCE		
51700	GROUP LIFE INSURANCE		5,000.00
	TOTAL UNCLASSIFIED (AS SPECIFIED)	(AS AMENDED)	2,144,243.00
	TOTAL GENERAL FUND (AS AMENDED)		16,112,164.00

Adjourned at 8:55 p.m.

A true copy of Record
ATTEST:

Marcia Weidenfeller

Marcia Weidenfeller, Town Clerk

CERTIFICATES, BOOKS, LICENSES, PERMITS, ETC. FOR FISCAL YEAR JULY 1, 1992 TO JUNE 30, 1993

Certified Copies (Marriages,Births,Deaths,Misc.)	$ 3,719.00
Marriage Licenses	1,125.00
Listing Books	491.00
Junk Licenses	650.00
Business Certificates	2,020.00
Chattel Mortgages	930.00
Raffle Permits	30.00
Board of Appeals (Filing Fees)	2,200.00
Planning Board (filing fees -Special Permits)	750.00
Zoning By-Laws, Zoning Maps & Sub-Division Rules & Regulations	236.50
Voting Lists	120.00
Maps and Search of Records Fees	319.74
Oil Certificates	60.00
Pole Locations	240.00
TOTAL COLLECTED	$12,891.24

DOG LICENSES ISSUED IN FISCAL 1992-1993

TYPE OF LICENSE	AMOUNT SOLD	TOTAL	PAID TO TOWN TREASURER
Male or Female	361	$3,610.00	$3,610.00
Spayed or Neutered	613	4,291.00	4,291.00
Kennel	2	60.00	60.00
Kennel (Commercial)	1	150.00	150.00
	977	$9,341.00	$9,341.00
Duplicate Dog Tags		18.00	18.00
		TOTAL COLLECTED	$9,359.00

FISHING AND HUNTING LICENSES ISSUED IN FISCAL 1992 - 1993

Class	Amount Sold	Total	Fees Paid to Town Treasurer	Amount Paid to Div. of Fisheries and Wildlife
F1	312	$3,900.00	$156.00	$3,744.00
F2	15	97.50	7.50	90.00
F3	9	56.25	4.50	51.75
F4	16	Free-no fee	Free-no fee	Free-no fee
H1	51	637.50	25.50	612.00
H2	1	6.25	.50	5.75
H3	2	Free-no fee	Free-no fee	Free-no fee
S1	134	2,613.00	67.00	2,546.00
S2	9	87.75	4.50	83.25
S3	44	Free-no fee	Free-no fee	Free-no fee
DF	4	8.00	-----	8.00
DS	2	4.00	-----	4.00
DH	1	2.00	-----	2.00
H4	1	19.50	.50	19.00
H5	1	48.50	.50	48.00
M1	50	255.00	5.00	250.00
M2	104	520.00	26.00	494.00
W1	527	2,635.00	------	2,635.00
W2	1	5.00	------	5.00
TOTALS	1,284	$10,895.25	$297.50	$10,597.75

TOTAL PAID TO TOWN TREASURER	$22,547.74
TOTAL PAID TO DIV. OF FISHERIES & WILDLIFE	10,597.75
TOTAL AMOUNT COLLECTED	$33,145.49

DUE TO CHANGES IN THE LAW AND FOR THE PROTECTION OF PRIVACY OF EAST BRIDGEWATER RESIDENTS, THE NAMES AND DATES OF BIRTHS, DEATHS AND MARRIAGES WILL NO LONGER BU INCLUDED IN THIS REPORT.

The total number of births recorded in 1992 was 159.
The total number of marriages recorded in 1992 was 77.
The total number of deaths recorded in 1992 was 103.
Certified copies of vital records are available upon request at the usual fee.
Please call the Town Clerk's Office (378-1606) for further information.

Respectfully submitted:
Marcia Weidenfeller, Town Clerk

REPORT OF THE PARKING CLERK

TICKET RECEIPTS

YR.	MONTH	COUNTY RECEIPTS	PROCESSING FEES	POSTAGE	BAD CHECKS	ADJUSTED RECEIPTS	CITY/TOWN RECEIPTS	TOTAL RECEIPTS
93	January	$160.00	$30.00	$1.74	$0.00	$128.26	$ 90.00	$218.26
93	February	140.00	15.00	0.00	0.00	125.00	330.00	455.00
93	March	210.00	33.00	4.06	0.00	172.94	50.00	222.94
93	April	150.00	2.00	0.00	0.00	148.00	395.00	543.00
93	May	120.00	1.00	5.80	0.00	113.20	110.00	223.20
93	June	70.00	11.00	0.00	0.00	59.00	225.00	284.00
93	July	30.00	10.00	0.00	0.00	20.00	0.00	20.00
93	August	70.00	21.25	0.00	0.00	48.75	95.00	143.75
93	September	90.00	7.50	0.00	0.00	82.50	0.00	82.50
93	October	270.00	10.00	3.19	0.00	256.81	100.00	356.81
93	November	60.00	32.50	2.03	0.00	25.47	75.00	100.47
93	December	340.00	37.50	0.00	0.00	302.50	20.00	322.50
	TOTALS	$1,710.00	$210.75	$16.82	$0.00	$1,482.43	$1,490.00	$2,972.43

TICKETS/NOTICES ISSUED

YEAR	MONTH	TICKETS ISSUED	TICKETS AMOUNT	NOTICES MAILED
93	January	30	$470.00	6
93	February	15	$160.00	0
93	March	33	$325.00	14
93	April	2	$ 20.00	0
93	May	1	$ 10.00	20
93	June	11	$115.00	0
93	July	8	$ 80.00	0
93	August	17	$170.00	0
93	September	6	$ 60.00	0
93	October	8	$260.00	11
93	November	26	$350.00	7
93	December	30	$390.00	0
	TOTALS	187	$2,410.00	58

Tickets may be paid by bank check or money order payable to the Town of East Bridgewater at the Town Clerk's Office.

Hearings, by request in writing, are held the second Wednesday of the month at 10:00 a.m. at the Town Clerk's Office.

Respectfully submitted,
Marcia Weidenfeller, Parking Clerk, Hearing Officer

REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the citizens of East Bridgewater:

The Board of Registrars held NINE (9) meetings in 1932 to register voters and certify nomination papers and petitions. Members of the Board are Elaine S. Powers, Chairman/Clerk (to June 30, 1993), H. Virginia Clarity, Verian E. Quigley and Sylvia Cicone. Assistant Registrars are Jeannette T. Arruda and Marcia Weidenfeller, who became Chairman/Clerk as of July 1, 1993 due to the resignation of Elaine S. Powers.

Resident cooperation is greatly appreciated in the mandated yearly census. The local census information is used for determining federal and state reimbursements, legislative and local redistricting, veterans benefits, voting purposes, and student residency for state college tuition.

The Board of Registrars wishes to thank the residents of East Bridgewater for their cooperation. Any questions will be answered by calling 378-1606 or 378-1621.

Following are the figures showing the number of registered voters in comparison to the dates presented:

OCTOBER 16, 1992			DECEMBER 13, 1993	
		PRECINCT I		
Democrat	514		Democrat	603
Republican	333		Republican	387
Unenrolled	992		Unenrolled	1149
Ind. Voters Party	2		United We Stand	3
TOTAL	1841		TOTAL	2142
		PRECINCT II		
Democrat	692		Democrat	558
Republican	485		Republican	383
Unenrolled	1403		Unenrolled	1198
Ind. Voters Party	6		United We Stand	2
TOTAL	2244		TOTAL	2141
		PRECINCT III		
Democrat	574		Democrat	552
Republican	359		Republican	337
Unenrolled	1184		Unenrolled	1160
Ind. Voters Party	1		United We Stand	
TOTAL	1925		TOTAL	2049
		GRAND TOTALS		
Democrat	1780		Democrat	1713
Republican	1177		Republican	1107
Unenrolled	3579		Unenrolled	3507
Ind. Voters Party	9		United We Stand	5
TOTAL	6545		TOTAL	6332

Respectfully submitted:
Marcia Weidenfeller, Chairman/Clerk
H. Virginia Clarity
Verian E. Quigley
Sylvia Cicone
Board of Registrars of Voters

REPORT OF THE BOARD OF SELECTMEN

To the Citizens of East Bridgewater:

1993 was an eventful year for the Town of East Bridgewater and the Board of Selectmen. The April election brought a change in the Board as former Selectwoman Irena Swartz returned for another term. Selectwoman Swartz outlined her goals in April. The Board is grateful to former Selectman James Metz for his many years of service to the town as a member of the Finance Committee and Board of Selectmen.

In February, the Board appointed Lynne Burchill as Town Accountant and Edward Spellman as Treasurer/Collector. Both proved to be excellent choices and fine additions to the town's financial team. In turn, the Board of Selectmen congratulated former Town Clerk, Elaine S. Powers on her retirement in 1993 and thank her for her dedication to the Town for over thirty years. Town Hall and Town Meeting will never be the same.

The Board continued the town's involvement with the Southeastern Massachusetts Regional Services Group which has been cited by the state and various publications as a model of grass-roots regionalism. The town is pleased to be a leader in this area.

In the end, 1993 will be remembered as a very difficult one financially. The 1994 Fiscal Year budget was constructed in an environment of massive revenue and expenditure problems that put the town approximately one million dollars in the red at the beginning of the process. The addition of $650,000 in additional state aid through the Education Reform Act was a large factor in saving the town from substantial budget cuts.

Many positive things resulted from the budget pressures of 1993. First, the Board of Selectmen became involved in much more depth with the budget priorities and financial direction of the town and showed leadership during a very difficult time. Second, the Board was able to successfully reduce the fixed cost burden to the town by approximately $200,000 through changes in insurance carriers and by joining the Southeastern Massachusetts Health Group, a health insurance purchasing consortium of municipal entities. These changes will have a lasting effect on the town's fixed cost burden for years to come. Our appreciation is extended to the Group Insurance Advisory Committee and the Loss Control Committee for their part in this success.

1993 also brought the town's first Crime Watch program as well as the influx of state grant monies for hiring an officer to conduct the Community Policing Program instituted by Police Chief John Silva.

As the Board continues to wage a successful war on reducing the town's fixed costs, our efforts were recognized by the Massachusetts Municipal Association for an outstanding year in the area of loss control and management of the workers compensation program. These efforts will continue in the future. The Board remains diligent in this area and is committed to the principle of putting the town's limited resources towards services rather than fees, assessments, and insurance premiums.

Once again, the Board was able to conduct an efficient licensing and appointment process for the year and we would like to thank Principal Clerk, Karen Grabau and Executive Secretary, Richard LaFond for their dedicated service to the town. Additionally, we wish to thank the various town boards, committees and departments for their efforts in 1993 and wish them success and continued cooperation in the future.

Respectfully submitted,
Clifford S. Williams, Chairman; Eric W. Greene, Clerk; Irena Swartz

REPORT OF THE CHIEF OF POLICE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

One of the alarming problems we face today is the increased domestic violence and 209A orders having to be issued. Because of this problem, I proposed to restore one position for FY1994 which was done through Grant money.

The following are the statistics for 1993:

Homicide	0
Rape	1
Kidnapping	0
Robbery	8
3 Armed	
5 Unarmed	
Aggravated Assault	14
A & B on PO	8
Other Assaults	19
Burglary	87
33 B&E Res./day	
18 B&E Res./night	
36 B&E Nonresidence	
Larceny	235
56 less $250.00	
42 more $250.00	
35 Check	
2 Boat/Boat parts	
26 Bicycles	
6 M/V Parts	
68 from M/V's	
M/V Theft	44
M/C	6
Lost/Stolen Plates	30
Recovered Stolen M/V's	24
Hate Crimes	3
Vandalism/Mas. Damage	122
Offences against Family Children	47
M/V Accident Reported	254
2 Fatalities	

Animal Complaints	8
By-Law Violations	3
Sudden Deaths	6
Arrests	293
57 M/V	
97 Warrants	
9 B&E Auto	
2 B&E Residence	
5 Larcency M/V	
1 Rape	
8 Larceny	
6 Receiving Stolen Property	
4 Armed A&B	
4 Mal. Injury Personal	
6 Disturbance	
3 Disorderly	
20 Narcotic/Drug Laws	
55 OUI	
17 Illegal Transportation of Liquor	
Open and Gross	5
Runaways/Missing Persons	14
Annoying/Obscene/ Threatening Phone Calls	66
209A Orders	152
Weapons Offences/larceny of Weapons	4
Citations issued	2675

My sincere thanks to the Board of Selectmen, Members of the East Bridgewater Police Department and all other Town Departments for their assistance and cooperation in the past year.

Respectfully submitted,
John L. Silva, Chief of Police

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of East Bridgewater.

I respectfully submit the annual report for the year 1993.

During the past calendar year ending December 31, 1993, the Fire Department responded to 1206 emergency incidents. Medical aid emergencies accounted for 680 of this total. Manpower still remains limited, consisting of 3 firefighters on duty, allowing for 2 firefighters to respond immediately to an emergency with the third firefighter remaining in the station for dispatch purposes.

I am pleased to report that as of July 1, 1993 we had a full complement of firefighters working without anyone on long term line of duty injury. This is the first time in over 8 years this has been the case. We continue to emphasize training and safe practices in an effort to reduce any further line of duty injuries.

The department received a second semi-automatic defibrillator, donated by many local businesses and the Firefighter Relief Association.

A seven day a week blood pressure clinic has been introduced and offered at the fire station to all town residents. The clinic is operated by on-duty EMTs on a walk-in basis. Computerization of the department's day to day operations and dispatch responsibilities has increased substantially over last year and will remain an on-going project.

Fire prevention has become one of the top priorities for this department. The scope of inspections have been greatly expanded utilizing all shift officers and their personnel to conduct these inspections while on duty. During 1993, the department conducted over 260 fire prevention inspections. High hazard and large occupancy locations were targeted this year for inspection, including auto body shops, the movie cinema, restaurants, etc.

Mutual aid agreements have been reestablished and/or expanded, allowing us to summon fire equipment and personnel from surrounding communities on a moment's notice. These reciprocating agreements are needed in order to provide an acceptable level of emergency services to the townspeople.

Mary Gormley was hired January 28, 1993 for the position of permanent Firefighter/EMT. At this time, she became the first full-time woman firefighter in the history of this Fire Department. I wish Mary and her family well with her new career.

Deputy Maurice Hennessey retired June 30, 1993 after working 39 1/2 years in the Fire Department. His presence will be missed by all. I would like to wish Mauri and his wife Florence a happy and healthy retirement.

I would like to thank the Fire Officers and Firefighters that have assisted me in the operation of the Fire Department during the last year. Also, I would like to thank the Board of Selectmen, all Town Departments and Committees for their help and guidance throughout the year.

Respectfully submitted,
John E. Parow, Chief of Department

PERMANENT ROSTER

Chief - John E. Parow Deputy - Maurice Hennessey
Clerk - Nancy Larsen

Group #1	Group #2	Group #3	Group #4
Lt. Bill Bradbury	Lt. Mike Mason	Lt. Peter Watson	Lt. Bob Fairburn
FF Dave Tardie	FF Don Sherman	FF James Lorrey	FF Ed Smith
FF Bob Morawski	FF Mary Gormley	FF Eddie Folloni	FF Ryon Pratt

CALL ROSTER

FF James Almedia	FF Paul Hallinan	FF Shawn Lehane	FF Keith McCartney
FF John McDevitt	FF Jack Pearsull	FF Ron Randall	FF David Repeta
FF David Robichaud	FF Lou Sullivan		

REPORT OF THE FIRE WARDEN

To the Honorable Board of Selectmen and the Citizens of the Town of East Bridgewater.

I respectfully submit my annual report as Fire Warden.

During the calendar year ending December 31, 1993, the Fire Department responded to 31 calls for tree, brush, or grass fires and 22 calls for illegal burning.

During the State allowed open burning season, January 15th through May 1st, the Fire Department issued 519 permits with 1025 permit renewals. Open burning allows the Town's residents to dispose of tree trimmings and light yard brush.

I would like to thank all Fire Officers and Firefighters for their help in the performance of my duties as Fire Warden.

Respectfully submitted
John E. Parow, Fire Warden

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Board of Assessors will be conducting the Triennial Revaluation of all Real Estate and Personal Property for fiscal 1995. Appraisal Consultants of New England was awarded the contract to assist the Board in developing new values for property tax assessments.

The Department of Revenue will not certify a Revaluation without documentation that the town's appraisal data is reviewed by either an Appraisal firm or the local assessing staff within set standards and time frames.

The office staff, therefore, will start this year (January 1994) with a cyclical inspection and data study program that will repeat every seven (7) years. This will eliminate the need for a full Measure and Listing Revaluation, which added $90,000 to the cost of the fiscal 1992 Revaluation.

The Board wishes to thank Linda Libby and Sherrie Themuda for the efficient and professional manner they use in the office. Their hard work and the commitment they have made to the Assessing Department are greatly appreciated by the Board.

TAX RATE RECAPITULATION
FISCAL 1994

TOTAL AMOUNT TO BE RAISED	$18,146,529.19
TOTAL ESTIMATED RECEIPTS AND OTHER REVENUE SOURCES	9,399,396.54
TAX LEVY	8,746,132.65

I. VALUATION AND PROPERTY TAX LEVY SUMMARY

PROPERTY CLASS	VALUATION BY CLASS	PROPERTY TAX LEVY BY CLASS
RESIDENTIAL	473,960,800	7,137,849.65
OPEN SPACE	999,600	15,053.98
COMMERCIAL	39,962,000	601,827.72
INDUSTRIAL	52,876,900	796,326.11
PERSONAL PROPERTY	12,953,200	195,075.19
TOTALS	580,752,500	8,746,132.65

FISCAL 1993 TAX RATE PER THOUSAND 15.06

Respectfully submitted,

Board of Assessors
David L. Phillips, Chairman
Cheryl A. Pooler, MAA, Clerk
Robert C. Hill, Member
Cheryl A. Robertson, MAA, Administrative Assessor

REPORT OF THE LOSS CONTROL COMMITTEE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Loss Control Committee has a very active year. 1993 was the first full year of existence for the Committee. The Committee met several times during the year to monitor all workers' compensation and property/liability claims against the town.

In addition, the Committee sponsored training sessions for employees in work area safety and work zone safety for public works flag men. Currently, more training sessions have been scheduled for 1994. These sessions are an intricate part of the loss control program.

During the past year, the town has expanded its use of the Early Intervention Program with more frequent utilization of occupational health nurses and facilities. These practices have been proven to be extremely cost efficient in following up on-the-job injuries and coordinating medical treatment and return-to-work schedules.

The town's loss control and risk management success in the area of workers' compensation was honored by the Massachusetts Interlocal Insurance Agency (MIIA) for the fiscal year ending June 30, 1993 with their "Best Overall Safety Performance Award...in recognition of the exemplary performance in the area of Employee Safety". The town received the highest award for towns with a population of 7,500 - 15,000.

It is gratifying to receive recognition state-wide for a job well done, but, the purpose and effect has been to save the town money now and in the future. Reduced claims provide more favorable experience ratings which translates into less money spent on insurance premiums that can go into public services.

The Committee wishes to thank the Board of Selectmen's Principal Clerk, Karen Grabau and the School Superintendent's Administrative Secretary, Anne Kaiser for their constant and timely administrative support to the program. Also, thanks go out to MIIA Loss Control Manager Jeff Sienna for his professional help in this area.

Respectfully submitted,

Executive Secretary, Richard LaFond
Fire Chief, John Parow
Police Chief, John Silva
Home Health Director, Virginia MacGregor
School Dept. Administrative Asst., Richard Achin
Tree Warden, Eugene Fortier
Water Supt., Scott McCann
Highway Surveyor, Leo Trudeau
Library Director, Diane Pacheco

REPORT OF THE BOARD OF LIBRARY TRUSTEES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

"You must know for which harbor you are headed if you are to catch the right wind to take you there."

Seneca

In February, 1993, the Board of Library Trustees adopted a Long Range Plan for the library. In developing this document, community and library data was gathered and analyzed. The plan which grew out of this process attempts to ensure that library resources will be used effectively to meet the needs of the residents of East Bridgewater for the next three years. Four areas of service were identified as being of primary importance:

1. As an INDEPENDENT LEARNING CENTER, the library helps individuals of all ages obtain information and materials for self-directed learning. During the planning process, specific areas of the library's collection were identified as needing attention in order to provide patrons with current, accurate information. To help patrons make better informed financial decisions, Value Line Investment Survey and Morningstar Mutual Funds Report were purchased with state aid funds. Other areas of the collection which support the library's role as an Independent Learning Center--computer titles, consumer guides, career information--were also more fully developed. However, often the resources needed to fill a patron's request are obtained from the collections of the other libraries in the ABLE network. Of the 12,769 items that were placed on reserve for East Bridgewater patrons in 1993, 7,786 were supplied by the other ABLE libraries.

2. As a POPULAR MATERIALS LIBRARY, the East Bridgewater Public Library contributes to a patron's quality of life by supplying materials for recreational reading, viewing and listening. One weakness that was identified during the planning process was the lack of music in the increasingly popular compact disc format. To address this problem, the library applied for and received a federal grant of $5,000 to develop a collection of compact discs for adult listeners. Programs which both inform and entertain are also an important part of the library's function. Attendance at storytimes and craft programs topped 1,767, while summer reading program introduced 185 children to the joys of reading for fun. Adults in East Bridgewater took advantage of several programs including a monthly Adult Reading Club and a reading and discussion series, "The Reader, the Writer, and the Detective: the Eternal Triangle." Patrons were invited to meet best-selling author William Martin at the spring "Snacks in the Stacks" program sponsored by the Friends of the Library. Museum passes, which received generous support from the East Bridgewater Lions Club, the East Bridgewater Youth Soccer Association, South Weymouth Savings Bank, and the East Bridgewater Kiwanis Club, were used 334 times, providing residents with an opportunity to enjoy entertaining experiences beyond East Bridgewater.

3. As a COMMUNITY ACTIVITIES CENTER, the library makes materials, facilities, and equipment available in support of the social, cultural, and recreational activities of community groups. By providing a welcoming environment for all members of the community, the library strives to fulfill its responsibility to this role. In 1993, the library's meeting room was used 357 times by 24 different groups. Exhibits displayed in the Eastman Room by local Patricia Bannerman, Phyllis Reddick, Barry Julius, Randy Julius, Joseph M. Van Dyke, Kevin Fachetti, Gayle Little Smyth, Ron Wilson, and Hubbard Jordan were appreciated by all library patrons. Two special works of art became part of the library's permanent collection in 1993. The Plymouth County Probate and Family Court donated a portrait of Judge Benjamin Winslow Harris, an East Bridgewater native who served five terms in the United States Congress in the nineteenth century. A signed print of the first Massachusetts Wildlands Stamp by artist Randy Julius was presented to the library in memory of popular East Bridgewater resident Suzanne Krushas by her husband Ken and daughter Jessie. By bringing together diverse members of the populace, the library is proud to foster that special sense of community which is so important to the essence of small-town life.

4. As a FORMAL EDUCATION SUPPORT CENTER, the library provides materials and reference services to assist students. In East Bridgewater, the three school libraries, which are a part of the town's unified library system, are the primary source of support for students who are completing class assignments. In 1993, 39% of the municipal appropriation for town library services was spent on services for the school libraries. In addition, to the professional services rendered by librarians Victoria Boucher, Mary Davis and Anne Hynes, the students of East Bridgewater deserve to have access to the most up-to-date information sources and technology. Determining the most effective method to provide adequate funding for staffing and materials for the school libraries is a priority for the Board of Library Trustees.

Although looking toward the future, the library appreciates the contributions of individuals who gave their time and energy to build and sustain the library system. All members of the library community were saddened by the deaths of former trustees Edmund Nutter, Elizabeth Hurd, and Frances Philbrick, and the resignation of long-time Board member Mary W. Pearson. Their commitment and dedication have had a lasting impact on the services that are now enjoyed by all residents. That the Library has a strong foundation upon which to build is the best tribute to their selfless efforts.

As library use continues to grow, the Long Range Plan will provide the framework for learning activities; for popular materials for recreational use; for a welcoming facility; for services for educational support. The Board of Library Trustees and the members of the library staff will continue to strive to provide the kind of library services in which the residents of East Bridgewater can take great pride.

CIRCULATION STATISTICS

	1993	1992
Public Library Adult Materials	39,942	38,985
Public Library Children's Material	39,432	35,561
High School Library Materials	16,689	20,332
Middle School Library Materials	32,239	27,673
Central School Library Materials	30,523	29,652
TOTAL	158,825	152,203

Respectfully Submitted,
Board of Library Trustees
Nancy Jordan, Chairman
Dr. Edward Cavicchi, Secretary
David Domer
Gordon Hatfield
George McCabe, Jr.

REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

As you know, Wilfred Prouty retired on September 1, after many years of service as Dog Officer. I combined his books with my own for the year ending December 31, 1993.

On behalf of my father and myself, we would like to express our appreciation to the Town and Police Department for all the assistance given to us over the past year.

Results of Investigations:

Complaints of dogs creating a nuisance	178
Dogs picked up	66
Dogs claimed by owners	23
Persons bitten by dogs	25
Animals & Livestock killed by dogs	53

Respectfully Submitted,
Wilfred L. Prouty & Donna Prouty Chirokas, Dog Officer

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

I hereby submit my report, as Animal Inspector for the Town of East Bridgewater.

The animal survey for the State Department of Agriculture was completed on December 28, 1993.

Results of Investigations:

18 dogs and 2 cats were quarantined under suspicion of having a contagious disease; all were released from quarantine.

9 heads were sent to the State Laboratory. Results were negative.

Respectfully Submitted,
Wilfred L. Prouty, Animal Inspector

REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

It is my pleasure to report to you the activities of the Highway Department for the fiscal year of 1993.

Thatcher Street was resurfaced along with Elm Street, from Highland Street to Summer Street. Belmont Street was also leveled with the binder course, which we plan to finish with the top course in 1994. Metzler Road was paved following the replacement of the old water main.

The department was busy as usual with the ongoing repairs of street drains, signs, guardrails, litter control, street sweeping and roadside mowing. We have also spent many hours permanently paving and sealing trenches that various utilities have dug this past year. We would like to thank Peter Oakley for his contribution of the drainage easement on Cedar Street which enabled us to alleviate a serious flooding and icing problem.

This year we have purchased at auction, a used, reconditioned catch basin cleaning truck. In the past we have had to hire this work out at a cost of $7,875.00 in 1993. Our bid for this vehicle was $12,000.00, which as you can see will pay for itself in less than two years, along with a substantial saving to the Town for years to come.

The Highway Department also spent in access of 880 hours assisting the Disposal Area with equipment repair, separating recyclables, capping, loaming and seeding 4.5 acres of landfill.

In total, it is estimated that solid waste has been deposited over approximately 14 acres of the landfill, which therefore require capping. Of the 14 acres, approximately 10 acres have already been capped.

A construction summary report was submitted to the Department of Environmental Protection on January 20, 1991, covering approximately 5.5 acres of capping. A second construction summary report was submitted to the DEP on June 8, 1993 covering approximately 2.5 acres of capping.

In addition, approximately 2.0 acres have been capped thus far in the 1993 construction season.

We at the Highway Department would like to thank all of the Town Departments and Committees, as well as the Citizens of East Bridgewater, for their continued support and cooperation.

I would like to also thank the people of the Department for their performance which is vital to the maintenance and safety of our public ways.

Respectfully Submitted,
Leo R. Trudeau, Highway Surveyor

REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Tree Department removed 48 dead and/or dangerous trees from the roadsides of the Town during the year.

Another 25 trees were cleared of any dead limbs or broken limbs in order to enhance the safety of the public and increase the health and preservation of our street trees.

The Tree Department also continued to clear 3 1/2 miles of roadside brush by cutting and chipping said brush in an effort to improve visual safety of both motorists and pedestrians using our highways within the Town.

I wish to express my gratitude to my men, other Town Officials and Department Heads and also to the residents for any and all the assistance and understanding extended to the Tree Department in performing our duties as public employees.

Respectfully Submitted,
Eugene F. Fortier, Tree Warden

REPORT OF THE MOTH SUPERINTENDENT

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The Moth Department continued to attempt to control Poison Ivy along our roadsides and in residents yards by applying 400 gallons of spray mix during the months of July, August and September with the intent to eradicate and control this public nuisance and ease the discomfort this plant can cause to our inhabitants.

This Department also received many requests to control hornets and wasps in yards where children live and play and endanger the health of these residents.

I would like to again thank my employees, other Town Officials and Departments and also the residents for their understanding and cooperation in the performance of my duties as your Moth Superintendent.

Respectfully submitted,
Eugene F. Fortier, Superintendent of Insect Pest Management

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Organization of the Board for 1993 was as follows:

Walter L. Lockhart, Chairman
Robert St. Pierre, Clerk
William A. Johnson, Member
William F. Burke, Health Agent

The Board meets every second and fourth Tuesday of the month at 7:00 p.m. - Town Hall - Main Conference Room.

The Health Agent continues to be busy with his inspections of all Food Service Establishments, Convenience Stores, Super Markets, Family "Y", Robins Pond Campground on at least a monthly basis to ensure that they are in compliance with State and Local Codes. Repairs and new construction are still in the fore front and are being closely monitored by the Health Agent to be sure that they are meeting the requirements of Title V and Board of Health Regulations.

The Recycling Center that was located at the Fire Station has been relocated at the Bridge Street Landfill which is in the process of being closed and will eventually be all recycling. Hours are Monday thru Friday, 7:30 a.m. - 3:30 p.m. and if volunteers are available the Center is open on weekends.

We again wish to thank Mr. Trudeau for his continued support and dedication as Overseer to the Bridge Street Landfill and Recycling Center and all other Town Departments and Boards for their support and assistance during the year.

Respectfully Submitted,

Walter L. Lockhart, Chairman
Robert St. Pierre, Clerk
William A. Johnson, Member

REPORT OF THE HOME HEALTH AGENCY

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The East Bridgewater Home Health Agency continues to provide a full range of services to the citizens of East Bridgewater, including Skilled Nursing, Therapies, Home Health Aides, Health Teaching, and Supervision, Hypertension and Diabetes Screening, Maternal and Child Health Assessments and Communicable Disease follow-up.

As an official agency owned and operated by the Town of East Bridgewater, the Home Health Agency is able to bill and be reimbursed for all services provided. This reimbursement allows the Home Health Agency to be financially self sufficient.

ANNUAL STATISTICS

Nursing	2703 visits	Medical Social Worker	76 visits
Home Health Aides	3086 visits	Blood Pressure	377 patients
Physical Therapy	785 visits	Blood Sugar	40 patients
Occupational Therapy	191 visits	Flu Clinic	365 patients
Speech Therapy	32 visits		

We wish to thank the East Bridgewater Public Health Nursing Association for their continued support and assistance; and to our dedicated staff and supportive Board of Health.

Respectfully Submitted,
Virginia MacGregor, R.N., BSN, Administrator/Supervisor
Carol Morrissey, R.N., Administrative Nurse

STAFF NURSES	HOME HEALTH AIDES
Ellen Lehane, R.N.	Jean Andrea
Florence McNamara, R.N. BSN	Eunice Kenn
Elaine Knowles, R.N.	Sharon Hayward
Kathleen MacKenzie, R.N.	Frances Wilson
Janet Malloch, R.N.	Martha Grippen

REPORT OF THE PLUMBING/GAS INSPECTOR

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

This past year of 1993 has seen the greatest increase in activity since its inception in 1959. We have been very busy with large increase and resulting problems due to new and retro-fitted gas installations. The plumbing has been steady due to in part the remodeling cycle of older homes.

We have instituted a new basis for permit fees which includes different and greater charges for commercial installations.

Daily inspections have been made throughout the year and violations duly corrected. There have been daily plumbing permits and daily gas permits issued to licensed persons.

This department is self supporting due to the fee basis and constitutes a great saving to the Citizens of East Bridgewater.

I wish to take this opportunity to thank my colleagues, Assistant Fred Tully, Mr. Robert Lundberg, Ms. Marcia Anapolsky and Ms. Lynne Raphael for their able assistance and their confidence in me, for the satisfactory completion of my work.

Respectfully submitted,
Frederick D. Canducci, Plumbing/Gas Inspector

REPORT OF THE INSPECTOR OF WIRES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

I respectfully submit the report of the Inspector of Wires, for the year ending December 31, 1993.

There were a total of 267 permits filed last year, totaling $10,090.00 for fees collected.

At this time I would like to express my appreciation to the various Town Officers and Personnel for assistance given to this department.

Respectfully submitted,
Albert M. Greiner, Inspector of Wires
Albert K. Greiner, Asst. Inspector of Wires

REPORT OF THE PLANNING/BUILDING DEPARTMENT AND ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The function of the Planning/Building Department is to receive applications and plans for new subdivisions, the construction of buildings and there utilities, and to determine Zoning requirements for these projects.

The coordinating of these activities in a single department has proven to be an efficient way of tracking permits and inspection of the construction in East Bridgewater.

The Department processed 976 permits in 1993 as follows:

275 Building Permits	267 Wiring Permits
233 Plumbing Permits	201 Gas Permits

69 of the Building Permits were for new dwellings; this was a increase of 30 dwelling units over 1992. The estimated construction cost as indicated on the Building Permit applications was $5,709,569. A total of $66,601.00 was collected and turned over to the Town Treasurer for these permits.

The Planning Board meetings are every Monday evening at 7:00 p.m. and are held in the Town Office Building in the second floor conference room.

During 1993, the Board acted on the following:

98 Form A Plans	8 Preliminary Plans
7 Definitive Permits	6 Special Permits/Site Plans
23 Lot Releases	

Total fees generated by the above were $12,114.00.

Thirteen (13) Engineering Accounts have been set up by deposits from Developers, these fees are non refundable and are used by the Highway Surveyor to partially offset the cost associated with adding new roadways to the Town.

In 1993, the Board hired a new Planning Board Consulting Engineer, John W. DeLano and Associates and are happy with their services.

One (1) Zoning Map change was accepted by Town Meeting in April, 1993, from R-1 to B-4, being a portion of Assessors Map 91, Parcel 2A, off North Bedford Street, and a portion of Harvard Street.

The following Roadways were accepted by Town Meeting: Sachem Rock Avenue, Satucket Avenue, Canoe Way and Arrow Path, along with Stonemeadow Drive, Holly Lane, Douglas Drive and Andrew Road.

We welcome David Sheedy, he was an Alternate Member for two (2) years and now is a permanent member. Robert Goeppner, Jr. and Richard McCusker were chosen as Alternate Members.

We are working on a Connector Road from Bedford Street to Plymouth Street.

The Planning Board had nine (9) goals in 1993, but due to budget constraints these goals have not been accomplished as of this report.

On behalf of the Town the Board sincerely thanks the Building Inspector/Zoning Enforcement Officer, Robert E. Lundberg, Ms. Anapolsky, Ms. Raphael, John W. Delano and the Highway Surveyor for their cooperation.

The Zoning Board of Appeals is governed by Chapter 40A of the Massachusetts General Laws and the Town of East Bridgewater By-Laws. The Board gives due consideration to promote health, safety, convenience and welfare, and to encourage the most appropriate use of land in order to conserve property values.

Application may be obtained at the Board of Appeals office in the Planning/Building Department located on the second floor of the Town Office Building.

The Board conducted 18 Public Hearings during the year of 1993 which consisted of the following:

	APPROVED	DISAPPROVED	WITHDRAWN	PENDING
VARIANCES	6	0	1	1
SPECIAL PERMITS	6	1	1	1
APPEALS	0	1	0	0

The Zoning Board of Appeals meets on the first Wednesday of each month at the Town Office Building in the second floor conference room.

We wish to thank all Town Officials, Town Departments and their staff for their help, interactions and cooperation in the past year.

Respectfully submitted,
Robert E. Lundberg, Building Inspector
Paul R. Nisby, Chairman/Planning Board
Phillip N. Beach, Vice-Chairman/Planning Board
David J. Sheedy, Clerk/Planning Board
Robert B. Fitch, Jr., Member/Planning Board
David A. Johnson, Member/Planning Board
Roy E. Gardner, Member/Planning Board
Richard McCusker, Associate Member/Planning Board
Robert M. Goeppner, Jr., Associate Member/Planning Board
Richard E. Bachman, Chairman/Zoning Board of Appeals
Margaret K. Spagone, Vice-Chairman/Zoning Board of Appeals
Jerry T. Hartman, Clerk/Zoning Board of Appeals
Kevin J. Burley, Alternate Member/Zoning Board of Appeals
Michael J. Chapin, Alternate Member/Zoning Board of Appeals

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of East Bridgewater,

As your representative to the Old Colony Planning Council, we are pleased to present this report on behalf of the Council for 1993.

The Old Colony Planning Council is established by state statute as the Regional Planning Agency for fifteen communities in the greater Brockton-Plymouth Areas and is authorized to prepare plans for the physical, social and economic development of the District. As the designated Regional Planning Agency, the Council serves as a clearinghouse for federal and state grant program applications, a data and information center, a component in the environmental review process, and reviews applications for state financial assistance loan programs. In addition, the Council is the Metropolitan Planning Organization for transportation planning; is designated as an Economic Development District by the U.S. Department of Commerce, Economic Development Administration; and, is the Area Agency for Aging for the planning and administration of Elder Services for a twenty-three community area of Southeastern Massachusetts.

Each municipality is represented on the Council by one delegate and one alternate delegate member. The Council members establish policy, develop the work program, employ the professional staff and determine the activities of the Council to be carried out by the staff. The Council meets on the last Wednesday of each month at 8:00 p.m. in the Council offices located at 70 School Street, Brockton, MA.

In 1993, the Old Colony Planning Council completed a series of forums on the topic of Regionalism which were presented in response to an increased interest in intermunicipal cooperation by local officials and driven by the difficult financial conditions at the local community level. The Council was supported in this effort by the Martin Institute of Stonehill College and other state, regional and county organizations. There is a high level of interest in the ways that local governmental services might be delivered more efficiently and less costly through various means and these are being and will be continued to be pursued through the Council's efforts.

In 1993, the Council elected James A. Kassos the Delegate from Brockton as the Council President; John G. Mather of Halifax as Council Secretary; and Eldon F. Moreira of West Bridgewater as Council Treasurer. During the year, the Council's Executive Director Daniel M. Crane, was voted the Outstanding Executive Director of Regional Council in New England by the New England Association of Regional Councils and presented with an award.

The Council gratefully acknowledges the generous support and cooperation of its member communities, the participation and involvement of members of the Joint Transportation Committee chaired by Mr. Stephen Baker; the Overall Economic Development Committee chaired by Mr. Joseph Joseph; and the Area Agency on Aging Advisory Committee chaired by Ms. Delores Kent. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council.

Respectfully submitted,
David A. Johnson, Delegate
David Sheedy, Alternate

REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of East Bridgewater,

The Conservation Commission had as usual a very busy year enforcing the Massachusetts Wetlands Act as we went from Notice of Intent to Public Hearings to Orders of Conditions to Enforcement Orders, Determination of Applicability and finally Certificates of Compliance.

The Athletic Field off Church Street has become a very valuable asset to the Town of East Bridgewater due to the work of Chief John Silva and Brewster Fuller. The Athletic Field now has a playground area for younger children which was instrumented by Carli Connors, a representative of the Girl Scouts of America. The two upper soccer fields were reconstructed and a second snack bar has been completed. Also a water well has been installed. Scott Harlow as usual had his program during the summer.

The Conservation Commission is still concerned about the pollution that occurred at Robin's Pond and would like to see measures taken in the future to prevent such occurrence again.

The Commission is still a member of the Taunton River Watershed Alliance and members of the Commission will participate in Adopt A Stream Program. Also the Commission is a member of the Plymouth County Wetlands Trust.

Commission has been in contact with F.D.I.C. and State Dam Officials regarding the Carver Cotton Gin Dam. State officials recommended that the water level of the dam be reduced to help preserve integrity of the dam.

The Commission wishes to thank the following for the donation of land: Annette Blanchard for land in Snells Meadow and David Carvalho and Frank Middleton for land on West Street.

The Chairperson wishes as usual to thank all members for their time and effort given to the Conservation Commission.

Respectfully submitted.
Agnes Kievenaar, Chairperson
Frank Johnson, Vice-Chairman
John Grant
Florence Sexton
Leo Trudeau
Patrick Parziale
Robert Singleton

CONSULTANTS
Chief John Silva
Meredith Swanson
Kenneth Krushas
Brewster Fuller, Consulting Engineer
CLERK
Robert Hill

REPORT OF THE BOARD OF WATER COMMISSIONERS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater,

The year of 1993 has been on of change. Mr. James Luce, who served as a Water Commission for over 15 years retired from the Board and we would like to take this opportunity to thank Mr. Luce for all his years of Public Service to the Department. Mr. Howard A. Wilbur was elected in April to fill the vacancy created by Mr. Luce's retirement.

In June of 1993, Mr. Robert Dubee retired as Superintendent of the Department, after 22 years with the Department and in September of 1993, Mr. Scott Mccann, Foreman, was appointed to the position of Superintendent. Mr. McCann has been with the Department since 1981.

A contract for the construction of the #5 Well Site off East Street was signed and construction has begun. The projected time table for completion of the Well is January 1995.

The Department employees undertook a Special Project of installing 1600 feet of 8" water main on Metzler Road. Not only was the main installed but a new hydrant was set as well as all services connected to the new main. Normally, a project such as this would have been contracted out, but with the dedication and hard work of the Department Employees, the project was achieved with a minimum of extra cost. We would like to express out thanks to Mr. Frederick Brown, Sr. from the Highway Department, for his assistance in the project, as well.

The Department's meter replacement program continues with 96 meters having been replaced - 41 non-registering meters and 55 meters older than 20 years -- 57 meters were installed in newly constructed homes.

There were 3 main breaks - 5 service leaks - 110 service renewals - 4 hydrants replaced - as well as renewing all services on Pine Street.

The Board would like to take this opportunity to thank the other Town Departments for their cooperation in working with the Water Department.

Respectfully submitted,
Robert F. Reardon, Chairman
Francis X. Sullivan, Clerk
Howard A. Wilbur, Third Member

REPORT OF VETERANS SERVICES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater,

The 1993 - 1994 year has continued to be one of increased problems with many of our older veterans from WWII and the Korean War. These veterans have many problems due to age and failing health. They have need for hospitalization and in many cases nursing home care. This care can be very expensive. However, we have been able to get V.A. hospitalization and in most cases nursing home coverage thru the V.A. Also, their medications supplied by the V.A. Hospital Clinic after they have been evaluated by the V.A. doctors. This has meant a great deal of savings for us under Chapter 115.

We have processed successful claims with the V.A. that have amounted to more than Two Hundred and Fifty Thousand Dollars ($250,000) to the Veterans and their dependents of East Bridgewater. Several of them have been Persian Gulf Veterans who have come down with respiratory problems and lung problems and are now being treated by the V.A.

This year our budget has been reduced more than $10,000 from our original request. We are making every effort to complete the year within the reduced budget, however, due to increased cases and medical costs it does not look as though we will make it without a transfer at the end of the year. We have in excess of $9,000 being carried from last year's unexpended balance in accordance with State Statute that can be transferred to any shortfall this year.

Another major problem we handled this year is getting many of our older Veterans to hospital clinics and doctor appointments since many of them are unable to drive anymore. I have been able to help them on my own and along with a few volunteers take care of those who required the transportation.

Again we have been fortunate to have the efforts of our Administrative Assistant, Martha Redgate, who continues to do an outstanding job in all phases of our work.

It has been a pleasure to be of service to our Veterans and their Dependents. Our service is available to the Citizens of East Bridgewater from 8:30 a.m. to 4:30 p.m. Monday thru Friday.

Respectfully submitted,
Phillip E. Carey, Veterans Consultant

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Council on Aging is charged with the responsibility of identifying, evaluating and providing for the needs of all elderly and handicapped persons of the Town. This year in spite of drastic restrictions on financial resources from the Town government, the Council on Aging has been able to fulfill its responsibilities very successfully even providing more services for a larger number of clients than was previously done.

It must be stated here that this has only been possible by: (1) the very efficient management and administration of Mary Jane Kingsland, the Director of the Officer of Elder Affairs and (2) with the help of the many volunteers who have offered thousands of volunteer hours. Many of these volunteers are seniors who are younger, or at least younger at heart. Also, the cooperation with financial aid of several civic organizations of the Town such as the Friends of Seniors, the Lions Club, the Kiwanis Club and the Key Club; as well as various department of the Town, like the Highway, Police and Fire Departments. Actually the Council, through the Office of Elder Affairs, has received over 2500 hours of volunteer time. If these hours were figured at a minimum wage rate, these volunteers are donating over $12,500 to the Town.

Because of these volunteers an average of four hundred and fifty (450) Meals on Wheels were delivered to homebound people who are elderly and handicapped each month; or over 5,431 Meals on Wheels were delivered each year.

There have been a total of some 4,094 trips by Dial-A-Bat with 344 trips to Westgate; 1,805 trips to Purity Supreme and 1,995 trips to various individual medical and other appointments. These seniors or handicapped persons have no other way to go.

Foot clinics, under Medicare limitations, may only be provided every two months. The Office of Elder Affairs scheduled and arranged for two hundred and fifty (250) appointments at the Senior Center while an additional two hundred and forty (240) home visits were scheduled for the Podiatrist, Dr. DeRosier.

Blood pressure and sugar count clinics were administered in conjunction with the Nurses Association monthly, except for July and August, for some two hundred and seventy-four (274) clients. There were five hundred and ninety-seven (597) units of surplus food distributed by volunteers though the Office of Elder Affairs. Some sixty (60) seniors received vegetables and flower seeds distributed at the Center through the generosity of Dominic Marini, while another sixty-five (65) seniors were recipients of Farmers Market Food Vouchers. All seniors in Meals on Wheels program received complimentary daffodils from the Lions Club during the Cancer Drive. The Lions Club also provides glasses and hearing aids for seniors as well as complimentary tickets to their Summer Barbecue. The Key Club has provided Thanksgiving and Christmas Dinners to shut-in seniors. The Kiwanis Club and the

Friends of Seniors all provide for individual needs when approached by the Council or the Office of Elder Affairs. Some eight thousand, three hundred and ninety-three (8,393) telephone calls have been made to supply seniors with individual needs and services.

The newsletter "The American Neighbor" is one of the most expensive projects carried on by the Council through the Office of Elder Affairs. It informs seniors of all activities planned each month as well as any issues that are of particular interest to seniors. It is developed, printed and mailed to the household of every senior in town. The expense of printing the newsletter is shared by the Lions Club, Kiwanis and the Friends of Seniors; while the Council pays for distributing it each month.

This year the Council received a grant again not only to pay for the mailing of the newsletter, but also to continue the work of restoration of the Senior Center. That is to replace the gutters and complete a new bulkhead. The bulkhead to the cellar has been completed and the final phase of new gutters will be completed in the Spring.

A much more diversified social and educational program has been able to be conducted by the Council through Mary Jane, the Director of the OEA, now that the Center is completed. A new television has been donated by Barbara Benson and a stereo phonograph by Marjorie Rockwell which has made the Center much more attractive and is being used by many groups of Seniors. Tuesday mornings a Cribbage Club meets. Another group meets on Friday morning to work on their own individual needlework and quilt making. While painting interests are indulged in by the group that meets Friday afternoons. Then Mary Jane has been able to arrange for the Shine representative to meet with clients to discuss and help specific insurance and medical problems of individuals; Fuel Assistance programs are held here as well as AARP sponsored income tax consultants to aid seniors in making out their income tax forms. Financial advisors have been available to assist any seniors who sought help. Girl Scouts have been able to come and meet with seniors and do Christmas wrapping of presents for them.

The Council has been able to hold luncheons and dinners for friends at the Center as well as parties being scheduled by Seniors for themselves and their friends. Anyone may make arrangements to use the rooms with Director Kingsland, any day Monday through Friday.

There have been many trips scheduled by Mary Jane for Seniors at a minimal cost. These included trips to Vanity Fair, Anne Hope, the Shopping Mall, "People Are Talking" at WBZ, LaSallette, three outdoor Concerts at Wheaton College, Eastern States Exposition, the Isle of Shoals, and the Yokeman Restaurant, New Hampshire.

The Southeastern Regional School has offered much assistance throughout the year for trips and luncheons for which the Council is most sincerely appreciative.

The Council meets regularly on the first Tuesday of each month at the Gladys Farren Cottage Senior Center at 7:00 p.m.

Respectfully submitted,
Barbara Benson, Chairman
Katherine Connors, Vice-Chairman
Ernest Martin, Treasurer
Linda Libby, Asst. Treasurer
Marcia Weidenfeller, Secretary
Mary Alden, Corres. Secretary
Anthony Silva
Evelyn Griggs
Beverly Fanning

REPORT OF THE OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

As your representatives to the Old Colony Planning Council, Area Agency on Aging Advisory Committee, we are pleased to present this report of the Area Agency's activities for 1993.

The Old Colony Planning Council Area Agency on Aging is responsible for administering Title III funds under the Older Americans Act. This federal funding enables the Area Agency to address the growing needs of elders in twenty-three communities in southeastern Massachusetts. Working closely with local councils on aging and other community agencies, Title III funds are combined with other resources to develop and support a broad range of in-home and community-based elder services.

During FY1993, an estimated 12,000 elders received assistance through more than twenty local and regional social support services and twenty-five Title III supported nutrition sites. The following services were funded in FY1993 by the Area Agency:

Senior Center and Outreach Programs
Home Health and Respite Services
In-home Mental Health Services
Services for deaf, blind and physically disabled elders
Transportation Services
Legal Services
Emergency Services
Congregate and Home Delivered Meals
Services to families and caregivers
Nursing Home Ombudsman Services
Elder abuse prevention and education services

Also during Fiscal Year 1993, the Area Agency participated in a statewide elder needs assessment effort coordinated by the Executive Officer of Elder Affairs. With the assistance of the twenty-three councils on aging in the region, over 400 elders were selected to participate in a needs study.

The Area Agency on Aging acknowledges with gratitude the generous support and cooperation of the communities in the planning and service area, especially the local citizens who serve on the Advisory Committee chaired by Dolores Kent of Easton. The Advisory Committee, consisting of representatives from each of the communities served, assists the Area Agency in assessing elder service needs, establishing funding priorities, and selecting subgrantees to provide the various Title III services.

The Council further notes with appreciation the work of local boards and commissions, public and private agencies, various institutions and individuals which have cooperated with or otherwise assisted the Council.

Respectfully submitted,
Mary M. Alden, Delegate
Donald Woodward, Alternate

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

I hereby submit my report as Sealer of Weights and Measures for the year 1992:

SCALES AND BALANCES	A	S	NS	C
OVER 10,000 LBS.		3		
5,000 - 10,000		0		
1,000 - 5,000		0		
100 - 1,000		6		
10 - 100		8		
AUTOMATIC MEASURE DEVICES				
GASOLINE PUMPS		92		
YARD STICKS		0		
TANK TRUCK METERS		0		
GASOLINE PUMPS RECHECKED		5		
COMPLAINTS INVESTIGATED		3		

A - Adjust S - Sealed NS - Not Sealed C - Condemned

I thank you for your cooperation.

Respectfully submitted,
Cleo C. Paris, Sealer of Weights & Measures

REPORT OF THE EAST BRIDGEWATER ARTS COUNCIL

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Funding from the Massachusetts Cultural Council allowed the East Bridgewater Arts Council to support the following programs in 1993:

Central School - Dinosaurs and Fossils
Central School - Children's book author
Central School - Starlab
Friends of the East Bridgewater Public Library - Author program
Concerts on the Common - South Shore Concert Band
The East Bridgewater Festival of the Arts on the Common - September 1992

The Arts Council wishes to thank the citizens of East Bridgewater for their continued interest in and support of the arts.

Respectfully submitted,
Marijo P. Martin, Co-Chairman
Cheryl McCabe, Co-Chairman
Mary Chappell
Better Hamalian
Anne Heywood
Ron Mello
Susan O'Leary

REPORT OF THE MIDDLE SCHOOL BUILDING ADDITION COMMITTEE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Middle School Building Addition Committee, which in 1989 began work on a proposed addition to the Middle School, began the year working on a revised plan to present to the town at Town Meeting.

The revised plan, which was endorsed by the School Committee, the Board of Selectmen, the Planning Board, and the Finance Committee, called for an addition and renovations to the Middle School. At a Special Town Meeting on April 5, 1993, the Committee presented the renovation/addition project to the voters who approved a Debt Exclusion for $9,519,420, by a vote of 957 to 721.

In April, the Committee regretfully accepted the resignation of Mr. Carl "Pete" Eastman. His help and wisdom were invaluable.

On October 4, the Town also voted to permit the Committee to borrow $500,00 for design and planning purposes.

Since October, the Committee has been working with the architectural firm of Alderman and MacNeish on the design/development phase in order to lock in the 80% reimbursement rate that the Town of East Bridgewater is currently entitled.

The Committee also wishes to thank all Town Departments, as well as the townspeople, for their imput, constructive criticism and their support.

Respectfully submitted,
James Hardy, Chairman
Patrick Lynch, Vice-Chairman
John Curley, Secretary
William Andrews, Treasurer
Gordon Ross
Brenda Dias
Margaret Alexander
Frank Hallquist

REPORT OF THE SOUTHEASTERN REGIONAL SCHOOL DISTRICT COMMITTEE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

This past June, the Southeastern Regional School District completed its twenty-sixth year of operation. The school district is comprised of eight towns and the City of Brockton.

On October 1, 1992 there were 1,254 students enrolled in the school district.

East Bridgewater's share of the $9,592,834.00 school district budget is $136,004.00. This is 4.94% of the total budget, and represents 62 students.

The Technical Institute continues to provide five post high school day programs: Practical Nursing, Medical Laboratory Technician, Dental Assistant, Medical Assistant and Computer Programming, an evening Practical Nursing Program and a grant funded three hundred hour microcomputer course for mature workers (55 years old and older). The Dental Assistant Program was visited and received full accreditation by the American Dental Association as was the Medical Assistant Program by the American Medical Association.

Courses planned for future implementation at the Technical Institute are: Computerized Office Technology, Certified Nurse Aide and Home Health Aide and Medical Transcription.

The adult evening school continues to offer courses in entry level trade skills and apprenticeship programs. Expanding the number and variety of evening courses is being investigated.

The New England Association of Schools & Colleges' Commission on Technical and Career Institutions reviewed and accepted without change in membership status the two-year Progress Report submitted on behalf of the Southeastern Regional Vocational School.

The "Commission's action indicates satisfaction with progress realized since the school's most comprehensive review on November 5-7, 1991. With an impressive ninety-five percent (95%) of the recommendations identified as completed or in progress and three percent(3%) planned for the future, clearly much has been accomplished."

School construction projects included installing a new in-house AT&T telephone system, high school fire alarm panel, auto body spray booth, bus canopy, and air conditioning of the cafeteria.

Perkins Vocational and Applied Technology grants were used to hire vocational teachers, aides and to purchase supplies and equipment. Five lathes were also purchased for the machine shop.

Other federal grants were written and funded to hire additional personnel, promote drug awareness, provide special education services, sex equity issues, mathematics/science curriculum, assessment of students and new technology equipment was purchased to better meet the needs of our students.

We continue to be very fortunate to have the services and support of volunteer Advisory Board members who assist us in making sound recommendations for the purchase of supplies and equipment.

The Department of Education awarded an equal access grant to the school district which enables the school to extend to member towns a program geared to increasing the understanding of how advocates in technology and computer equipment have expanded career choices to students, helping to eliminate old stereotype of male/female occupations.

An outreach counselor visits middle schools of the district and discusses with students how their interests, aptitudes and values could influence their career choices. Students currently in vocational areas once considered gender biased also speak to the students about their career options.

The after school component of the program includes student participation in Graphic Arts, Commercial Food, Machine Shop, Carpentry, Electricity, Painting & Decorating, Commercial Art, and Science and Technology programs. These experiences increase student awareness and reduce gender bias. The program continues to grow and expand within the towns of the district.

At the National Vocational Industrial Clubs of America competition held this past summer, one of our Commercial Foods baking students place <u>first</u> in the United States.

During the 1992-93 school year the school district made a commitment to fund and develop a Principals of Technology science program for the juniors and seniors. Principals of Technology offers students an understanding of the physical principals underlying modern technology. Students use a wide variety of lab equipments and "learn by doing".

This past year as part of our on-going Tech Prep activities we developed articulation agreements with Massasoit Community College for students in the high school Air Conditioning and Refrigeration program. We also completed an agreement with the Southeastern Technical Institute in the Dental, Medical Assistant and Licensed Practical Nurse Programs for students in the high school Health Services Assistant Program. In both cases, students will receive guaranteed placement and up to eleven college credits upon graduation. We look to expand our post-secondary opportunities with other colleges.

The pilot Integration Project initiated in October of 1992 has begun a process which has improved our ability to provide more effective education by developing close relationships between technical training and academic competencies. The project focused on the wood cluster of occupational programs and the electrical cluster as well. Teams of teachers worked cooperatively to develop more effective teaching strategies to deliver course content in a more applied "hands-on" manner. Funding from the Dwight David Eisenhower Grant Program helped make this project possible.

Southeastern introduced the first operational electric car in the area built solely by vocational students. The car, which was originally a Chevy Prism, was completely gutted mechanically, re-designed and rebuilt to run on electric battery current. Money from an Eastern Edison Energy Grant started the initial project, which has been almost a total school-wide endeavor involving over two hundred students.

In June of 1993, two hundred and thirty-three students graduated from Southeastern Regional Vocational Technical High School. Guidance records indicate that 96% of the members of the Class of 1993 were placed in full-time jobs or had elected to further their education.

Southeastern is grateful for the cooperation and support from the residents of East Bridgewater.

Respectfully submitted,
Joseph W. Meaney
School Committee Member

REPORT OF THE PLYMOUTH COUNTY COOPERATIVE EXTENSION

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

County Extension programs are carried on through Plymouth County in cooperation with the University of Massachusetts and the United States Department of Agriculture. The Cooperative Extension Systems is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Education programs focus on water quality, horticulture, agriculture, 4-H youth development, nutrition and food, natural resources, leadership development and family life issues facing the County. Volunteer advisory groups work with staff on developing specific programs. Local citizens, appointed by the County Commissioners, serve as County Extension trustees, directing the overall program. The Extension staff serve as a direct link with the University of Massachusetts. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletter and booklets, factsheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Cooperative Extension outreach office is located on High Street, Hanson. In Southeastern Massachusetts regional programs are conducted in cooperation with the Barnstable County Cooperative Extension Program. Satellite offices of UMASS Cooperative Extension are located in Bristol and Norfolk Counties. UMASS Cooperative Extension also operates the Cranberry Experiment Research Station, located in Wareham. The Cooperative Extension office (Hanson) is open 8:30-4:30 p.m. Mon-Fri. Currently the county field staff consists of a County Director, two 4-H Youth Development Specialists, a Nutrition/Family Life Educator, and a Landscape/Nursery Specialist. A federally funded Expanded Food and Nutrition Education Program, which has been active in Plymouth County since 1969, is run under the auspices of Cooperative Extension. Currently, one supervisor, and three outreach educators work in this program conducting a UMASS nutrition education certificate course. For more detailed information on the County Cooperative Extension program contact the county office at Box 658, Hanson, MA 02341. (617)-293-3541 or 447-5946

PROGRAM OUTREACH- During the last 12 months County Cooperative Extension agents conducted 510 educational outreach programs.

CABLE TV - Eighty-five cable TV shows "Extension News & Notes" have been produced by Plymouth County Cooperative Extension. All but 3 Plymouth County towns use this half-hour Cooperative Extension cable TV program in their weekly community access channel, reaching over 100,000 households. Extension's free video lending library lists 100 popular titles for home viewing for residents.

RADIO - Every Sunday morning at 8:10 a.m. on WBET (Brockton), Cooperative Extension staff present a 15 minute broadcast on upcoming programs and timely educational topics.

NEWSLETTERS - Cooperative Extension publishes fifteen newsletters in the area on Natural Resources and Agriculture for residents and commercial growers. A master list of these is available from the County Extension Office.

FACTSHEETS - Cooperative Extension has numerous fact sheets available to the public. Multiple copies of the order form "100 Most Popular Tip Sheets" are distributed routinely to libraries, town halls and local cooperating agencies. Current research in the areas of landscape, horticulture, nutrition and youth and family development are included.

SERVICES - The County Cooperative Extension office has information and instruction forms to have your soil tested. UMASS Cooperative Extension Soil Analysis Lab tests for soil PH and complete soil analysis. Pressure gauge tests for home canners are conducted at the County Extension office.

EDUCATION PROGRAMS - A wide variety of teacher training workshops, lectures and on-site field demonstrations are conducted. 200 key county agencies receive a monthly mailing listing local Cooperative Extension activities.

AFFILIATIONS - 4-H Farley Outdoor Education Center is a non-profit regional ACA accredited camp run by a Board of Directors representing 4-H in SE Massachusetts. Information on this facility can be obtained from the Plymouth County Cooperative Extension office.

Some key groups that oversee the work of Cooperative Extension are as follows:

BOARD OF TRUSTEES:
Plymouth County Cooperative Extension programs and budget are reviewed by a 9-member Board. They are appointed by Plymouth County Commissioners. Members serving in 1993 were:

County Commissioner Robert Stone - Whitman

John Burnett, Jr. - Whitman	William Remes - Carver
Joseph "Mal" Denly - Brockton	Matthew Striggles - Bridgewater
Dorothy Dwyer - Norwell	Lenore Swanson - Plympton
Edward Nicolas - Plymouth	John Weckbacher - Abington

COUNTY 4-H ADVISORY COUNCIL:
The active county 4-H program looks to a 9-member advisory group to assist with fundraising, program reviews and promotion. They are appointed by the Plymouth County Board of Trustees.

Charles Smith - East Bridgewater
Lindsay Blake - Duxbury
Carol Holloway - Halifax
Sherri Jacobs - Halifax
One Vacancy
Linda Ransom - Hanson
Patricia Schembari - Hanover
Deborah Simonis - Brockton
Janice Strojny - Kingston

TOWN DIRECTORS:
M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as local liaison. These towns contribute additional funds to assist in Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents.

James Franey - Abington, Richard Wyman - Bridgewater, Dorothy Angley - Carver, Eileen Rawson - Duxbury, Ed Smith - East Bridgewater, Russell Sturtevant - Halifax, Leander B. Nichols - Hanover, Robert Haviland - Hingham, Jean Catto - Lakeville, George Fraser - Kingston, John North - Marshfield, James Archer - Marion, David Blanchard - Middleboro, E. Dana Cashin - Norwell, Brian Baragwanath - Pembroke, Edward Kierstead - Plympton, Georgia Chamberlain - Rochester, Jerrilyn Quinlan - Scituate, Clifford Carlson- W.Bridgewater and Leon Millet, Jr. - Whitman.

MEMBERS OF THE COUNTY STAFF:
Mary M. McBrady, County Extension Director
Marjorie A. Mahoney, Extension Specialist, 4-H Youth Development
Robert O. Mott, Extension Specialist, 4-H Youth Development
Mary "Liz" O'Donoghue, Extension Specialist, Nutrition and Family Life
Deborah C. Swanson, Extension Specialist, Landscape and Nursery
Betty Ann Francis, Head Administrative Clerk

STAFF funded by Federal or State Program Grants:
Andrea B. Gulezian, Nutrition Education Program Supervisor
Agnes Smith, Secial Program Coordinator
Maria Pique, Nutrition Educator
Joyce Rose, Nutrition Educator
Faith Burbank, Extension Specialist, Water Quality
Anita Sprague, Senior Clerk

Respectfully submitted,
Mary M. McBrady, County Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The Commissioners of the Plymouth County Mosquito Project are pleased to submit the following report of our activities during 1993.

The Project is a special district created by the State Legislature in 1957, and is now composed of 24 Plymouth County towns, the City of Brockton and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 1993 season began with an above normal water table which produced large numbers of spring brood mosquitos throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.T.I., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low-volume adulticiding began. The Project responded to increased numbers of service requests until a drying trend occurred during mid-summer. All sprayers and trucks performed well with little time lost to breakdowns.

The threat of the mosquito-transmitted disease Eastern Equine Encephalitis (EEE) was low in 1993. No horse or human cases occurred, but virus was recovered from bird-feeding mosquitoes. The recurring problem of EEE in Southeastern Massachusetts continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

The figures specific to the Town of East Bridgewater are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of East Bridgewater residents.

Insecticide Application. 3,718 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 44 inspections were made to 55 catalogued breeding sites.

Water Management. During 1993 crews removed blockages, brush and other obstructions from 2,850 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Machine Reclamation. 2,210 linear feet of upland ditch was reconstructed in East Bridgewater using one of the project's two track driven backhoes.

Finally, we have been tracking complaint response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of East Bridgewater was less than two days with more than 215 complaints answered.

Mosquito Survey. A systematic sampling of mosquitoes in East Bridgewater indicates that Coquillettidia perturbans was the most abundant species. Other important species collected included Culex pipiens and Anopheles quardrimaculatus.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,
Carolyn Brennan, Chairman
Robert A. Thorndike, Vice-Chairman
Leighton F. Peck, Jr., Secretary
Williams J. Mara
Alice A. Pratt
Commissioners

REPORT OF SELF HELP INCORPORATED

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Self Help, Inc. is greater Brockton's and Attleboro's anti-poverty agency dedicated to improving the quality of life of limited-income individuals and families, and making all segments of the community responsive to the needs of the limited-income, disadvantaged and minority populations.

During the program year ending September 30, 1993, Self Help received a total funding of approximately $9M and provided direct services to 44,268 limited-income households in the area.

In the town of EAST BRIDGEWATER, 600 households received direct services totaling $126,607 during the program year 1993.

The total funding of $9,087,092 does not tell the real value of human services delivered to the area as a whole. Self Help's funding enabled us to mobilize an additional $2,509,530 of other community resources, such as contibutions from the towns, volunteers and private donations. The gross value of Self Help during the past program year was $11,596,622.

Self Help currently employs 215 individuals, many of whom are of limited income and minorities.

We feel that the year October 1, 1992 through September 30, 1993 was a successful one for us and very helpful to our limited-income population. We thank the many volunteers, Boards of Selectmen, and their representative to our Board of Directors, Frederick Watson, III for helping to make our year a success.

Respectfully submitted,
Ulysses G. Shelton, Jr., Executive Director

REPORT OF THE TREASURER/COLLECTOR

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The following is a breakdown of total receipts of the Town Collector's Department for Fiscal 1993:

FISCAL 1992

SOURCE	AMOUNT
Real Estate Taxes	$7,931,385.19
Roll-Back Taxes	9,939.77
Motor Vehicle Taxes	556,494.31
Water Rates	587,477.77
Personal Property Taxes	161,228.37
Water Liens to Taxes	37,533.90
Water Liens - Committed Interest	7,482.78
Interest	64,832.74
Charges & Fees	20,817.00
Municipal Lien Certificates	20,200.00
Trailer Rental Rates	3,168.00
Water Services	896.41
Total Collector's Receipts, FY1992	$9,401,456.24

TRUST FUND ACTIVITY YEAR ENDING 6/30/92

	Balance 7/1/92	Deposits & Interest	Expenses	Balance 6/30/93
SCHOLARSHIP FUNDS:				
Alden Charity	32,489.21	986.72	2,000.00	31,475.93
Anna L. Hill	1,560.39	48.69		1,609.08
Henrietta Hill	1,126.87	33.49	125.00	1,035.36
George V. McLaughlin	5,193.86	158.31	275.00	5,077.17
Rena M. McLaughlin	1,041.25	31.75	55.00	1,018.00
Allan B. Shaw	9.206.00	272.79	500.00	8,978.79
George B. Bugbee	1,421.74	44.35		1,466.09
	52,039.32	1,576.10	2,955.00	50,660.42
LIBRARY FUNDS:				
Sarah E. Curran	2,246.13	70.10		2,316.23
Lucy Griffin	559.99	17.46		577.45
Anna L. Hill	2,245.89	70.09		2,315.98
Henrietta Hill	1,123.04	35.03		1,158.07
Rowena Hobart #1	2,246.13	70.09		2,316.22
Rowena Hobart #2	2,246.13	70.09		2,316.22
Willard Johnson #1	559.99	17.46		577.45
Willard Johnson #2	1,123.04	35.03		1,158.07
John W. Keenan	1,887.88	58.90		1,946.78
Charles F. Mann	2,246.13	70.09		2,316.22
Isaac N. Nutter	5,031.34	156.96		5,188.30
Nancy Rust #1	2,246.13	70.09		2,316.22
Nancy Rust #2	3,402.86	106.16		3,509.02
William Rust	1,123.04	35.03		1,158.07
Horace T. Smith	1,123.04	35.03		1,158.07
Quilt Fund	619.07	22.13		641.20
Michael D. Nardi	109.54	3.83		112.98
Virginia Lee Morehouse	802.24	28.29		830.53
Edwin Whitmore Mem.	7,392.84	260.64		7,653.48
William W.Whitmore Mem	7,683.70	270.89		7,954.59
Gunvor Davidson	574.94	20.27		595.21
Esther Mitchell	9,599.71	335.93		9,935.64

Amy Winsor	517.79	15.63		533.42
Ruth A. Thayer	1,620.26	53.78		1,674.04
Edna L. Whitmore	469.28	14.18		483.46
S. Elizabeth O'Brien	3,657.17	114.12		3,771.29
Hilda Todd	209.91	6.55		216.46
E. Shea Memorial	5,902.65	178.19		6,080.84
Library Historical	428.26	15.10		443.36
Bradley Rogers	1.00	3,457.87		3,458.87
Dorothy L. Colvin Mem.	215.70	7.60		223.30
	69,214.43	5,722.61	0.00	74,937.04
GENERAL:				
Mary E.F.Parker	1,060.07	25.83	660.00	425.90
Soldiers Monument	1,028.90	32.10		1,061.00
William Latham	527.17	4.87		532.04
Conservation Commission				
Land Acquisition	5,427.40	172.54		5,599.94
General	107.90	3.37		111.27
Historical Commission	4,327.68	248.80		4,576.48
Christmas Decorations	1,819.62	61.22		1,880.84
Police Dept. Special				
Law Enforcement Fund	10,187.81	310.95		10,498.76
Strong Field Maint.	15,448.14	575.46	286.75	15,736.85
Stablization	40,862.23	350.74	41,100.00	112.97
	80,796.92	1,785.88	42,046.75	40,536.05
TOTAL TRUST FUNDS:	202,050.67	9,084.59	45,001.75	166,133.51

Respectfully submitted
Edward J. Spellman, Jr., Treasurer/Collector

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
BALANCE SHEET
JUNE 30, 1993

ASSETS:

General Cash		476,705.05
Property Tax Receivables:		
Real Estate 1993	562,889.27	
Real Estate 1992	161,353.05	
Real Estate 1991	12,551.08	
Real Estate 1990	10,729.01	
Real Estate Prior Years	56,949.82	
Proforma Tax	589.68	
Real Estate Tax Deferrals	29,051.36	
Total Real Estate	834,113.27	
Personal Property 1993	6,978.19	
Personal Property 1992	3,053.70	
Personal Property 1991	62.24	
Total Personal Property	10,094.13	
Total Property Taxes		844,207.40
Motor Vehicle Excise		
Motor Vehicle Excise 1993	68,412.23	
Motor Vehicle Excise 1992	17,841.11	
Motor Vehicle Excise 1991	14,900.42	
Motor Vehicle Excise 1990	18,129.78	
Motor Vehicle Excise 1989	22,592.69	
Motor Vehicle Excise 1988	11,921.76	
Motor Vehicle Excise 1987	7,176.88	
Motor Vehicle Excise 1986	5,770.69	
Motor Vehicle Excise 1985	5,025.30	
Motor Vehicle Excise 1984	5,467.80	
Motor Vehicle Excise 1983	2,394.87	
Motor Vehicle Excise 1982	2,669.07	
Total Motor Vehicle Excise		182,302.60
Water Rates & Other Charges:		
January 1993 Water Rates	34,028.83	
July 1992 Water Rates	20,617.41	
January 1992 Water Rates	231.56	
July 1991 Water Rates	396.75	
January 1991 Water Rates	161.25	
July 1990 Water Rates	22.32	
Water Services 1993	198.23	
Water Liens Added/Taxes 1993	11,167.50	
Water Liens Added/Taxes 1992	871.98	
Total Water Rates & Other		67,695.83

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
BALANCE SHEET
JUNE 30, 1993

ASSETS:

Ambulance Fees Receivable		63,597.53
Tax Liens Receivable	526,446.01	
Tax Possessions	12,835.41	
Total Tax Liens & Possessions		539,281.42
State Aid to Highways		113,240.00
Due From Trust Funds:		
Joseph Strong Trust Fund	130.00	
Ruth Thayer Yth. Host. Fund	175.00	
Total Due from Trust Funds		305.00
Prepaid Vacation		974.60
Loans Authorized		9,810,207.00
Deficits to be raised:		
Snow removal deficit	54,546.71	
Overlay Deficits	3,117.74	
Court Judgement	6,337.50	
Assessor's Sal Approp. Def.	750.00	
Total Deficits to be raised		64,751.95
Other Deficits:		
Teacher Salary Deferral		711,678.00
TOTAL ASSETS		12,874,946.38

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
BALANCE SHEET
JUNE 30, 1993

LIABILITIES & FUND BALANCES:		
Warrants Payable		401,077.68
Amounts Withheld from Employees:		
Federal Income Tax	11,836.35	
State Income Tax	5,266.70	
Medicare Tax	343.17	
Plymouth County Retirement	31,373.34	
Mass Teacher's Retirement	75,882.45	
Group Health Insurance	53,759.10	
Group Life Insurance	2,245.01	
Credit Union Withholding	2,633.57	
Deferred Compensation	1,941.74	
Union Dues Wh	1,390.80	
Total Amounts Withheld from Employees		186,672.23
Allowance for Abatements & Exemptions:		
Levy 1993	114,023.39	
Levy 1992	112,095.19	
		226,118.58
Revenue Deferred until Collected:		
Motor Vehicle Excise	182,302.60	
Water Rates & Other Charges	67,695.83	
Ambulance Fees	63,597.53	
Tax Liens & Possessions	539,281.42	
State Aid to Highways	113,240.00	
Total Revenue Deferred		966,117.38
Federal Grants:		
Chapter I	274.71	
PL 94-142 Special Ed	1,469.42	
PL 94-142 Supplement	925.00	
Dwight D.Eishenhower Math Gr.	579.82	
Chapter I Pupil Imp. Prog.	507.00	
Drug Free School - Peer Leade	1,740.00	
Police Dare Drug Grant	809.07	
Total Federal Grants		6,305.02
State Grants:		
Governor's Highway Safety Pro	10,000.00	
Library Incentive Grant	13,131.14	
Library Municipal Equal. Gran	7,695.56	
Arts Lottery Grants	5,640.81	
Total State Grants		36,467.51

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
BALANCE SHEET
JUNE 30, 1993

LIABILITIES & FUND BALANCES:

Revolving Funds:		
School Lunch Revolving	98,277.47	
Athletic Revolving Fund	15,992.38	
Industrial Arts Revolving	151.91	
Evening Practical Arts	2,206.70	
Police Details Revolving	2,537.27	
School Custodian Revolving	110.09	
Insurance Recovery Accounts	719.01	
Total Revolving		119,994.83
Receipts Reserved for Appropriation and Other Special Receipts:		
Ambulance Fees Reserved	67,651.49	
Road Maintenance Fund	158,214.26	
Monitor BfI Reimbursement Acc	6,893.10	
Water Department Surplus	127,674.66	
Water System Development	64,948.20	
Highway Bid Deposits	1,700.00	
Police DARE Adm fee gift	2,500.00	
Police Drug Forfeiture Acct.	6,947.44	
Planning Board Bond Release	4,000.00	
Wetlands Protection Fund	11,945.00	
Board of Health Recycling Fee	1,593.75	
Spec. Acct. for Highway Purp.	4,285.46	
Medical Ins. Recoveries	174.46	
Fire Special Receipt	254.40	
Waterway Improvement Fund	982.40	
School Building Rental Acct	6,614.40	
Library Fines	1,043.74	
Music Parents Gift	299.60	
Viking Saga Gift Acct	107.00	
Sara Lee Hoisery Gift	2,250.15	
Early Childhood Play Area Fd	537.00	
Parents for the Arts Gift	54.00	
Total RRAP & Other		470,670.51
Trust Funds:		
Health Claims Trust Fund	11,604.98	
Bradlee Rogers Fund	847.08	
Latham Shade Tree Fund	1,133.46	
Library Trust Funds	9,117.99	
Total Trust Funds		22,703.51
Loans Authorized & Unissued		9,810,207.00
Tailings		7,483.72
State Assessments - NET		625.00

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
BALANCE SHEET
JUNE 30, 1993

LIABILITIES & FUND BALANCES:		
General Fund Balances:		
Surplus Revenue	361,174.07	
Encumbrances	22,189.17	
Special Articles Carried Fwd	237,140.17	
		620,503.41
		12,874,946.38

Lynne A. Burchill
Town Accountant
September 14, 1993

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
DEBT BALANCE SHEET
JUNE 30, 1993

Amount to be Provided for Payment of Debt		3,131,200.00
Bonds Payable:		
Art #14 '79 Water Mains Laurel & West Sts.	5,800.00	
Art #34 '79 Water Mains Plymouth St.	45,400.00	
Art #21 '88 Bridge Street Landfill Project	61,500.00	
Art #38 '89 Water Mains Central St	309,300.00	
Art #27 '88 Highland Street Construction		
Art #34 '89 Engineering Central St.		
Art #35 '89 Central St. Construction	409,200.00	
Art #32 '88 School Repairs	225,000.00	
Art #39 '87 Town Hall Design		
Art #32 '89 Town Hall & Police St Addition	2,075,000.00	
Total Bonds Payable		3,131,200.00

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
TRUST & AGENCY BALANCE SHEET
JUNE 30, 1993

ASSETS:

Trust Fund Cash & Investments		166,133.51
Gaurantee Deposits		244,557.04
Special Engineering Cash		21,195.58
Total Assets		431,886.13

LIABILITIES & FUND BALANCES:

Gaurantee Deposits		244,557.04
Special Engineering Accounts		21,195.58
Due to General Fund		305.00
Stabilization Fund		112.97
Library Trust Funds:		
Sarah E. Curran	2,316.23	
Bradley Rogers	3,458.87	
Lucy Griffin	577.45	
Anna L. Hill	2,315.98	
Henrietta Hill	1,158.07	
Rowena Hobart	4,632.44	
Willard Johnson	1,735.52	
John W. Keenan	1,946.78	
Charles F. Mann	2,316.22	
Isaac Nutter	5,188.30	
Nancy Rust	5,825.24	
William A. Rust	1,158.07	
Horace T. Smith	1,158.07	
Library Quilt fund	641.20	
M. Nardi	112.98	
V.L. Moorehouse	830.53	
Edwin Whitmore	7,653.48	
William Whitmore	7,954.59	
G. Davidson	595.21	
Esther Mitchell	9,935.64	
Amy Winsor	533.42	
Ruth C. Thayer	1,499.04	
Edna Whitmore	483.46	
S. Elizabeth O'Brien	3,771.29	
Hilda Todd	216.46	
E. Shea	6,080.84	
Library Historical	443.36	
D.L. Clovin	223.30	
Total Library Trust Funds		74,762.04

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
TRUST & AGENCY BALANCE SHEET
JUNE 30, 1993

Scholarship Funds:		
Alden Fund	31,475.93	
Anna L. Hill	1,609.08	
Henrietta Hill	1,035.36	
G.V. McLauthlin	5,077.17	
R. M. Merrow	1,018.00	
Alan B. Shaw	8,978.79	
George Bugbee	1,466.09	
Total Scholarship Funds		50,660.42
General Town Funds:		
M.Parker Drinking Fountain	425.90	
Soldiers' Monument	1,061.00	
Latham Shade Tree	532.04	
Cons. Comm. Land Fund	5,599.94	
Cons. Comm General Fund	111.27	
Historical Comm. Fund	4,576.48	
Christmas Decorating Fund	1,880.84	
Strong Field Maint. Fund	15,606.85	
Police Law Enforcement Fund	10,498.76	
Total General Town Funds		40,293.08
Total Trust Fund Balances		165,828.51
Total Liabilities & Fund Balances		431,886.13

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01114	TOWN MODERATOR								
	010-100-114-								
51110	MODERATOR SALARY	500	500	.00	500.00	.00	.00	.00	100.0
	ORG TOTALS	500	500	.00	500.00	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01122	BOARD OF SELECTMEN								
	010-100-122-								
51000	SELECTMEN SALARIES	57,339	59,902	5,568.67	59,902.93	.00	.00	.00	100.0
51100		0	0	.00	.00	.00	.00	.00	.0
51110		0	0	.00	.00	.00	.00	.00	.0
51115	PERSONNEL BOARD CL	500	225	.00	225.00	.00	.00	.00	100.0
51120		0	0	.00	.00	.00	.00	.00	.0
51121		0	0	.00	.00	.00	.00	.00	.0
51400	PROV/LONGEVITY/SIC	6,300	6,300	175.00	5,574.33	725.67	.00	725.67	88.4
51500	Municipal Incen.Ai	0	2,500	.00	851.18	1,648.82	.00	1,648.82	34.0
53400	POSTAGE METER & PO	20,000	20,000	.00	19,685.80	314.20	.00	314.20	98.4
53401	COPY MACHINE PAPER	4,000	4,000	.00	3,976.50	23.50	.00	23.50	99.4
54200	SELECTMEN EXPENSE	8,500	8,500	1,773.17	7,980.62	519.38	.00	519.38	93.8
54201	A#16 2/10/92 NEW P	0	0	.00	.00	.00	.00	.00	.0
54210	AUDIT TOWN OF EAST	16,000	16,000	.00	16,000.00	.00	.00	.00	100.0
55000	RETIREMENT DISABIL	2,500	460	131.78	188.98	271.12	.00	271.12	41.0
58000	MEDICAL INDEMNIFIC	2,500	4,464	1,875.00	4,464.10	.10	.00	.10	99.9
58001	VETERANS' PENSIONS	13,650	13,998	1,147.44	13,887.58	110.42	.00	110.42	99.2
58002	SELF-HELP PROGRAM	2,500	2,500	.00	2,500.00	.00	.00	.00	100.0
58003		0	0	.00	.00	.00	.00	.00	.0
58004		0	0	.00	.00	.00	.00	.00	.0
58005		0	0	.00	.00	.00	.00	.00	.0
58006		0	0	.00	.00	.00	.00	.00	.0
58007	TOWN INSURANCE POL	325,000	290,999	3,211.00	290,630.59	368.63	.00	368.63	99.8
58008		0	0	.00	.00	.00	.00	.00	.0
58010	INDUSTRIAL DEVELOP	500	500	.00	.00	500.00	.00	500.00	.0
58700	A#4'90 MAINT. FLAG	0	933	.00	309.80	624.12	.00	624.12	33.1
58890		0	0	.00	.00	.00	.00	.00	.0
58900	A#32 '89 TOWN HALL	0	33,071	.00	33,071.24	.00	.00	.00	100.0
58905	TOWN HALL RETAINAG	0	118,338	.00	51,204.39	67,133.61	.00	67,133.61	43.2
59000	A#17 10/92 Ins.Bil	0	2,500	.00	2,500.00	.00	.00	.00	100.0
59020		0	0	.00	.00	.00	.00	.00	.0
59025		0	0	.00	.00	.00	.00	.00	.0
59040	TOWN COMMON IMPROV	0	836	222.33	222.33	614.09	.00	614.09	26.5
	ORG TOTALS	459,289	586,026	14,104.39	513,175.37	72,853.66	.00	72,853.66	87.5

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01131	FINANCE COMMITTEE								
	010-100-131-								
51130	FINANCE COMM. CLER	0	0	.00	.00	.00	.00	.00	.0
54200	FINANCE COMM. EXPE	200	200	.00	160.00	40.00	.00	40.00	80.0
	ORG TOTALS	200	200	.00	160.00	40.00	.00	40.00	80.0
FUND: 010	GENERAL FUND								
ORG : 01132	RESERVE FUND								
	010-100-132-								
54000	RESERVE FUND	30,000	542	.00	.00	542.47	.00	542.47	.0
	ORG TOTALS	30,000	542	.00	.00	542.47	.00	542.47	.0
FUND: 010	GENERAL FUND								
ORG : 01135	TOWN ACCOUNTANT								
	010-100-135-								
51000	ACCOUNTANT SALARIE	63,843	67,448	5,899.15	66,755.87	692.13	.00	692.13	98.9
51110		0	0	.00	.00	.00	.00	.00	.0
51115		0	0	.00	.00	.00	.00	.00	.0
53000		0	0	.00	.00	.00	.00	.00	.0
54200	TOWN ACCOUNTANT EX	4,000	4,000	1,150.07	3,836.72	163.28	.00	163.28	95.9
59000	A#15 2/10/92 NEW P	0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	67,843	71,448	7,049.22	70,592.59	855.41	.00	855.41	98.8
FUND: 010	GENERAL FUND								
ORG : 01141	BOARD OF ASSESSORS								
	010-100-141-								
51000	ASSESSORS' SALARIE	76,806	79,513	7,522.50	80,263.50	750.00-	.00	750.00-	100.9
51100		0	0	.00	.00	.00	.00	.00	.0
51120		0	0	.00	.00	.00	.00	.00	.0
51121		0	0	.00	.00	.00	.00	.00	.0
51140		0	0	.00	.00	.00	.00	.00	.0
53000		0	0	.00	.00	.00	.00	.00	.0
54200	ASSESSORS EXPENSE	14,450	14,150	1,437.31	14,124.83	25.17	.00	25.17	99.8

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01141	BOARD OF ASSESSORS								
	010-100-141-								
59001		0	0	.00	.00	.00	.00	.00	.0 %
59005		0	0	.00	.00	.00	.00	.00	.0 %
59015	A#5 4/6/92 NEW PRI	0	0	.00	.00	.00	.00	.00	.0 %
59020	A#10'90 REVAL (STA	0	522	.00	522.75	.00	.00	.00	100.0 %
59025	A#2 10/92 COMPUTER	0	542	.00	542.67	.00	.00	.00	100.0 %
	ORG TOTALS	91,256	94,727	8,959.81	95,453.75	724.83-	.00	724.83-	100.7 %
FUND: 010	GENERAL FUND								
ORG : 01149	TREASURER/COLLECTOR								
	010-100-149-								
51000	TREAS/COLL SALARIE	96,394	101,690	9,853.80	101,690.43	.00	.00	.00	100.0 %
51101		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51121		0	0	.00	.00	.00	.00	.00	.0 %
51122		0	0	.00	.00	.00	.00	.00	.0 %
51123		0	0	.00	.00	.00	.00	.00	.0 %
51200		0	0	.00	.00	.00	.00	.00	.0 %
52400		0	0	.00	.00	.00	.00	.00	.0 %
53000		0	0	.00	.00	.00	.00	.00	.0 %
53010		0	0	.00	.00	.00	.00	.00	.0 %
54200	TREAS/COLL. EXPENS	40,200	39,113	8,386.65	35,544.46	3,569.11	.00	3,569.11	90.8 %
54201		0	0	.00	.00	.00	.00	.00	.0 %
54202		0	0	.00	.00	.00	.00	.00	.0 %
54204		0	0	.00	.00	.00	.00	.00	.0 %
59005		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	136,594	140,803	18,240.45	137,234.89	3,569.11	.00	3,569.11	97.4 %
FUND: 010	GENERAL FUND								
ORG : 01151	TOWN COUNSEL								
	010-100-151-								
51900	COUNSEL RETAINER	5,000	5,000	416.66	4,999.92	.08	.00	.08	99.9 %
53001	COUNSEL EXPENSE	0	8,636	.00	8,636.19	.00	.00	.00	100.0 %
53005	LEGAL EXPENSE	35,000	35,000	14,738.79	32,229.34	2,770.66	.00	2,770.66	92.0 %
53999	ENCUMBERED FOR PY'	0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	40,000	48,636	15,155.45	45,865.45	2,770.74	.00	2,770.74	94.3 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01161	TOWN CLERK								
	010-100-161-								
51000	TOWN CLERK SALARIE	83,682	85,290	8,046.30	85,290.78	.00	.00	.00	100.0 %
51100		0	0	.00	.00	.00	.00	.00	.0 %
51110		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
53999	ENCUMBERED FOR PY'	0	0	.00	.00	.00	.00	.00	.0 %
54200	TOWN CLERK EXPENSE	10,000	12,891	2,349.13	12,279.21	612.38	.00	612.38	95.2 %
54201		0	0	.00	.00	.00	.00	.00	.0 %
54202		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	93,682	98,181	10,395.43	97,569.99	612.38	.00	612.38	99.3 %
FUND: 010	GENERAL FUND								
ORG : 01163	BOARD OF REGISTRARS								
	010-100-163-								
51130	REGISTRARS SALARIE	1,590	1,590	795.00	1,590.00	.00	.00	.00	100.0 %
54200	LIST/REGISTER VOTE	3,572	3,572	2,113.03	2,169.03	1,402.97	.00	1,402.97	60.7 %
	ORG TOTALS	5,162	5,162	2,908.03	3,759.03	1,402.97	.00	1,402.97	72.8 %
FUND: 010	GENERAL FUND								
ORG : 01171	CONSERVATION COMMISSION								
	010-100-171-								
51130	CONSV COMM CLERICA	3,600	3,600	600.00	3,600.00	.00	.00	.00	100.0 %
53000		0	0	.00	.00	.00	.00	.00	.0 %
54200	CONSV COMM EXPENSE	5,500	12,600	2,375.38	12,496.32	103.68	.00	103.68	99.1 %
	ORG TOTALS	9,100	16,200	2,975.38	16,096.32	103.68	.00	103.68	99.3 %
FUND: 010	GENERAL FUND								
ORG : 01175	PLANNING BOARD								
	010-100-175-								
51000	SALARIES PLANNING	39,738	39,738	3,908.45	39,111.97	626.03	.00	626.03	98.4 %
51110		0	0	.00	.00	.00	.00	.00	.0 %
51140		0	0	.00	.00	.00	.00	.00	.0 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01175	PLANNING BOARD								
	010-100-175-								
51141	PLANNING BD. EXPEN	8,500	10,142	262.75	4,504.85	5,637.27	.00	5,637.27	44.4
51145		0	0	.00	.00	.00	.00	.00	.0
54201		0	0	.00	.00	.00	.00	.00	.0
54202		0	0	.00	.00	.00	.00	.00	.0
54203		0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	48,238	49,880	4,171.20	43,616.82	6,263.30	.00	6,263.30	87.4
FUND: 010	GENERAL FUND								
ORG : 01176	ZONING BOARD OF APPEALS								
	010-100-176-								
51130	ZBA CLERICAL	2,000	2,000	142.80	1,617.11	382.89	.00	382.89	80.8
54200	ZBA EXPENSE	100	100	73.00	96.00	4.00	.00	4.00	96.0
	ORG TOTALS	2,100	2,100	215.80	1,713.11	386.89	.00	386.89	81.5
FUND: 010	GENERAL FUND								
ORG : 01192	TOWN OFFICE MAINTENANCE								
	010-100-192-								
52100		0	0	.00	.00	.00	.00	.00	.0
52105		0	0	.00	.00	.00	.00	.00	.0
52110		0	0	.00	.00	.00	.00	.00	.0
52400		0	0	.00	.00	.00	.00	.00	.0
52401	TOWN OFFICE CUSTOD	26,726	27,295	2,575.00	27,295.00	.00	.00	.00	100.0
54200	TOWN OFFICE EXPENS	57,450	63,450	7,811.13	63,450.00	.00	.00	.00	100.0
	ORG TOTALS	84,176	90,745	10,386.13	90,745.00	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01195	PRINTING TOWN REPORTS								
	010-100-195-								
53800	PRINT & DISTRIBUTE	3,000	3,000	2,491.00	2,782.32	217.68	.00	217.68	92.7
	ORG TOTALS	3,000	3,000	2,491.00	2,782.32	217.68	.00	217.68	92.7

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01196	MISCELLANEOUS GOVERNMENT								
	010-100-196-								
54200	MISCELLANEOUS GOVT	0	0	.00	.00	.00	.00	.00	.0
54300	ARBITRATION AWARD	0	2,500	.00	2,500.00	.00	.00	.00	100.0
54800	TOWN GAS SUPPLY	35,000	35,000	10.95	34,877.79	122.21	.00	122.21	99.6
59010	A#21 12/88 WATERWA	0	4,000	.00	.00	4,000.00	.00	4,000.00	.0
	ORG TOTALS	35,000	41,500	10.95	37,377.79	4,122.21	.00	4,122.21	90.0
FUND: 010	GENERAL FUND								
ORG : 01210	POLICE DEPARTMENT								
	010-200-210-								
51000	POLICE SALARIES	669,621	680,948	64,280.50	680,948.30	.00	.00	.00	100.0
51110		0	0	.00	.00	.00	.00	.00	.0
51120		0	0	.00	.00	.00	.00	.00	.0
51121		0	0	.00	.00	.00	.00	.00	.0
51122		0	0	.00	.00	.00	.00	.00	.0
51123		0	0	.00	.00	.00	.00	.00	.0
51124		0	0	.00	.00	.00	.00	.00	.0
51400		0	0	.00	.00	.00	.00	.00	.0
51401		0	0	.00	.00	.00	.00	.00	.0
51402		0	0	.00	.00	.00	.00	.00	.0
51500		0	0	.00	.00	.00	.00	.00	.0
51501		0	0	.00	.00	.00	.00	.00	.0
51502		0	0	.00	.00	.00	.00	.00	.0
51503		0	0	.00	.00	.00	.00	.00	.0
51504		0	0	.00	.00	.00	.00	.00	.0
51505		0	0	.00	.00	.00	.00	.00	.0
51506	POLICE SCHOOL PATR	7,500	10,500	1,611.44	10,312.65	187.35	.00	187.35	98.2
51507		0	0	.00	.00	.00	.00	.00	.0
51600	POLICE ADD. COMP.	267,292	255,792	57,522.03	244,653.45	11,138.55	.00	11,138.55	95.6
51610	POLICE DEPT EXPENS	73,330	91,344	9,957.56	91,232.32	112.41	.00	112.41	99.8
52100		0	0	.00	.00	.00	.00	.00	.0
52400		0	0	.00	.00	.00	.00	.00	.0
53000		0	0	.00	.00	.00	.00	.00	.0
53401		0	0	.00	.00	.00	.00	.00	.0
54200		0	0	.00	.00	.00	.00	.00	.0
54800		0	0	.00	.00	.00	.00	.00	.0
54801		0	0	.00	.00	.00	.00	.00	.0
54805		0	0	.00	.00	.00	.00	.00	.0
55800		0	0	.00	.00	.00	.00	.00	.0
55801		0	0	.00	.00	.00	.00	.00	.0

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01210	POLICE DEPARTMENT								
	010-200-210-								
55802		0	0	.00	.00	.00	.00	.00	.0
55803		0	0	.00	.00	.00	.00	.00	.0
58010	A#25'92 TWO NEW CR	26,000	26,000	.00	26,000.00	.00	.00	.00	100.0
58755		0	0	.00	.00	.00	.00	.00	.0
58760		0	0	.00	.00	.00	.00	.00	.0
58770		0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	1,043,743	1,064,584	133,371.53	1,053,146.72	11,438.31	.00	11,438.31	98.9
FUND: 010	GENERAL FUND								
ORG : 01220	FIRE DEPARTMENT								
	010-200-220-								
51000	FIRE DEPT SALARIES	416,136	435,136	45,022.94	434,949.56	186.44	.00	186.44	99.9
51110		0	0	.00	.00	.00	.00	.00	.0
51120		0	0	.00	.00	.00	.00	.00	.0
51122		0	0	.00	.00	.00	.00	.00	.0
51125		0	0	.00	.00	.00	.00	.00	.0
51140		0	0	.00	.00	.00	.00	.00	.0
51141		0	0	.00	.00	.00	.00	.00	.0
51401		0	0	.00	.00	.00	.00	.00	.0
51402		0	0	.00	.00	.00	.00	.00	.0
51500		0	0	.00	.00	.00	.00	.00	.0
51501		0	0	.00	.00	.00	.00	.00	.0
51502		0	0	.00	.00	.00	.00	.00	.0
51503		0	0	.00	.00	.00	.00	.00	.0
51504		0	0	.00	.00	.00	.00	.00	.0
51505		0	0	.00	.00	.00	.00	.00	.0
51506		0	0	.00	.00	.00	.00	.00	.0
51600	FIRE DEPT ADD. COM	150,364	210,514	24,633.51	208,983.69	1,530.31	.00	1,530.31	99.2
51605	FIRE ARBITRATION A	0	0	.00	.00	.00	.00	.00	.0
51610	FIRE DEPT. EXPENSE	34,240	37,643	7,556.75	37,622.84	20.16	.00	20.16	99.9
52100		0	0	.00	.00	.00	.00	.00	.0
52400		0	0	.00	.00	.00	.00	.00	.0
53000		0	0	.00	.00	.00	.00	.00	.0
53401		0	0	.00	.00	.00	.00	.00	.0
54200		0	0	.00	.00	.00	.00	.00	.0
55800		0	0	.00	.00	.00	.00	.00	.0
55801		0	0	.00	.00	.00	.00	.00	.0
55802		0	0	.00	.00	.00	.00	.00	.0
55803		0	0	.00	.00	.00	.00	.00	.0

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01220	FIRE DEPARTMENT								
	010-200-220-								
58630	A#17'92 L/P ENGINE	31,100	31,100	.00	31,016.27	83.73	.00	83.73	99.7 %
58635	A#18'92 12 MINITR	6,000	6,000	.00	6,000.00	.00	.00	.00	100.0 %
58640	A#10'91 L/P ENGINE	0	0	.00	.00	.00	.00	.00	.0 %
58650	A#25'91 3 NEW SCOT	0	0	.00	.00	.00	.00	.00	.0 %
58660	A#26'91 5 MINITOR	0	0	.00	.00	.00	.00	.00	.0 %
58670	A#9 5/13/91 NEW CO	0	0	.00	.00	.00	.00	.00	.0 %
58680		0	0	.00	.00	.00	.00	.00	.0 %
58690		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	637,840	720,393	77,213.20	718,572.36	1,820.64	.00	1,820.64	99.7 %
FUND: 010	GENERAL FUND								
ORG : 01231	AMBULANCE OPERATION								
	010-200-231-								
55000	AMBULANCE OPERATIO	21,000	21,803	2,450.81	21,698.72	104.28	.00	104.28	99.5 %
59000	A#11'91 NEW AMBULA	0	1,263	.00	1,263.17	.00	.00	.00	100.0 %
	ORG TOTALS	21,000	23,066	2,450.81	22,961.89	104.28	.00	104.28	99.5 %
FUND: 010	GENERAL FUND								
ORG : 01241	BUILDING INSPECTOR								
	010-100-241-								
51110	BUILDING INSPECTOR	37,492	38,213	3,605.00	38,213.00	.00	.00	.00	100.0 %
51200	ASST BLDG INSPECTO	0	0	.00	.00	.00	.00	.00	.0 %
54200	BLDG INSP EXPENSE	2,000	1,807	520.00	1,807.59	.23	.00	.23	99.9 %
	ORG TOTALS	39,492	40,020	4,125.00	40,020.59	.23	.00	.23	100.0 %
FUND: 010	GENERAL FUND								
ORG : 01242	GAS & PLUMBING INSPECTOR								
	010-100-242-								
51130	GAS/PLUMBING SALAR	6,000	6,000	500.00	6,000.00	.00	.00	.00	100.0 %
54200	GAS/PLUMBING EXPEN	500	500	96.00	168.00	332.00	.00	332.00	33.6 %
	ORG TOTALS	6,500	6,500	596.00	6,168.00	332.00	.00	332.00	94.8 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01245	WIRING INSPECTOR								
	010-100-245-								
51130	WIRING INSP SALARY	2,400	2,400	1,200.00	2,400.00	.00	.00	.00	100.0
54200	WIRING INSP. EXPEN	1,000	1,000	225.00	450.00	550.00	.00	550.00	45.0
	ORG TOTALS	3,400	3,400	1,425.00	2,850.00	550.00	.00	550.00	83.8
FUND: 010	GENERAL FUND								
ORG : 01246	SEALER OF WEIGHTS & MEAS.								
	010-200-246-								
51130	SEALER WTS. SALARY	2,000	2,000	1,000.00	2,000.00	.00	.00	.00	100.0
54200	SEALER WTS. EXPENS	250	250	.00	55.00	195.00	.00	195.00	22.0
	ORG TOTALS	2,250	2,250	1,000.00	2,055.00	195.00	.00	195.00	91.3
FUND: 010	GENERAL FUND								
ORG : 01291	CIVIL DEFENSE								
	010-200-291-								
51130	CIVIL DEFENSE DIRE	1	1	.00	.00	1.00	.00	1.00	.0
54200		0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	1	1	.00	.00	1.00	.00	1.00	.0
FUND: 010	GENERAL FUND								
ORG : 01292	DOG OFFICER								
	010-200-292-								
51130	DOG OFFICER SALARY	1,500	1,500	750.00	1,500.00	.00	.00	.00	100.0
54200	DOG OFFICER EXPENS	4,000	5,000	984.00	4,984.00	16.00	.00	16.00	99.6
54202	FIELD DRIVER	100	100	100.00	100.00	.00	.00	.00	100.0
54203	FENCE VIEWER	25	25	25.00	25.00	.00	.00	.00	100.0
	ORG TOTALS	5,625	6,625	1,859.00	6,609.00	16.00	.00	16.00	99.7
FUND: 010	GENERAL FUND								
ORG : 01294	TREE DEPARTMENT								
	010-200-294-								

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01294	TREE DEPARTMENT								
	010-200-294-								
51000	TREE DEPT. SALARIE	95,468	95,549	11,929.65	95,549.02	.00	.00	.00	100.0
51110		0	0	.00	.00	.00	.00	.00	.0
51111		0	0	.00	.00	.00	.00	.00	.0
51120		0	0	.00	.00	.00	.00	.00	.0
54600	TREE OPERATING EXP	4,000	7,979	415.46	7,979.34	.00	.00	.00	100.0
54601		0	0	.00	.00	.00	.00	.00	.0
54602		0	0	.00	.00	.00	.00	.00	.0
54604		0	0	.00	.00	.00	.00	.00	.0
54605	TREE AERIAL SPRAYI	0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	99,468	103,528	12,345.11	103,528.36	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01300	SCHOOL DEPARTMENT								
	010-300-300-								
11000	SCHOOL COMMITTEE	27,879	27,879	11,485.43	20,902.97	6,976.03	.00	6,976.03	74.9
12000	SCHOOL SUPT. OFFIC	204,874	204,874	20,888.27	201,792.28	3,081.72	.00	3,081.72	98.4
21000	SCHOOL SUPERVISION	104,177	104,177	14,774.85	119,054.00	14,877.00-	.00	14,877.00-	114.2
22000	SCHOOL PRINCIPALS	517,367	517,367	67,799.90	513,935.30	3,431.70	.00	3,431.70	99.3
23000	SCHOOL TEACHING	5,419,943	5,200,343	1,163,712.64	5,216,566.89	16,223.89-	.00	16,223.89-	100.3
24000	SCHOOL TEXTBOOKS	50,805	50,805	21,596.50	81,800.22	30,995.22-	.00	30,995.22-	161.0
25000	SCHOOL LIBRARY	500	500	94.83	488.95	11.05	.00	11.05	97.7
26000	SCHOOL AUDIO VISUA	1,000	1.000	147.00	813.44	186.56	.00	186.56	81.3
27000	SCHOOL GUIDANCE	360,513	360,513	70,773.27	353,033.46	7,479.54	.00	7,479.54	97.9
28000	SCHOOL PSYCHOLOGIC	36,000	36,000	6,704.50	29,932.97	6,067.03	.00	6,067.03	83.1
31000	SCHOOL ATTENDANCE	0	0	.00	.00	.00	.00	.00	.0
32000	SCHOOL HEALTH SERV	85,720	85,720	21,981.95	86,390.83	670.83-	.00	670.83-	100.7
33000	SCHOOL TRANSPORTAT	511,400	511,400	75,265.55	457,581.18	53,818.82	.00	53,818.82	89.4
34000	SCHOOL FOOD SERVIC	0	0	.00	.00	.00	.00	.00	.0
35000	SCHOOL STUDENT ACT	144,552	144,552	41,829.20	151,651.95	7,099.95-	.00	7,099.95-	104.9
41100	SCHOOL CUSTODIAL S	352,545	352,545	40,414.15	375,372.56	22,827.56-	.00	22,827.56-	106.4
41200	SCHOOL FUEL/HEATIN	72,600	72,600	24,216.19	69,966.88	2,633.12	.00	2,633.12	96.3
41300	SCHOOL UTILITIES	137,950	137,950	24,868.27	147,749.90	9,799.90-	.00	9,799.90-	107.1
42100	SCHOOL MAINT. OF G	20,700	20,700	18,365.81	23,222.27	2,522.27-	.00	2,522.27-	112.1
42200	SCHOOL MAINT. BUIL	89,436	89,436	10,654.98	90,504.42	1,068.42-	.00	1,068.42-	101.1
42300	SCHOOL MAINT. EQUI	29,304	29,304	12,760.45	32,057.24	2,753.24-	.00	2,753.24-	109.3
52000	SCHOOL INSURANCE P	11,400	11,400	6,318.24	9,868.39	1,531.61	.00	1,531.61	86.5
62000	SCHOOL COMMUNITY A	3,000	3,000	.00	595.00	2,405.00	.00	2,405.00	19.8
71000	SCHOOL SITE DEVELO	3,500	3,500	.00	.00	3,500.00	.00	3,500.00	.0
73000	SCHOOL ACQUIS. EQU	0	0	.00	.00	.00	.00	.00	.0

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01300	SCHOOL DEPARTMENT								
	010-300-300-								
74000	SCHOOL REPLACE EQU	25,000	25,000	1,675.95	20,391.34	4,608.66	.00	4,608.66	81.5 %
91000	SCHOOL TUITION	441,916	441,916	112,730.21	428,633.77	13,282.23	.00	13,282.23	96.9 %
93000	SCHOOL TUITION NON	2,500	2,500	1,230.85	2,278.85	221.15	.00	221.15	91.1 %
	ORG TOTALS	8,654,581	8,434,981	1,770,288.99	8,434,585.06	395.94	.00	395.94	99.9 %
FUND: 010	GENERAL FUND								
ORG : 01301	REGIONAL VOCATIONAL H.S.								
	010-300-301-								
53200	REGIONAL VOCATIONA	139,791	139,791	.00	139,791.00	.00	.00	.00	100.0 %
	ORG TOTALS	139,791	139,791	.00	139,791.00	.00	.00	.00	100.0 %
FUND: 010	GENERAL FUND								
ORG : 01302	SCHOOL DEPARTMENT ARTICLE								
	010-300-302-								
58900	ART #44 '89 MS BUI	0	3,895	.00	3,895.68	.00	.00	.00	100.0 %
59005	A# 32 1988 SCHOOL	0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	0	3,895	.00	3,895.68	.00	.00	.00	100.0 %
FUND: 010	GENERAL FUND								
ORG : 01420	HIGHWAY DEPARTMENT								
	010-400-420-								
51000	HIGHWAY SALARIES	285,730	288,730	42,394.29	287,659.85	1,070.15	.00	1,070.15	99.6 %
51110		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51125		0	0	.00	.00	.00	.00	.00	.0 %
51140		0	0	.00	.00	.00	.00	.00	.0 %
52100		0	0	.00	.00	.00	.00	.00	.0 %
52400	HIGHWAY GENERAL MA	151,115	230,647	28,250.01	205,623.65	25,023.90	.00	25,023.90	89.1 %
52401		0	0	.00	.00	.00	.00	.00	.0 %
52405	TRANSFER/ROAD MAIN	0	0	.00	.00	.00	.00	.00	.0 %
52900	SNOW REMOVAL 1993	50,000	50,000	2,796.85	104,546.71	54,546.71-	.00	54,546.71-	209.0 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01420	HIGHWAY DEPARTMENT								
	010-400-420-								
52901	SNOW REMOVAL 1992	0	516-	.00	516.35-	.00	.00	.00	100.0 %
55001	ART#17,TOWN SH. CH	0	0	.00	.00	.00	.00	.00	.0 %
55002	ART#17,STATE SH. C	0	0	.00	.00	.00	.00	.00	.0 %
55300		0	0	.00	.00	.00	.00	.00	.0 %
55310		0	0	.00	.00	.00	.00	.00	.0 %
55315		0	0	.00	.00	.00	.00	.00	.0 %
55320		0	0	.00	.00	.00	.00	.00	.0 %
58590		0	0	.00	.00	.00	.00	.00	.0 %
58800	#35 '89 CONSTRUCT	0	0	.00	.00	.00	.00	.00	.0 %
58805	#35 '89 HIGHWAY RE	0	0	.00	.00	.00	.00	.00	.0 %
58810	A#23'92 TWO SANDER	9,000	9,000	.00	7,628.25	1,371.75	.00	1,371.75	84.7 %
59015	AUCTION EQUIPMENT	8,850	16,700	12,000.00	12,000.00	4,700.00	.00	4,700.00	71.8 %
59035	A#6 6/19/90 REPAIR	0	0	.00	.00	.00	.00	.00	.0 %
59040	A#40 12/88 1983 ST	0	207	.00	.00	207.75	.00	207.75	.0 %
59050	A#10 6/18/90 REPAI	0	29,988	.00	.00	29,988.00	.00	29,988.00	.0 %
59055	A#43 12/88 STATE A	0	0	.00	.00	.00	.00	.00	.0 %
59060	#36 '89 1988 STAT	0	7,760	.00	.00	7,760.00	.00	7,760.00	.0 %
5906B	CH. 637 ACTS 1983	0	2,682	.00	.00	2,682.79	.00	2,682.79	.0 %
5907B	CH. 811 ACTS 1985	0	20,828	.00	.00	20,828.01	.00	20,828.01	.0 %
	ORG TOTALS	504,695	656,026	85,441.15	616,942.11	39,085.64	.00	39,085.64	94.0 %
FUND: 010	GENERAL FUND								
ORG : 01424	STREET LIGHTING								
	010-400-424-								
52100	STREET LIGHTING	70,000	71,508	11,680.76	70,575.34	932.75	.00	932.75	98.6 %
52400	TRAFFIC SIGNALS	3,700	3,700	487.46	3,151.30	548.70	.00	548.70	85.1 %
	ORG TOTALS	73,700	75,208	12,168.22	73,726.64	1,481.45	.00	1,481.45	98.0 %
FUND: 010	GENERAL FUND								
ORG : 01433	DISPOSAL AREA								
	010-400-433-								
51000	DISP AREA SALARIES	71,064	71,064	9,064.31	69,905.23	1,158.77	.00	1,158.77	98.3 %
51115		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51125		0	0	.00	.00	.00	.00	.00	.0 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01433	DISPOSAL AREA 010-400-433-								
51130		0	0	.00	.00	.00	.00	.00	.0 %
52100		0	0	.00	.00	.00	.00	.00	.0 %
55300	DISPOSAL AREA EXPE	39,172	61,365	6,858.38	49,003.04	12,362.53	.00	12,362.53	79.8 %
55305	EQUIPMENT EXPENSE	0	0	.00	.00	.00	.00	.00	.0 %
55310		0	0	.00	.00	.00	.00	.00	.0 %
55315		0	0	.00	.00	.00	.00	.00	.0 %
58500	A#13 4/6/92 VENT L	0	10,000	.00	.00	10,000.00	.00	10,000.00	.0 %
58600	A#30'91 OPERATING	0	5,100	4,428.87	4,428.87	671.13	.00	671.13	86.8 %
58700	A#21 1989 D.A. MAI	0	1,793	.00	383.96	1,409.72	.00	1,409.72	21.4 %
	ORG TOTALS	110,236	149,322	20,351.56	123,721.10	25,602.15	.00	25,602.15	82.8 %
FUND: 010	GENERAL FUND								
ORG : 01450	WATER DEPARTMENT 010-400-450-								
51000	WATER SALARIES	199,510	210,930	28,414.71	208,652.96	2,277.04	.00	2,277.04	98.9 %
51100		0	0	.00	.00	.00	.00	.00	.0 %
51110		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51121		0	0	.00	.00	.00	.00	.00	.0 %
51200		0	0	.00	.00	.00	.00	.00	.0 %
52100		0	0	.00	.00	.00	.00	.00	.0 %
52400	OPERATIONAL EXPENS	145,220	171,919	18,051.00	171,919.00	.00	.00	.00	100.0 %
52402		0	0	.00	.00	.00	.00	.00	.0 %
53004		0	0	.00	.00	.00	.00	.00	.0 %
53010		0	0	.00	.00	.00	.00	.00	.0 %
54200		0	0	.00	.00	.00	.00	.00	.0 %
54201		0	0	.00	.00	.00	.00	.00	.0 %
57550	A#9'92 PAY LOAN/LA	170,706	170,706	.00	170,706.52	.00	.00	.00	100.0 %
57560	A#12'91 BILLING SY	0	0	.00	.00	.00	.00	.00	.0 %
57570	A#4 2/10/92 DEVELO	0	95,315	.00	29,497.91	65,817.09	.00	65,817.09	30.9 %
57580		0	0	.00	.00	.00	.00	.00	.0 %
57585	A#13'91 LAND PURCH	0	9,879	.00	9,879.24	.00	.00	.00	100.0 %
57588	A#14'91 LAND PURCH	0	0	.00	.00	.00	.00	.00	.0 %
57590	A#26'90 LAND PURCH	0	0	.00	.00	.00	.00	.00	.0 %
57600	A#11 10/92 Enginee	0	80,000	14,600.00	37,100.00	42,900.00	.00	42,900.00	46.3 %
57700	#38 '89 MAINS CENT	0	0	.00	.00	.00	.00	.00	.0 %
57705	#38 '89 WATER RETA	0	0	.00	.00	.00	.00	.00	.0 %
57800	#39 '89 LAND ACQUI	0	0	.00	.00	.00	.00	.00	.0 %
59000	ART.#21 1986 WELL	0	0	.00	.00	.00	.00	.00	.0 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01450	WATER DEPARTMENT								
	010-400-450-								
59005	A#16 4/88 WATER AU	0	20,073	700.00	15,500.00	4,573.59	.00	4,573.59	77.2 %
5901B		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	515,436	758,822	61,765.71	643,255.63	115,567.72	.00	115,567.72	84.7 %
FUND: 010	GENERAL FUND								
ORG : 01510	BOARD OF HEALTH								
	010-500-510-								
51000	BD HEALTH SALARIES	16,169	20,869	2,662.11	20,713.35	155.65	.00	155.65	99.2 %
51100		0	0	.00	.00	.00	.00	.00	.0 %
51130		0	0	.00	.00	.00	.00	.00	.0 %
51135		0	0	.00	.00	.00	.00	.00	.0 %
53000		0	0	.00	.00	.00	.00	.00	.0 %
53001		0	0	.00	.00	.00	.00	.00	.0 %
53002		0	0	.00	.00	.00	.00	.00	.0 %
53003		0	0	.00	.00	.00	.00	.00	.0 %
53004		0	0	.00	.00	.00	.00	.00	.0 %
53005		0	0	.00	.00	.00	.00	.00	.0 %
53006		0	0	.00	.00	.00	.00	.00	.0 %
53010	TRANSFER/MONITOR N	0	16,548	6,442.50	16,274.62	274.00	.00	274.00	98.3 %
54200	BD. HEALTH EXPENSE	6,100	6,582	1,306.12	6,582.26	.00	.00	.00	100.0 %
54202		0	0	.00	.00	.00	.00	.00	.0 %
55000	Solid Waste Manage	0	1,000	.00	781.44	218.56	.00	218.56	78.1 %
57100		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	22,269	44,999	10,410.73	44,351.67	648.21	.00	648.21	98.5 %
FUND: 010	GENERAL FUND								
ORG : 01519	ANIMAL INSPECTOR								
	010-500-519-								
51130	ANIMAL INSP SALARY	800	800	66.66	799.92	.08	.00	.08	99.9 %
54200	ANIMAL INSP EXPENS	100	100	.00	50.00	50.00	.00	50.00	50.0 %
54201	DISPOSE/ANIMALS/RO	1,200	1,200	100.00	1,200.00	.00	.00	.00	100.0 %
	ORG TOTALS	2,100	2,100	166.66	2,049.92	50.08	.00	50.08	97.6 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01522	HOME HEALTH								
	010-500-522-								
51000	HOME HEALTH SALARI	161,019	200,719	20,763.28	200,719.00	.00	.00	.00	100.0 %
51110		0	0	.00	.00	.00	.00	.00	.0 %
51112		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51130		0	0	.00	.00	.00	.00	.00	.0 %
51131		0	0	.00	.00	.00	.00	.00	.0 %
51132		0	0	.00	.00	.00	.00	.00	.0 %
51504		0	0	.00	.00	.00	.00	.00	.0 %
53000		0	0	.00	.00	.00	.00	.00	.0 %
53001		0	0	.00	.00	.00	.00	.00	.0 %
54200	H.H. EXPENSE	39,050	72,620	26,631.88	72,620.69	.00	.00	.00	100.0 %
57100		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	200,069	273,339	47,395.16	273,339.69	.00	.00	.00	100.0 %
FUND: 010	GENERAL FUND								
ORG : 01541	COUNCIL ON AGING								
	010-500-541-								
51000	COUNCIL/AGING SALA	46,099	46,985	4,431.62	46,985.54	.00	.00	.00	100.0 %
51110		0	0	.00	.00	.00	.00	.00	.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51125		0	0	.00	.00	.00	.00	.00	.0 %
51130		0	0	.00	.00	.00	.00	.00	.0 %
52100		0	0	.00	.00	.00	.00	.00	.0 %
54200	COUNCIL ON AGING E	7,250	7,250	1,267.99	6,863.72	386.28	.00	386.28	94.6 %
57100		0	0	.00	.00	.00	.00	.00	.0 %
	ORG TOTALS	53,349	54,235	5,699.61	53,849.26	386.28	.00	386.28	99.2 %
FUND: 010	GENERAL FUND								
ORG : 01543	VETERANS' SERVICES								
	010-500-543-								
51000	VETERANS' SALARIES	46,562	47,450	4,214.51	47,450.37	.00	.00	.00	100.0 %
51120		0	0	.00	.00	.00	.00	.00	.0 %
51130		0	0	.00	.00	.00	.00	.00	.0 %
54200	VETERANS EXPENSE	2,045	2,045	287.99	2,044.93	.07	.00	.07	99.9 %
54210		0	0	.00	.00	.00	.00	.00	.0 %

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01543	VETERANS' SERVICES								
	010-500-543-								
57100		0	0	.00	.00	.00	.00	.00	.0
57600	VETERANS 1991 BENE	0	0	.00	.00	.00	.00	.00	.0
57605	VETERANS 1992 BENE	0	380	.00	380.04	.00	.00	.00	100.0
57610	VETERANS 1993 BENE	50,000	68,174	3,842.23	53,615.65	14,559.02	.00	14,559.02	78.6
57615	VETERANS' 1994 BEN	0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	98,607	118,049	8,344.73	103,490.99	14,559.09	.00	14,559.09	87.6
FUND: 010	GENERAL FUND								
ORG : 01610	PUBLIC LIBRARY								
	010-600-610-								
51000	LIBRARY SALARIES	240,325	245,783	44,245.81	245,783.35	.00	.00	.00	100.0
51110		0	0	.00	.00	.00	.00	.00	.0
51115		0	0	.00	.00	.00	.00	.00	.0
51120		0	0	.00	.00	.00	.00	.00	.0
51121		0	0	.00	.00	.00	.00	.00	.0
51130		0	0	.00	.00	.00	.00	.00	.0
52100		0	0	.00	.00	.00	.00	.00	.0
52400		0	0	.00	.00	.00	.00	.00	.0
52401		0	0	.00	.00	.00	.00	.00	.0
53000		0	0	.00	.00	.00	.00	.00	.0
54200	LIBRARY EXPENSE	32,986	30,986	2,521.24	30,892.36	93.64	.00	93.64	99.6
54201		0	0	.00	.00	.00	.00	.00	.0
55100	LIBRARY BOOKS/PERI	35,000	35,000	2,373.35	35,000.00	.00	.00	.00	100.0
55105	SCHOOL LIBRARY/BOO	6,900	6,900	2,050.38	6,900.00	.00	.00	.00	100.0
55110		0	0	.00	.00	.00	.00	.00	.0
55130		0	0	.00	.00	.00	.00	.00	.0
	ORG TOTALS	315,211	318,669	51,190.78	318,575.71	93.64	.00	93.64	99.9
FUND: 010	GENERAL FUND								
ORG : 01650	PARK DEPARTMENT								
	010-600-650-								
54600	FLOWERS/MEMORIAL D	200	200	.00	.00	200.00	.00	200.00	.0
54602	CARE OF STRONG FIE	4,450	4,450	865.39	4,424.80	25.20	.00	25.20	99.4
	ORG TOTALS	4,650	4,650	865.39	4,424.80	225.20	.00	225.20	95.1

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01691	HISTORICAL COMMISSION								
	010-600-691-								
54200	HISTORICAL COMM. E	500	500	359.00	488.50	11.50	.00	11.50	97.7
	ORG TOTALS	500	500	359.00	488.50	11.50	.00	11.50	97.7
FUND: 010	GENERAL FUND								
ORG : 01710	PRINCIPAL ON DEBTS								
	010-700-710-								
58200	HIGH SCHOOL ADDITI	200,000	200,000	.00	200,000.00	.00	.00	.00	100.0
58400	WATER MAINS LAUREL	29,500	29,500	.00	29,500.00	.00	.00	.00	100.0
58402	WINTER ST. CONSTRU	10,000	10,000	.00	10,000.00	.00	.00	.00	100.0
58405	WATER MAINS HUDSON	0	0	.00	.00	.00	.00	.00	.0
58410	WATER/TREE MUNICIP	50,000	50,000	.00	50,000.00	.00	.00	.00	100.0
58415		0	0	.00	.00	.00	.00	.00	.0
58420	TOWN OFFICE/POLICE	211,000	211,000	.00	211,000.00	.00	.00	.00	100.0
58425	BRIDGE ST LANDFILL	6,500	6,500	.00	6,500.00	.00	.00	.00	100.0
58430	CENTRAL ST. CONSTR	73,600	73,600	.00	73,600.00	.00	.00	.00	100.0
58435	WATER MAINS CENTRA	13,900	13,900	.00	13,900.00	.00	.00	.00	100.0
58440	SCHOOL BUILDING RE	45,000	45,000	.00	45,000.00	.00	.00	.00	100.0
	ORG TOTALS	639,500	639,500	.00	639,500.00	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01750	INTEREST ON MATURING DEBT								
	010-700-750-								
58200	HIGH SCHOOL ADDITI	5,500	5,500	.00	5,500.00	.00	.00	.00	100.0
58400	WATER MAINS LAUREL	3,453	3,453	.00	3,452.50	.50	.00	.50	99.9
58402	WINTER ST. CONSTRU	800	800	.00	800.00	.00	.00	.00	100.0
59500	TEMPORARY LOAN INT	100,000	46,337	16,879.66	46,337.74	.01	.00	.01	100.0
59502	WATER MAINS HUDSON	0	0	.00	.00	.00	.00	.00	.0
59505	WATER/TREE MUNICIP	1,650	1,650	.00	1,650.00	.00	.00	.00	100.0
59515		0	0	.00	.00	.00	.00	.00	.0
59520	TOWN OFFICE/POLICE	164,592	164,592	.00	164,592.00	.00	.00	.00	100.0
59525	BRIDGE ST LANDFILL	4,896	4,896	.00	4,896.00	.00	.00	.00	100.0
59530	CENTRAL ST. CONSTR	34,762	34,762	.00	34,762.00	.00	.00	.00	100.0
59535	WATER MAINS CENTRA	23,270	23,270	.00	23,270.00	.00	.00	.00	100.0
59540	SCHOOL BUILDING RE	19,440	19,440	.00	19,440.00	.00	.00	.00	100.0
	ORG TOTALS	358,363	304,700	16,879.66	304,700.24	.51	.00	.51	100.0

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
FUND: 010	GENERAL FUND								
ORG : 01911	RETIREMENT SYSTEM								
	010-900-911-								
51700	RETIREMENT SYSTEM	590,182	590,182	.00	590,182.00	.00	.00	.00	100.0
	ORG TOTALS	590,182	590,182	.00	590,182.00	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01912	TOWN COST FICA								
	010-900-912-								
51700	HOSPITAL INSURANCE	40,000	49,166	3,392.67	49,166.25	.00	.00	.00	100.0
	ORG TOTALS	40,000	49,166	3,392.67	49,166.25	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01913	UNEMPLOYMENT COMP. FUND								
	010-900-913-								
51700	UNEMPLOYMENT COMP.	50,000	11,035	.00	5,969.14	5,066.64	.00	5,066.64	54.0
	ORG TOTALS	50,000	11,035	.00	5,969.14	5,066.64	.00	5,066.64	54.0
FUND: 010	GENERAL FUND								
ORG : 01914	HEALTH INSURANCE TWN COST								
	010-900-914-								
51700	HEALTH INSURANCE T	1,000,000	1,026,121	.00	1,026,121.42	.00	.00	.00	100.0
	ORG TOTALS	1,000,000	1,026,121	.00	1,026,121.42	.00	.00	.00	100.0
FUND: 010	GENERAL FUND								
ORG : 01915	GROUP LIFE INSURANCE								
	010-900-915-								
51700	GROUP LIFE INSURAN	5,000	5,000	373.24	4,063.48	936.52	.00	936.52	81.2
	ORG TOTALS	5,000	5,000	373.24	4,063.48	936.52	.00	936.52	81.2

OBJ	ACCOUNT NAME	ORIG BUDGET	REVISED BUDGET	*---ACTUAL EXPENDITURES----* THIS MONTH	TO DATE	UNEXPENDED	ENCUMBRANCES	AVAILABLE BALANCE	PCT EXP/ENC
	GRAND TOTALS	16,343,698	16,880,307	2,426,542.15	16,568,744.64	311,583.70	.00	311,583.70	98.1 %

RECONCILIATION OF AVAILABLE BALANCE TOTAL

ENCUMBRANCES:	
TREASURER/COLLECTOR	$ 3,308.00
LEGAL EXPENSE	2,770.66
TOWN CLERK EXPENSE	455.00
BOARD OF REGISTRARS EXP	50.00
TOWN GAS SUPPLY	122.21
AMBULANCE OPERATION	104.28
BOH - TRANSFER/MONITOR BFI	274.00
BOH - SOLID WASTE MANAGEMENT	196.00
COUNCIL ON AGING EXPENSE	350.00
VETERAN'S BENEFITS 1993	14,559.02
	$ 22,189.17
ARTICLES CARRIED FORWARD:	
MUNICIPAL INCENTIVE GRANT	$ 1,648.82
ART # 4 90 MAINT FLAG	624.12
TOWN COMMON IMPROV	614.09
TOWN HALL RETAINAGE	67,133.61
ART # 21 12/88 WATERWAYS	4,000.00
ART # 10 6/18/90 ROAD REPAIR	29,988.00
ART # 36 89 ROAD REPAIR	7,760.00
ART # 13 4/6/92 VENT LANDFILL	10,000.00
ART # 30 91 OPERATING DA	671.13
ART # 21 1989 DA MAINTENANCE	1,409.72
ART # 4 2/10/92 DEVELOPMENT - WATER	65,817.09
ART # 11 10/92 ENGINEERING - WATER	42,900.00
ART # 16 4/88 WATER AUDIT/LEAK DET.	4,573.59
	$ 237,140.17
CLOSED TO REVENUE	105,274.03
CLOSED TO WATER SURPLUS	2,277.04
OVERDRAFT ACCOUNTS TO BE RAISED ON RECAP:	
ASSESSOR'S SALARIES	(750.00)
SNOW REMOVAL DEFICIT	(54,546.71)
	(55,296.71)
	$ 311,583.70

TOWN OF EAST BRIDGEWATER
ESTIMATED RECEIPTS FISCAL 1993
BUDGET VS. ACTUAL
June 30, 1993

	BUDGET 1993	ACTUAL RECEIPTS	SAVINGS (DEFICIENCY)
LOCAL ESTIMATED RECEIPTS:			
Motor Vehicle Excise	523,876.00	550,945.86	27,069.86
Collector's Interest & Charges	94,895.00	111,421.37	16,526.37
BFI Lieu Taxes	1,917,359.00	1,770,450.10	(146,908.90)
Water Revenue	475,533.00	501,004.24	25,471.24
Trailer Park Fees	3,432.00	3,168.00	(264.00)
Local School Receipts	2,229.00	490.90	(1,738.10)
Home Health	258,969.00	293,970.66	35,001.66
Board of Health		21,450.00	21,450.00
Police & Fire Departments	106,606.00	104,726.41	(1,879.59)
Highway Department (DA Permits)	15,123.00	16,254.00	1,131.00
Miscellaneous Town Revenue	84,979.00	65,767.08	(19,211.92)
Continental Cable Fee	1,490.00	2,622.79	1,132.79
Licenses & Permits	95,869.00	90,230.81	(5,638.19)
Interest On Town Funds	73,322.00	33,539.89	(39,782.11)
Tax Title Interest & Fees	9,093.00	22,360.67	13,267.67
E.B. Housing Authority/Lieu Taxes	0.00	3,265.85	3,265.85
TOTAL LOCAL RECEIPTS	3,662,775.00	3,591,668.63	(71,106.37)
STATE ESTIMATED RECEIPTS:			
Loss Taxes/Abatements to Veterans, Blind & Surviving Spouse	4,725.00	4,813.00	88.00
Loss Taxes/Abatements to Elderly	35,121.00	35,500.00	379.00
Loss Taxes/State Owned Land	37.00		(37.00)
School Aid CH. 70	2,347,876.00	2,347,876.00	
School Transportation CH 71	170,751.00	161,053.00	(9,698.00)
School Construction CH 645	204,618.00	204,618.00	
Reimburse Veterans' Benefits	77,000.00	40,308.62	(36,691.38)
Highway Fund CH81	94,941.00	94,941.00	
Lottery, Beano & Games	625,928.00	625,928.00	
C. Mass./Miscellaneous	0.00	1,262.00	1,262.00
TOTAL STATE ESTIMATED RECEIPTS	3,560,997.00	3,516,299.62	(44,697.38)
TOTAL LOCAL & STATE RECEIPTS	7,223,772.00	7,107,968.25	(115,803.75)

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
WATER DEPARTMENT

1993 OPERATING RESULTS

1993 WATER REVENUE	$ 626,401.86
1993 WATER OPERATIONS:	
SALARIES	199,510.00
OPERATING EXPENSES	145,220.00
WATER DEBT SERVICE	70,123.00
TOWN INSURANCE	27,000.00
COUNTY RETIREMENT	25,000.00
EMPLOYEE INSURANCE	24,651.24
TOWN OFFICE CLERICAL	4,500.00
POSTAGE & CHECKS	5,000.00
	501,004.24
1993 WATER SURPLUS - SUB-TOTAL	$ 125,397.62
1993 WATER SALARIES RETURNED	2,277.04
1993 WATER SURPLUS - FINAL	$ 127,674.66

TOWN OF EAST BRIDGEWATER

SCHEDULE OF DEBT
JUNE 30, 1993

YEAR OF ISSUE	FISCAL YEAR PAID	LOAN	LOAN AMOUNT	LOAN BALANCE JULY 1, 1992	PAYMENTS FISCAL 1993	LOAN BALANCE JUNE 30, 1993
1973	1993	HIGH SCHOOL ADDITION	3,860,000.00	200,000.00	200,000.00	0.00
1990	1993	ART. #1 09/21/87 WATER/ TREE MUNICIPAL BUILDING	150,000.00	50,000.00	50,000.00	0.00
1985	1993	ART. #27 1982 HIGHWAY CONSTRUCTION WINTER STREET	185,000.00	10,000.00	10,000.00	0.00
1980	1994	ART. #14 1979 WATER MAINS LAUREL & WEST STREETS	86,400.00	12,000.00	6,200.00	5,800.00
1980	1995	ART. #34 1979 WATER MAINS PLYMOUTH STREET	325,000.00	68,700.00	23,300.00	45,400.00
1990	1998	ART. #32 04/09/88 CENTRAL AND MIDDLE SCHOOL REPAIRS	360,000.00	270,000.00	45,000.00	225,000.00
1990	2000	ART. #27 04/09/88 ENGINEERING/ RESURFACING HIGHLAND STREET	115,000.00			
1990	2000	ART. #34 04/03/89 ENGINEERING CENTRAL STREET	77,000.00			
1990	2000	ART. #34 04/03/89 HIGHWAY RECONSTRUCT CENTRAL STREET	438,000.00			
		TOTAL ISSUED	630,000.00	482,800.00	73,600.00	409,200.00
1990	2005	ART. #39 04/11/87 ARCHITECTURAL FEES FOR A TOWN HALL DESIGN	109,000.00			
1990	2005	ART. #32 04/03/89 TOWN OFFICE & POLICE STATION ADDITION	2,600,000.00			
		TOTAL ISSUED	2,709,000.00	2,286,000.00	211,000.00	2,075,000.00
1990	2003	ART. #21 04/09/88 BRIDGE STREET LANDFILL PROJECT	81,000.00	68,000.00	6,500.00	61,500.00
1990	2005	ART. #38 04/03/89 WATER MAINS CENTRAL STREET	350,000.00	323,200.00	13,900.00	309,300.00
		GRAND TOTAL		3,770,700.00	639,500.00	3,131,200.00

Lynne A. Burchill, Town Accountant
September 14, 1993

Annual Report

of the

School Committee

and

Superintendent of Schools

of the

Town of East Bridgewater

Massachusetts

For the Year Ending December 31, 1993

"The East Bridgewater Public Schools...
There's No Better Place to Learn."

Organization

SCHOOL COMMITTEE

John S. Leonard, Chairman.....Term expires 1994
Loretta G. Ring, Vice Chairman.....Term expires 1994
Brenda Dias, Secretary.....Term expires 1995
Ernest Martin.....Term expires 1995
James Hardy.....Term expires 1996
Linda E. Simpson.....Term expires 1996

COMMITTEE MEETINGS

Regular meetings of the East Bridgewater School Committee are held on the second and fourth Thursday of each month at 7:30 PM in the Stanley B. Goldman Library at the High School unless otherwise posted.

ADMINISTRATION

Gordon W. Mitchell.....Superintendent of Schools
Kathryn R. Levine.....Director of Pupil Personnel Services
Richard J. Achin.....Administrative Assistant

ADMINISTRATIVE OFFICE STAFF

Anne T. Kaiser
Maryellen M. Parris
Janet M. Perkins
Judith A. Bina

Administrative Office.....High School Building, 11 Plymouth Street
Office Hours.....Monday through Friday, 8:00 AM - 4:00 PM
Thursday evenings, 7:00 PM - 9:00 PM
Telephone.....508-378-8200

NO SCHOOL SIGNALS

1. 6:30 AM horn at Fire Station, no school, all schools, all day.
2. Notices will be given over Brockton Radio Station WBET, Plymouth Radio Station WPLM, Boston Radio Stations WBZ, and WHDH, and WCVB-TV Channel 5.

SCHOOL ADMISSION AGE

Children must be five years of age on or before December 31 to be eligible for kindergarten acceptance.

REPORT OF THE CHAIRMAN OF THE EAST BRIDGEWATER SCHOOL COMMITTEE

To the Citizens of East Bridgewater:

Your School Committee today, as in the past, continues to have faith in democracy believing that through the open town meeting form of government, the school children of East Bridgewater will be well-provided for within the financial ability of the Town. The School Committee is pleased to report to you, the citizens, that the state of education in East Bridgewater is good and, hopefully, moving forward to an excellent state. Despite severe financial cutbacks, our students continue to do well.

The School Committee sincerely requests of you, the citizens, data input into our budget development and preparations as we prepare our financial plan for the 1994-95 school year. We urge your attendance at our budget meetings and open budget hearing, as we feel your combined wisdom to be invaluable to us in our deliberations.

Over the years our School Committee budget has evolved, and in the 1990-91 school year, became the financial plan for the school system. Our per-pupil cost continues to be well below the State average. Some of the reasons for this are the minimum number of administrators employed by the system and the outstanding dedication of our faculty and staff here in East Bridgewater.

The Education Reform Act became law last year, and if the promised funding is forthcoming, the burden of financing our school system will be lessened.

The Middle School Building Addition Committee has worked long and hard and has successfully had the Middle School addition approved by the voters at Town Meeting. Hopefully, our severe overcrowding at the elementary level will soon be a thing of the past. This Committee deserves our sincere thanks for a job well done.

The 1994-95 school year will again be a difficult one, but with increased aid from the Education Reform Act, we hope to have a very successful school year.

The School Committee wishes to extend its sincere appreciation to the various departments and offices of the Town of East Bridgewater for their assistance and support which makes running the school system a much easier task.

Respectfully submitted,
John S. Leonard, Chairman
Loretta G. Ring, Vice Chairman
Brenda Dias, Secretary
Ernest Martin
James Hardy
Linda E. Simpson

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the East Bridgewater School Committee and the Citizens of the Town of East Bridgewater:

I am pleased to submit my 19th report as Superintendent of the East Bridgewater Public Schools. The year 1993 has been significant for two major reasons: the Town's funding of an addition to the Middle School, which will address overcrowding at the elementary level, and the Education Reform Law enacted by the State, which should provide adequate funds to support local educational priorities and needs.

After several years of dedicated effort, the Middle School Building Addition Committee achieved its goal with the Town's vote to authorize planning funds for the previously approved addition to the Middle School. The Building Committee plans to submit final plans to the Department of Education prior to June 1, 1994, in order to be placed on the Fiscal 1995 funding list. This action will ensure the Town's 80 percent reimbursement rate when final approval is granted by the State Department of Education.

When completed, the addition will house Grades 7 and 8 and operate on the same time schedule as Grades 9 - 12 in order to share transportation and other educational programs. The existing Middle School will be renovated in order to accommodate Grades 4 - 6 which will operate on an independent time frame as an upper elementary program. By transferring the fourth grade to the Middle School, much needed space will be gained at the Central School which has been severely over-crowded since 1988. Whether or not it will be possible to transfer the Kindergarten back to Central School at the same time the fourth grade is transferred to the Middle School will depend on K - 3 enrollment at the time. It is hoped that the Kindergarten can be returned to the Central School as soon as space is available. The completion of the Middle School addition will provide upgraded and modern facilities for Grades 4 - 8, as well as free up necessary space for Grades K - 3.

The second major event which could have enormous positive consequences for the East Bridgewater Public Schools and the Town of East Bridgewater was the passage of the Education Reform Act of 1993. This act includes a formula for providing State Aid to support local educational needs based on the Town's ability to pay and its level of local support. While the Town of East Bridgewater's level of local support for education exceeds the State standard as contained in the law, East Bridgewater's expenditure per pupil is still below the current State average expenditure per pupil by approximately $900. The goal of the funding part of Education Reform is to allow East Bridgewater to increase its per pupil expenditure of $4,144 in 1993 to a foundation level of $5,500 by 1999. If the required funds are appropriated by the State, the Town of East Bridgewater will receive substantial increases in State Aid through Fiscal 1999 in support of educational expenses, as well as direct aid to the Town.

The major priorities of Education Reform, as well as the East Bridgewater School Committee, have been identified as the need to replace positions eliminated due to recent budget cuts; the need to hire new staff to reduce class sizes and respond to increased enrollment; the need to purchase supplies and equipment, especially technology, such as computers which should be available to all students; and the need to provide for adequate maintenance of school buildings and grounds, which has been deferred and reduced dramatically in recent years. Funding for training all school staff in educational technology is also an important initiative under Education Reform.

One of the goals of the East Bridgewater Public Schools has been to maintain an interactive relationship with our community through involvement in school and civic activities, as well as encouraging the use of school facilities by the community. With the creation of formal School Councils at each school consisting of teachers, parents, community leaders, and students at the High School, a new relationship has been created with the community which should elevate the interaction of school and community to a higher level of significance.

To be sure, there are many other facets of Education Reform which will be discussed in the years to come. However, without the necessary State funds to give East Bridgewater students a chance to compete at the same level as students from other more wealthy towns, real improvements in the East Bridgewater Public Schools will be just an illusion!

Please read the comprehensive reports of the building principals and directors included in my report. The Administrative Team of the East Bridgewater Public Schools is committed to the well-being of all students. We are able to meet the needs of our students through the support of dedicated School Committee members who devote endless hours at meetings and governmental activities to ensure financial support and direction. The Town of East Bridgewater has been blessed with good School Committee members whose main purpose has been to advocate for students.

The people who really make the difference in the daily operation of our schools are our teachers and staff who care for each student in a very special way. A special thanks to my secretarial staff, Mrs. Anne Kaiser, Mrs. Maryellen Parris, Mrs. Janet Perkins, and Mrs. Judy Bina, whose professional services make a very big difference in the smooth operation of the East Bridgewater Public Schools.

All in all, the 1993 school year has been another challenging year, but I believe that there is a "light at the end of the tunnel", and with the continued support of the Town of East Bridgewater, the East Bridgewater Public Schools will continue to improve and provide quality educational services for all students.

Respectfully submitted,
Gordon W. Mitchell
Superintendent of Schools

EAST BRIDGEWATER PUBLIC SCHOOLS

FIVE YEAR ENROLLMENT CHART 10/1/93

GRADE	1989	1990	1991	1992	1993
Pre-school		13	13	12	14
K	199	193	160	180	190
1	164	211	188	162	177
2	181	165	210	196	171
3	166	191	170	206	196
4	168	168	186	174	205
CENTRAL TOTALS	878	928	914	918	939
5	145	172	170	186	181
6	174	154	169	177	190
7	144	178	159	176	178
8	170	144	179	159	180
MIDDLE TOTALS	633	648	677	698	729
9	151	166	141	162	149
10	135	161	169	144	160
11	141	131	150	167	138
12	149	147	132	152	164
HIGH TOTALS	576	605	592	625	611
TOTAL ENROLLMENT	**2087**	**2194**	**2196**	**2253**	**2293**

RECEIPTS TO THE TOWN ON ACCOUNT OF THE EAST BRIDGEWATER PUBLIC SCHOOLS FISCAL 1993

LOCAL RECEIPTS	
School building Rental Account	4,125
Shop Revolving and Insurance Recovery	3,042
Athletic Revolving	18,457
School Payroll Revolving	11,402
Misc: Telephone Receipts & Obsolete Equipment	231
Evening Practical Arts Revolving Account	8,530
Music Parents Association Gift	2,353
Viking Saga Gift Account	207
Sara Lee Hosiery Gift Account	2,532
Early Childhood Play Area Gift	537
TOTAL	**51,416**
STATE RECEIPTS	
School Aide Chapter 70	2,347,876
School Transportation Chapter 71	161,053
School Construction Chapter 645	204,618
Chapter 188 Grants Early Childhood	27,302
Per Pupil Aid Grant	219,600
Equal Educational Opportunity Grant	76,023
TOTAL	**3,036,472**
FEDERAL RECEIPTS	
Chapter II Block Grant	6,581
ECIA Chapter I - Disadvantaged Children	92,921
Chapter I Program Improvement	4,542
Title VI P.L. 94-142 Supplement	4,500
Title VI P.L. 94-142	124,600
Title I P.L. 89-313	7,250
D.D.E. Math & Science Training Grant	5,429
Drug Free Schools Peer Leaders Grant	2,490
Drug Free Schools Grant	10,389
Early Childhood Allocation	8,450
TOTAL	**267,152**
TOTAL RECEIPTS FISCAL 1992	**3,355,040**

OPERATING COSTS OF THE PUBLIC SCHOOLS

Total School Expenditure 1992-93	**8,434,585**
Receipts from State in Support of Schools	
School Aide Chapter 70	2,347,876
School Transportation Chapter 71	161,053
School Construction Chapter 645	204,618
Total Receipts	**2,713,547**
NET OPERATING COST TO TOWN	**5,721,038**

EAST BRIDGEWATER PUBLIC SCHOOLS
REPORT OF THE TREASURER OF THE SCHOOL COMMITTEE
FOR FISCAL 1993

1000	**ADMINISTRATION**		
1100		School Committee	20,903
1200		Superintendent's Office	203,345
		TOTAL ADMINISTRATION	224,248
2000	**INSTRUCTION**		
2100		Supervision	116,512
2200		Principals	512,665
2300		Teaching	5,217,484
2400		Textbook	82,055
2500		Library	489
2600		Audio Visual	813
2700		Guidance	353,145
2800		Psychological Services	29,933
		TOTAL INSTRUCTION	6,313,096
3000	**OTHER SCHOOL SERVICES**		
3100		Attendance	0
3200		Health Services	86,834
3300		Transportation	457,581
3500		Student Activities	150,854
		TOTAL OTHER SCHOOL SERVICES	695,269
4000	**OPERATIONS AND MAINTENANCE**		
4110		Custodial Services	368,839
4120		Heating	70,012
4130		Utility Services	145,300
4210		Maintenance	152,452
		TOTAL OPERATIONS AND MAINTENANCE	736,603
5000	**INSURANCE**		11,068
6000	**COMMUNITY ACTIVITIES**		3,000
7000	**ACQUISITION OF FIXED ASSETS**		
7100		Improvement of Site	0
7300		Acquisition of Equipment	0
7400		Replacement of Equipment	20,391
		TOTAL ACQUISITION OF FIXED ASSETTS	20,391
9100	**OTHER DISTRICTS AND PRIVATE SCHOOLS**		
9100		Tuition	428,631
9300		Hospitals, etc.	2,279
		TOTAL OTHER DISTRICTS & PRIVATE SCHOOLS	430,910
	TOTAL EXPENDITURES		**8,434,585**

EAST BRIDGEWATER PUBLIC SCHOOLS
FIVE YEAR BUDGET COMPARISONS

	1989-90	1990-91	1991-92	1992-93	1993-94
School Committee	29,835	22,287	27,634	27,879	18,063
Superintendent's Office	191,031	205,247	201,674	204,874	209,492
Total 1000	220,866	227,534	229,308	232,753	227,555
Supervision	110,281	113,391	100,796	104,177	106,696
Principals	468,379	501,836	492,854	517,367	530,089
Teaching	4,797,388	5,066,416	5,114,612	5,200,343	5,781,161
Textbooks	89,305	83,305	50,805	50,805	50,805
Library	500	500	500	500	500
Audio Visual	3,000	3,000	1,000	1,000	1,000
Guidance	374,469	404,460	353,734	360,513	368,997
Psychological Services	43,149	43,149	38,500	36,000	36,000
Total 2000	5,886,471	6,216,057	6,152,801	6,270,705	6,875,248
Attendance	1,000	0	0	0	0
Health Services	76,729	94,252	87,332	85,720	91,155
Transportation	508,219	542,510	530,581	511,400	461,400
Food Services					
Student Body Activities	153,038	158,145	140,154	144,552	152,584
Total 3000	738,986	794,907	758,067	741,672	705,139
Custodial Services	362,238	372,492	337,631	352,545	358,498
Heating	72,600	72,600	72,600	72,600	72,600
Utilities	137,950	137,950	137,950	137,950	127,950
Maintenance of Grounds	20,700	20,700	20,700	20,700	20,700
Maintenance of Buildings	154,815	142,936	92,617	89,436	91,197
Maintenance of Equipment	35,204	33,704	29,304	29,304	18,304
Total 4000	783,507	780,382	690,802	702,535	689,249
Insurance 5000	11,400	11,400	11,400	11,400	7,900
Community Activities 6000	3,000	3,000	3,000	3,000	3,000
Improvement of Site	3,500	3,500	3,500	3,500	3,500
Acquisition of Equipment	25,500	0	0	0	0
Replacement of Equipment	41,000	51,000	25,000	25,000	25,000
Total 7000	70,000	54,500	28,500	28,500	28,500
Tuition	543,810	456,810	371,760	441,916	356,916
Other Programs/Hospitals	8,500	8,500	2,500	2,500	2,500
Total 9000	552,310	465,310	374,260	444,416	359,416
Total Budgets	**8,266,540**	**8,553,090**	**8,248,138**	**8,434,981**	**8,896,007**
Budget Percentage Increase	**8%**	**3%**	**-4%**	**2%**	**5%**
Enrollment as of 10/1	**2,087**	**2,183**	**2,196**	**2,253**	**2,293**
Enrollment Percentage Change	**1%**	**5%**	**1%**	**3%**	**2%**

REPORT OF THE DIRECTOR OF PUPIL PERSONNEL SERVICES

Dear Mr. Mitchell:

I am pleased to submit to you this report of the delivery of special service to East Bridgewater students. During the 1992-93 school year, 392 students were served through various special education programs. Of this number, over 90% were served within our own classrooms and programs.

We continued to have a fully integrated special services delivery model at the elementary level. In this model the students remain in their regular classrooms while receiving help from the special needs staff. This model has been very successful in helping students to retain their self esteem while coping with learning problems. The fact that it works so well is a credit to the regular and special education teachers involved and to the many aides who help carry out the program. This program continued to serve as a model to other school systems in the state and, as such, received numerous visitors throughout the year.

Our preschool program continued to develop and was very successful. Because of this program we were able to meet the needs of all but one of our preschool special needs students here within our own district. The preschool program is also an integrated program as are the other elementary special education programs. At the preschool level this means that non-disabled students are recruited from the preschool population of the town. These children then serve as models and peers for the special education preschool aged children. As a result, all of the children learn that everyone is valued in spite of their differences. This year our preschool had a new teacher, Mrs. Kathleen McNealy, who also served as the Early Childhood Coordinator. She was outstanding in each of these roles and worked closely with the Early Childhood Advisory Council. The Council sponsored several memorable activities throughout the year but perhaps the most memorable was "Breakfast with Barney" which drew more than 1,000 young children and their parents. This activity allowed the dissemination of important information about child development and the availability of services to many parents who might otherwise not have been reached.

At the Middle School, special services were again provided through a combination of mainstreaming and pull-out programs based on the strengths and needs of the students. In addition, two substantially separate programs continued to meet the needs of students who required more individual and continual attention than could be otherwise provided. The range of services available to special needs students at the Middle School is such that only very extreme cases need to be placed in outside programs. The dedication and accepting attitude demonstrated by the special services staff and by the administration enhance the chances for success for all special students at the Middle School.

The High School continued to provide resource help for students with special needs through highly individualized instruction. As at the other schools, this instruction was supplemented with speech therapy or adaptive physical education services where necessary. The end of the year also saw plans being developed for some team-teaching at the high school between a special education teacher and a regular English teacher. This is in keeping with a movement toward more integration and toward a more consultive approach to special education service delivery.

The major event in the area of health and safety for the 1992-93 school year was certainly the Pertussis outbreak in November and December which kept representatives from the Department of Public Health in our schools until February. East Bridgewater had the largest outbreak of its kind in the nation and was the object of a study by the Center for Disease Control in Atlanta. In all, we had a total of 164 cases of the disease as confirmed either through laboratory analysis or by Department of Public Health case definition. In order to control the outbreak, it became necessary to require all students and staff at the high school and, later, all 7th and 8th grade students as well as certain students at the elementary school to be treated with medication. The entire event was quite an experience and one which hopefully will not need to be repeated.

Fiscal 1993 was very successful in terms of grant monies received. Total grant funding for the year amounted to $514,054. This included an allocation of $219,600 which was granted to the town by the state of a per pupil basis in an attempt to redress some of the state-wide inequities of school funding. If this figure is not included in the total of FY'93 grant funding, there is still an increase of $27,202 between the FY'92 funding of $267,252 and the FY93 funding of $294,454.

Grant funds were used to provide drug abuse prevention education and services and to train peer leaders/educators; to purchase computers for the High School; to hire aides to implement the integrated special education services at the elementary level; to hire aides to help with the remediation of reading and math at the Middle School and Central School; to compensate a team of parents and professionals who examined the effectiveness of the math remediation program at the Middle School; to contract for Adaptive Physical Education services for all schools; to contract for physical and occupational therapy services for the preschool and Kindergarten; to hire a part time Early Childhood Coordinator and a part time preschool teacher; to provide extensive staff training in the areas of math and science; and to train teachers in the development and implementation of building-based support teams which can also serve as pre-referral teams and help teachers with students prior to their being referred for a special education evaluation.

In summary, the 1992-93 school year was a very active and productive one in the area of pupil personnel services. The staff continues to be outstanding and commendable in their energy and dedication to meeting the needs of all of the students of East Bridgewater.

Respectfully submitted,

Kathryn R. Levine
Director of Pupil Personnel Services

REPORT OF THE PRINCIPAL OF THE CENTRAL SCHOOL

Dear Mr. Mitchell,

It is with pleasure that I submit the Annual Report for 1993 as Principal of the Central School. The enrollment as of October 1, 1993 is compared below to previous years.

1986	1992	1993	Projected 1994
K-153	180	190	190
1-166	162	177	195
2-129	196	171	185
3-162	206	196	170
4-129	174	205	195
739	918	939	935

There have been significant changes over a number of years due to overcrowding. The gym has been converted to a double grade four classroom, and gym classes are now held in the cafeteria. The Kindergarten class began their fifth year at the High School annex with nine sessions due to increased enrollment. The integrated pre-school program at the Kindergarten under the direction of Mrs. Kathy McNealey, the coordinator and teacher, has grown to be a vital component of our Early Childhood Program. Regardless of the overcrowding, the staff morale remains high, with an exceptional degree of commitment and dedication to the children. The Middle School Building Addition Committee is finalizing plans for the new addition. The overcrowding issue should be resolved when the building is completed, hopefully within three or four years.

Mr. John Shea, the Central School Assistant Principal, has done exceptionally well in this difficult role. He is directly responsible for discipline, special needs evaluation, and the Mainstream Assistance Team. There are numerous other areas, including teacher evaluation, that involve the Assistant Principal in a school of this size. Mrs. Susan Skeiber, the Math-Computer Specialist, has been a leader in technology development in the school. She is also responsible for insuring that the overall quality of math instruction is up to date with the new math standards. Mrs. Ann Harper, the Reading Specialist, is responsible for the implementation of the new D.C. Heath Reading Program. This '93 edition features a literature based, thematic curriculum that is highly motivational for the children. There is extensive use of tradebooks that are especially challenging for our exceptional readers.

The Guidance Counselors, Mrs. Lois Southworth and Mrs. Judith Belk, are very much involved with student placement, testing, child abuse and neglect programs, along with crisis intervention situations. The counselors are an essential component in our communication between teachers, students, and parents to assure the success of each child.

Mrs. Victoria Boucher, Central School librarian, has a large annual circulation of books with this unique school/town library program. As well as having library once a week, the children receive special subject instruction on a weekly basis from Mrs. Katherine Douglas, art teacher; Mrs. Carolyn Post, physical education teacher; and Mrs. Mary Ann Rebhan, music teacher.

This year we have again seen positive community support and town department cooperation in many areas. Safety Officer Michael Kennedy has provided the DARE program, as well as teaching school bus evacuation, seat belt safety awareness, and child abuse prevention. He represents a very positive image of the Police Department for the children. Chief Parow has arranged visits to the Fire Station and has talked with classes about fire safety. Mr. Trudeau of the Highway Department is most cooperative with outside maintenance items on the playground.

Mrs. Mary Ann Roan's Parent Volunteer Program is highly regarded by everyone. Volunteers work in classrooms, the library, computer center, at home, and with special events at the school. They gave over 1000 hours of time to the school last year.

This is a very large school which is cleaned and maintained by the Head Custodian, Mr. E. Russell Murphy, and his two men, Mr. Donald Alger and Mr. James Robak. They have a great deal of pride in the building which is obvious in the appearance of the school. In the cafeteria Mrs. Jeanette O'Day and her workers prepare several hundred meals daily. Mrs. Hope Wilson, the school nurse, sees approximately 50-70 children in the clinic each day. The very competent school secretaries, Mrs. Collins, and Mrs. Tesson, are best known to the children and parents as the friendly, helpful people in the office, who really run the school.

The central office staff with Mr. Achin, Administrative Assistant, and Mrs. Levine, Pupil Personnel Director, are always helpful to us. Mr. Mitchell, I would like to express to you my sincere appreciation for your support to the Central School. I have found your advice and encouragement essential in the administration of the school. The School Committee with Chairman, Mr. John Leonard, works diligently to provide an excellent school system for the citizens of East Bridgewater.

Respectfully submitted,
George Frye, Principal

REPORT OF THE MIDDLE SCHOOL PRINCIPAL

Dear Mr. Mitchell:

I respectfully submit the annual East Bridgewater Middle School Town Report for 1993.

The total enrollment on the last school day in December, 1993, was 735 students. The following is the grade distribution:

Grade 5	183	Grade 7	180
Grade 6	190	Grade 8	182

TOTAL 735 Students

This represents a net enrollment increase of thirty-three students over the total number of students enrolled in 1992.

The Middle School Building Addition Committee, which was charged at the April 1989 Town Meeting with the responsibility of formulating a solution to the problem of overcrowded elementary schools, presented the 1993 Town Meeting with a Renovation/Addition proposal which was accepted by the voters. On May 15, a debt exclusion vote was held, and by a vote of 957 to 721, the Town approved the $9,519,420 project. On October 4, the Town voted to amend the action taken in April and permit the Building Committee to borrow $500,000 for planning and design purposes. During the remainder of the year, the Committee has been involved in the actual Design/Development phase, and will adhere strictly to the schedule which will have all pertinent documents submitted to the State of Massachusetts Department of Education in order to lock in the 80% reimbursement rate to which the Town of East Bridgewater is currently entitled. The current membership of this Committee is:

Mr. James Hardy - Chairman	Mrs. Margaret Alexander
Mr. Patrick Lynch - Vice Chairman	Mrs Brenda Dias
Mr. John Curley - Secretary	Mr. Gordon Ross
Mr. William Andrews - Treasurer	Mr. Frank Hallquist

The Committee accepted with deep regret the resignation of Mr. Carl "Pete" Eastman after the May election. Mr. Eastman gave valuable insight to the Committee as they worked with the townspeople to determine the wishes of the community and the need for additional space for students.

Students and teachers at the Middle School have been engaged in a variety of special programs and activities during 1993. Fifth grade students attended Nature's Classroom; students participated in national geography and spelling bees; and eighth grade students published the third Middle School literary magazine, "Memories & Imaginations." The Quest: Skills for Adolescence and D.A.R.E. (Drug Abuse Resistance Education) programs continue to be an integral part of the curriculum in grades 5-8. Seventh grade students and parents were treated to an evening Quest Celebration in May, with a performance of *We Can: A Day in the Life of an Adolescent*, by local mime, Scot Cannon, and selected seventh grade students. Karen Cassidy, Drug Education Coordinator, in conjunction with the Guidance Department, conducted staff inservice, as well as student information programs, around issues of substance abuse. During 1993, the Middle School Parents & Teachers for the Arts provided the following educational and entertaining enrichment programs: Native American Day; Birds of Prey, Julie Collier; *In Search of the Whale* with musician, Tom Callinan; World of Snakes; and Bill Meikle as Ben Franklin. Sixth grade students experienced a week of activities in June surrounding the study of whales, culminating with a whale watch. These activities were designed by a group of teachers who participated in a teacher enhancement grant program funded by the National Science Foundation and offered through Bridgewater State College. Seventy-four students in grades five through eight participated in the Middle School's first Discovery Night, a non-competitive science activity night that was held on March 31. Generous support from area businesses made it possible for every participating student to receive a Discovery Night T-shirt. In December, Mary Donoghue, an eighth grade student was named the state level grand prize winner in the 1993 Student Essay Contest sponsored by the Massachusetts CUNA Credit Union Association. Christie Wynott was chosen in April to represent the State of Massachusetts at the Respecteen National Youth Forum in Washington D.C. Both of these award winners submitted written materials and were awarded their honors based on these writing samples. It is important to note that both contestants were students under the direction and guidance of Mrs. Kathleen Teahan, their eighth grade English teacher.

Professional development is an on-going priority. Teachers had the opportunity during 1993 to attend professional conferences and participate in inservice workshops in a variety of areas. Some of the topics included: Core Values; Strategies to Address the Wide Spectrum of Needs in Classrooms; Strategies for Enhancing Self-Esteem; Incorporating NCTM Math Standards into Math Instruction; Total Quality Management; Basic First Aid; and issues surrounding HIV/AIDS. Curriculum release time during the school year, as well as summer curriculum workshops, make it possible to develop and improve programs, also an on-going process. During June 29-30, 22 Middle School teachers elected to participate in curriculum development projects of their own design. All of these opportunities are made possible through a combination of grant and in-house funding. In addition, eight Middle School teachers participated in the second year of Project SWIMS, an innovative teacher enhancement program at Bridgewater State College, funded by the National Science Foundation.

The integration of technology into the instructional program continues to be a focus at the Middle School. Additional Macintosh computers have been integrated into the computer lab and library. Teachers and students continue to explore new ways to incorporate technology tools such as computers and interactive multimedia (CD-ROM and laser disk programs) into learning and research activities. Staff training in the use of these tools is an on-going priority. Altogether, 1993 has been very productive in the areas of technology integration, staff and curriculum development, as well as student recognition and achievement at the Middle School.

The Guidance Department administered the California Achievement Tests to Grade 6 & 8 students, then explained the individual results to them. Over 50 new students were enrolled and scheduled in September. Three small new student transition groups were designed to help these students in their adjustment to the school. An anger management group was also conducted by the Guidance staff. Thirty-three Grade 7 students were identified for the John Hopkins Talent Search. A Guidance intern from Bridgewater State College, Miss Annemarie Meaney, worked with the staff during this past Fall. The Guidance Department also oversaw the school's participation in the Third National Incidence Study of Child Abuse and Neglect which was sponsored by the Federal Government.

The East Bridgewater Middle School Mission Statement Committee began its work in January. The primary responsibility of this group was to work on the development of a statement which would clearly indicate WHY the school organization exists, WHAT it intends to accomplish, and WHOM it serves. In the process of completing its task, the VALUES which guide the Middle School would be identified by both the staff of the school and the parents of students in Grades 4 - 8. After a full year of work, the Committee is now engaged in defining and categorizing the CORE OUTCOMES which have been submitted for consideration by staff and parents. The membership of the Mission Statement Committee is :

Mrs. Robin Billing - Teacher
Mrs. Joanne Benner - Parent
Mrs. Jayne Broydrick - Parent
Mr. John Collins - Principal
Mrs. Virginia Doherty - Teacher
Mrs. Patricia Ferrell - Parent
Mrs. Patricia Fowler - Parent
Mrs Elizabeth Hayes - Parent
Mr. Robert Johnson - Teacher
Mr. Thomas Kenney - Teacher
Mr. Clyde Krikorian - Teacher
Mrs. Anne Sternfeld - Teacher

This group has expended many hours in collection and analysis of material as well as debate and discussion about the school's role in modern society. They are to be commended for their efforts.

The Massachusetts Education Reform Act was passed in June, 1993. The Act will fundamentally change how schools operate in the Commonwealth, for it initiates many reforms which are designed to upgrade curriculum, technology, and assessment of student progress and make the Massachusetts student capable of "world class" performance in the 21st century. The Act also created individual School Councils, which are intended to assist in the concept of "site based management". The Middle School Council began meeting in November, and will continue to meet on a monthly basis. The membership of this Council is:

Mr. John Collins - Chairman
Mrs. Catherine Backstrom - Teacher
Mrs. Robin Billing - Teacher
Dr. Edward Cavicchi Jr. - Parent
Mr. Peter Spagone - Community Representative
Mrs. Joanne Tressel - Vice-Chair
Mr Dominic DeAngelo - Parent
Mrs. Edna Donoghue - Parent
Mr. Paul Naper - Teacher

This group has been formed to serve in an advisory capacity to the Principal of the Middle School in determining the Educational Goals of the school, identifying the Educational Needs of the students, reviewing the Annual Budget, and formulating the School Improvement Plan. The administration is looking forward to working with the Council to provide a better experience for the student body.

In closing, I wish to thank all the parent groups, community members, and parents who volunteered in many capacities to help our students. The Viking Sports Parents made a significant monetary contribution which enabled the Middle School to reinstitute the Intramural Program. Mrs Maryann Roan again supervised a Parent Volunteer program in which over 1000 hours of volunteer time was spent by parents assisting our teachers and our librarian. Mrs. Jayne Broydrick coordinated the work in the Student Bookstore, and gave valuable assistance to the Discovery Night project. In similar manner, the entire staff of the Middle School provided quality education to our students in a period of diminished financial resources, for they recognized that our students deserve the best and they worked diligently to provide that opportunity. Our custodial staff provided a clean and healthy environment in the building, and the cafeteria personnel consistently offered nutritious and enjoyable lunches. The Superintendent's office gave able assistance and direction, and you, personally, provided capable and focused leadership in difficult times. The School Committee also should be commended for the excellent service they performed in support of our students.

Respectfully Submitted,

John C. Collins
Principal

REPORT OF THE HIGH SCHOOL PRINCIPAL

Dear Mr. Mitchell,

It is with pleasure that I submit the annual report of the High School for the year 1993. This was a year of stabilization and planning with expectations for change, new programs and development as called for by the needs of our student population, our society and the requirements of the educational reform legislation. Any thoughts of the future must always be influenced by known and anticipated class sizes. The enrollment of the High School on October 1, 1993 was 615. This was ten less students than reported for 1992. It must be noted however, that this lesser number was a result of the relatively smaller size of the incoming grade 9 class. This is the last year, in this decade, that the incoming grade 9 class will be less than 160 and more likely, the classes will be closer to 170 or 180 in number. This means that the High School enrollment, based on students already in the system, will gradually increase to approximately 700 students. This projection means that through this decade there will be a necessity to restore teaching positions that were lost with budget reductions. There will also be a need for space at the High School as we have condensed students, teachers, programs and rooms to accommodate the need for kindergarten space.

The year 1993, beginning in January, was one of continuing the fiscal constraints of a difficult economic time and with September 1993, planning for a year of stabilization and optimism that the Commonwealth will assist with educational aid. The operational functions of the school and the achievements of the students were most positive in all aspects. As always, those of us who are fortunate enough to work with the students of East Bridgewater High School recognize and appreciate their abilities, their potential and their sense of community. The students of East Bridgewater High School are a source of pride to themselves, their parents, their town and certainly the faculty and staff.

This two year time of stability has been most welcome after severe budget reductions. It has been a time to regroup. It has meant, however, that our students have been limited in course offerings and opportunities. What we have at E.B.H.S. is excellent, it is what we can't provide and what students should have that concerns us at this time. Our My Turn grade 12 School to Work Transition program was eliminated and our vocational support component has been diverted to other essential student support programs. As we plan an educational future for rapidly changing career and societal objectives, our students must have maximum access to technology and its applications. We must develop our business application courses and extend our foreign language offerings. We need to provide support for the increasing number of our young men and women who are coping with emotional and social problems that often overwhelm them. We need to emphasize on-going professional development for our faculty so that they will be current with new methodologies and techniques to guide students as we all confront the information highway and the explosion of knowledge that it is sending our way.

Approximately 70% of the graduating class of 1993 went on to some form of higher education. We need to educate students and families to encourage virtually all graduates to continue their education beyond high school. The concept of tech. prep that is evolving will assist students to set goals for two or four year colleges or technology training. While we have done very well in providing computers and computer technology, we must do more if our students are to be competitive in the challenging economic environment that exists. Our students are capable of success in all areas and demonstrate this with the acceptances they gain to prestigious colleges and universities. While 71% of our students chose to continue with a higher education program, 29% went directly into the military or to work. Members of the Class of 1993 were accepted to such institutions as Bridgewater State College, Massasoit Community College, Northeastern University, University of Mass., United States Air Force Academy, Berklee College of Music, Harvard University, Emerson College, Smith College, Stonehill College, Boston University, Providence College, Rensaaelaer Polytechnic Institute, Georgetown University, and the University of New Hampshire. Ten students entered military service after graduation. 59% of the students going on selected schools in the Massachusetts college system.

Many thanks go to the parents and the town for the support that is given to the High School. This support takes many forms. It is seen in the budget commitment that has been made in hard times. The support groups, such as the Viking Music Parents and Sports Parents, the parent volunteers, (C.A.R.E.) and in the service groups that provide scholarships and general student support. The High School has continued the APLS grade 9 program which utilizes a team of teachers to integrate subject material and plan instruction with alternative assessment and individual student strengths in mind. This successful concept is one that we hope to expand in the future.

The year 1993 saw the completion of the work of our Mission Statement Committee. The High School now has a statement of its core values as identified by students, staff and community. These statements are the foundation for the Mission Statement which will drive decisions as they relate to all aspects of the school. The Community-School Committee which had the task of developing this Mission Statement discussed educational philosophy and values for over a year before the Mission Statement was determined. This Committee was a model of the school and community working together for the highest purposes. Our thanks goes to each and every individual on this Committee: Fred Chapman, Joanne Erickson, Jane Haines, Frank Hallquist, Susan Muir, Don Nelson, Paul Nisby, Diane Pacheco, Carol Robertson, Mike Sullivan, Susan Crowley, Harry Ferrell-Locke, Barbara Gillespie, Claire Howard, Arthur Illsley, Patricia Lovett, Christina Mason, George McCabe, Nancy Miller, Kristine Nash, Judy Weyand, Dan Hill, Jennifer Lynch, Mike Pollino, David Short, Bill Ewell, Andrew Cox, John Haines, George Kelly, Judy Riordan. The work that they have done will guide us for the foreseeable future and their commitment will influence the High School into the 21st century. The Mission Statement is: East Bridgewater High School is a learning community where every individual continues to develop a sense of self worth, social responsibility and accomplishment through effort and perseverance. This statement is based on the Core Values statements: We value effort and perseverance as keys to success. We value responsibility, both personal and social, as essential to society. We value accomplishments which are the result of a learning process that is cooperative and on-going. We value self worth as the foundation for growth.

The Educational Reform legislation passed in June, 1993, is potentially, one of the most important pieces of educational legislation in the Commonwealth in this century. One of the mandates of the legislation was for each school to establish a School Council that will advise and recommend in areas of budget, a school improvement plan and long range goals to accomplish such a plan. This Council is also comprised of dedicated individuals who believe in quality education. They will serve a two year term and be a major factor and influence on the instructional environment, school climate and program direction. Their present task is to begin a needs assessment process through training in group processes and evaluation and assessment methods. The members of this site based management Council are: Jane Haines, Co-chairperson; Jennifer Lynch, secretary; Dorothy Tully, Fred Chapman, Charles Peix, Michael Herbert, Arthur Illsley, George McCabe, Vernon Post, Erin Resendes, Joanne DaSilva, Rosemary Rudolph, Stacey Jordan and the High School principal.

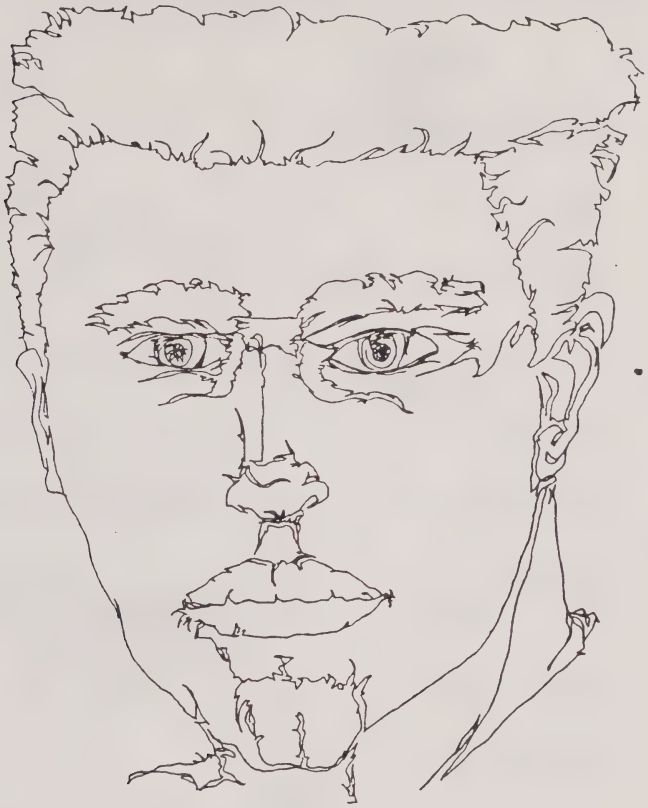
As always, our Student Activities and co-curricular programs are an important component of the total educational scene. Students develop additional skills and qualities through the various opportunities provided by music, sports, drama, Student Senate, class activities and clubs. Many thanks go to Mrs. Barbara Gillespie who serves as Student Activities Coordinator. This year our athletic program saw the baseball team in the state finals, the football team in the Superbowl, the marching band placing second, with a gold medal, in the New England competition and the girls soccer team playing at the tournament level. All of our teams and groups did well as they always do. Our students excel in character, competition and service as well as in their academic endeavors.

Our appreciation extends to all of our faculty and staff. These people, with the students, make East Bridgewater High School a successful educational institution. We thank Mrs. Hynes for her total commitment to educational excellence through making the High School library the focus for integration of all studies. Mrs. Hynes gives to the students, often at the expense of her own personal health. She is an example of the kind of individual who makes East Bridgewater an exceptional community. We also thank the School Committee for their tireless efforts for the schools and the pride that they radiate at the success of students. There is a relationship between the High School and the Police Department that is another example of close cooperation. School and police, with the initiation of Chief Silva, work together for the benefit of students. We recognize the leadership that Superintendent Mitchell and the central office provide. A vision of what schools must become is necessary before this can happen. Supt. Mitchell transmits such a vision and his leadership allows each school to carry it out as best for that school. We are very fortunate to to have an educational system that integrates school and community for the mutual welfare of all.

Sincerely,
Judith A. Riordan
Principal

EAST BRIDGEWATER HIGH SCHOOL

Class of 1993



Honors and Awards Evening

Michael J. McCarthy Auditorium
Wednesday Evening
June Second
Seven o'clock

CLASS OFFICERS

William Ewell
President

Rhonda Nickerson
Vice-President

Susan Kaiser
Secretary

Bridget Thompson
Treasurer

CLASS ADVISORS

George McCabe, Jr.

Michael Dunphy

MARSHALS

Stacey Jordan

Joel Silva

COVER DESIGN

Jason Travi

CLASS SONG

"The Time To Remember"
Billy Joel

This program is printed on recycled paper.

Program

PROCESSIONAL

WELCOME ..... Vice-Chairman Loretta G. Ring
East Bridgewater School Committee

FIRST READING ..... Bridget Thompson
"Live Life To The Fullest" — *Class Treasurer*

SECOND READING ..... William Ewell
"Prayer of An Unknown Confederate Soldier" — *Class President*

CHORAL SELECTION ..... Concert Choir
"Make His Praise Glorious" – Ed Lojeski — Theresa Ronan, *Director*

THIRD READING ..... Susan Kaiser
"Where the Roads Come Together" — *Class Secretary*

FOURTH READING ..... Rhonda Nickerson
"If" – Rudyard Kipling — *Class Vice-President*

CHORAL SELECTION ..... Concert Choir
"May Your Roads Be Straight and Narrow" – Sally Albrecht & Jay Althouse — Theresa Ronan, *Director*

PRESENTATION OF HONORS ..... Judith A. Riordan
Principal

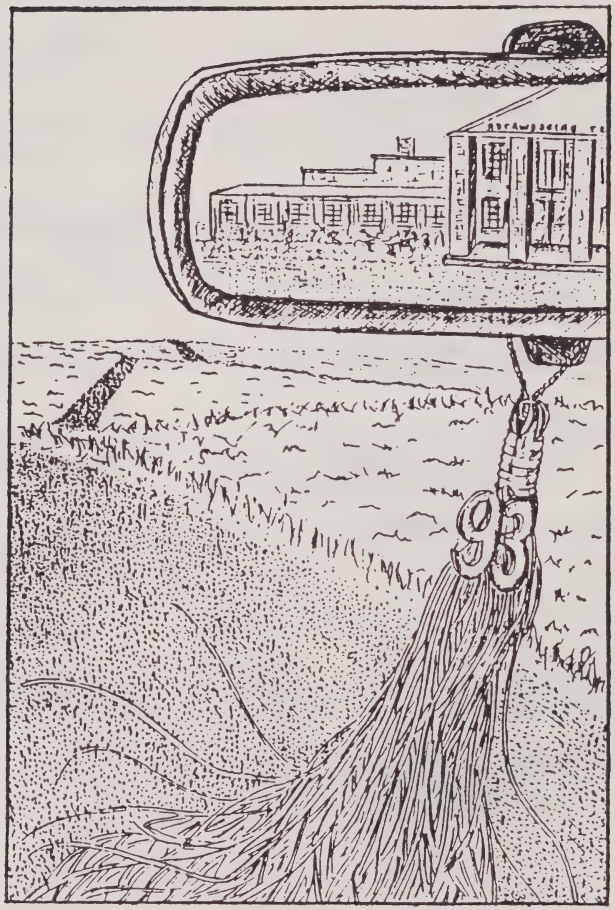
George F. Kelly
Assistant Principal

CLASS SONG ..... Concert Choir
"The Time To Remember" – Billy Joel — Theresa Ronan, *Director*

RECESSIONAL

EAST BRIDGEWATER HIGH SCHOOL

Graduation Exercises
Class of 1993



SUNDAY AFTERNOON

JUNE SIXTH

AT TWO O'CLOCK

MEMORIAL FIELD

As a prelude to Commencement 1993
the High School Concert Band will perform selections from the 1993 repetoire

— Program —

PROCESSIONAL – *"Pomp and Circumstance"* .....*East Bridgewater High School Concert Band*
Elgar

ADDRESS OF WELCOME.....William H. Ewell
Senior Class President

INTRODUCTION OF HONOR ESSAYIST .....Bridget Thompson
Senior Class Treasurer

HONOR ESSAY – *"A Perfect Practice Makes Perfect"* .....Dennis Rando
Salutatorian

INTRODUCTION OF HONOR ESSAYIST .....Rhonda Nickerson
Senior Class Vice-President

HONOR ESSAY – *"Escape from Mediocrity"* .....Aimee Martin
Valedictorian

CHORAL SELECTION – *"May Your Roads Be Straight and Narrow"* .....Concert Choir
Althouse & Albrecht

INTRODUCTION OF GUEST SPEAKER .....Gordon W. Mitchell
Superintendent, East Bridgewater Schools

COMMENCEMENT ADDRESS – *"The Life You Save Must Be Your Own"* .....Ann duCille
Class of 1967

CLASS SONG – *"The Time To Remember"* .....*Concert Choir*
B. Joel

INTRODUCTION OF HIGH SCHOOL PRINCIPAL.....Susan Kaiser
Senior Class Secretary

ANNOUNCEMENT OF RECIPIENTS OF SCHOLARSHIPS.....Judith A. Riordan
AND AWARDS *Principal*

PRESENTATION OF DIPLOMAS .....James Hardy
East Bridgewater School Committee

Linda Simpson
East Bridgewater School Committee

PASSING OF GAVEL.....William H. Ewell
President, Class of 1993

Kera Hanson
President, Class of 1994

NATIONAL ANTHEM – *"The Star Spangled Banner"* .....East Bridgewater High School
Key and Smith Concert Band

CHANGING OF TASSELS .....Class of 1993

RECESSIONAL – *"Grand March"* .....E.B.H.S. Concert Band

A School Committee Reception, hosted by the East Bridgewater High School Student Senate, will follow in the cafeteria for parents , guests and graduates.

— Class Roll —

Paula Arleen Abbott
• Christopher Paul Ahlborg
•Kerry Lynne Theresa Anania
•Paul Robert Anderson II
•John Michael Andrade
Breada Figueiredo Bairos
David John Baker
Nathan William Batstone
•Kerri Michelle Beaucaire
•Angelina Ana Botta
Leandra Terasa Botta
Brian Paul Brown
Paul Jayson Brown
Amy Lynn Buckley
•William Joseph Buckley III
Candace Jean Carbone
•John Michael Cardarople
Judd F. Carlisle
Marissa Colette Chappell
Susan Chaves
♦•Barbara Dawn Collins
Melissa Sue Collins
William Fredric Corbett, Jr.
♦•Andrew Walton Cox
•James Joseph Cronin
•Jason Eric Cruz
Paul Gerard Cuddy
•James Michael Cullen
Traci Ann Cunningham
••Jessica Marie Dacey
Brian Matthew Dahill
Tracey Jean Darragh
•John Robinson Davison
Danielle DeChamplain
Marc Adam DeFeo
Peter Francis DeLorenzo
Richard Derosier
Heather Lynn Desmond
Stacey Jean DeSousa
•Daniel John DesRoches
Shauna Renee Dolphin
Eva Margareta Ekroth
•William Henry Ewell
•Heather Marie Ferbert
Robert Albert Feroli, Jr.
•Christopher Peter Fontaine
Kevin Michael Forrand
Diana Melinda Fortes
Jody Ann Fringuelli
•Heather Anne Frye
♦• Stephanie Elizabeth Gayle
Michael George
Erik Daniel Giesler
Robert M. Gilbert
Allison Julia Greig
John Bradford Haines
Lori Jean Halverson
Susan Marie Hanson
Kimberly Jean Harris
• Steven Richard Harris
Daniel Mark Hayward
Meredith Ann Healey
Melissa Jean Hebert
Michael Gordon Hill
Christopher M. Hirtle
Kevin Paul Holbrook
Kristi Anna Holmlund
Heather Jill Houlihan
Minh Nhut Huynh
Anders Jelmin
♦• Susan Lynn Kaiser
Krystal Gayle Kelm
David Mathew Kennedy
• Amy Lynn Kirshkaln
Arthur John Kroese
Timothy James LaPierre
Jean-Pierre Latlippe
Patricia Ann Lawson
Patrick Wayne Levoshko
Michael Daren Libby
♦• Michele Lister
• Matthew Justin Lowe
Julie Marie Mahoney
Derek Thomas Margarit
♦•• Aimee Jeannine Martin
Brett Burbank Mason
Shannon Marie McCabe
Michael Patrick McCusker
Shawn Michael McDevitt
Erin Kathleen McGowan
♦• Kerri Elizabeth McLaughlin
Colleen Erin McManus
Donald Justin McNeil
Scott Robert McNeill
Jennifer Pires Mendes
William Randsome Merry
Beth Ann Miskinis
• Amy Laura Narcotta
Laura Lynn Nash
♦•• Rhonda Lee Nickerson
Sara Nordin
Laura Lee Nylen
Lisa Joy Nylen
• Stacy Colleen Oddie
Matthew Jordan Orr
John Gregory Paone
♦• Linda Marie Pereira
• Phu Hong Pham
Jacob Ernest Philbrick
Lynn Marie Phillips
Cheryl Lee Pittsley
• Michael Ross Poor
♦• Stephanie Ann Poor
Jeffrey Alan Post
Suzanne Marie Procida
Jeffrey Edward Prosper
Rachel Beth Prusak
AmyLynne Randall
♦•• Dennis Paul Rando
Jeremy J. Redder
Kam Sherree Riordan
Jeana Marie Rivers
• Melissa Amie Roxburgh
• Christopher Adam Sands
Thomas William Senesi
Cortney Ann Shea
• Steven Lewis Sherman
Anthony Bernard Shields
Lynda Marie Short
Jeffrey Herbert Silva
Michelle Mary Simpson
William Francis Sorrenti, Jr.
♦• Christopher Reed St. Pierre
Brian Patrick Steinemer
• Jonathan David N. Swartz
Angela Kathleen Tantillo
Jesse Andrew Tarantino
• Bridget Ann Thompson
Jason Vincent Travi
Brian John Tyrrell
♦• Hilary Anne Valentine
Kristin April VanWormer
• Dung Tien Vu
Amy Elizabeth Walsh
• Kimberly Ann Watson
Elisabeth D. Weeks
Mark Edward Williams
♦• Stacy Lynn Williams
Lisa Marie Woodcock
Karen Jane Zentz

•• – High Honors • – Honors ♦ – National Honor Society

Valedictorian – Aimee Jeannine Martin Salutatorian – Dennis Paul Rando

Designation of High Honors or Honors is based on a seven semester average

— Program Participation —

George Kelly, *Assistant Principal*
George McCabe, *Class Advisor*
Theresa Ronan, *Choral Director*
Patrick Cronin, *Faculty Marshal*
Stacey Jordan, *Class Marshal*

Jesse Tarantino, *Cover Design*
Michael Dunphy, *Class Advisor*
Daniel Lasdow, *Band Director*
Barbara Gillespie, *Faculty Marshal*
Joel Silva, *Class Marshal*

Class of 1994, *Arch Bearers & Ushers*

Scholarships and Honors 1993

1. Peter Moskos Administrators' Award
2. Lucius Alden Trust Scholarship
3. American Field Service Scholarship
4. The Florence K. Bannerman Scholarship
5. The Francis Bannerman Scholarship
6. East Bridgewater Girls Basketball Association Scholarship
7. Robin L. Caddell Memorial Award
8. Class of 1973 Alumni Scholarship
9. Class of 1927 Scholarship
10. Paula Coffey Dance Center Scholarship
11. The East Bridgewater Commercial Club Charlie Thomas, Sr. Scholarship
12. The East Bridgewater Commercial Club Scholarship
13. The East Bridgewater Commercial Club Joseph F. Kelley and Raymond (Babe) Robideau Scholarship Trust
14. Judith A. Riordan Community Service Scholarship
15. The Michael G. Connolly Scholarship
16. George Connors Associates Scholarship
17. The Mark Connors Memorial Scholarship Trust
18. East Bridgewater Cooperative Bank L. Robert Fisher Memorial Scholarship
19. The Corporal Gordon M. Craig Memorial Scholarship
20. Sara E. Curran Scholarship
21. The Kathy D'Errico Memorial Scholarship
22. East Bridgewater High School Drama Club Scholarship
23. Grace Curley Eastman Scholarship
24. East Bridgewater Education Association Memorial Scholarship
25. East Bridgewater Educational Advisory Council Scholarship
26. Luther D. Eldredge Memorial Scholarship
27. East Bridgewater Firefighters Association Scholarship
28. The Eric Ginsberg Memorial Scholarship Fund
29. Stanley B. Goldman Memorial Scholarship
30. Daniel Heath Memorial Scholarship
31. Henrietta and Anna L. Hill Scholarship
32. Issues and Opinions Scholarship Award
33. Mark Johnson Memorial Scholarship
34. East Bridgewater Key Club Scholarship
35. East Bridgewater Kiwanis Club Berj Kambegian Memorial Scholarship
36. East Bridgewater Kiwanis William A. Luddy Memorial Scholarship
37. East Bridgewater Kiwanis Club Roger E. Woodard Scholarship
38. Friends of the East Bridgewater Public Library Award
39. Lions Club of East Bridgewater Educational Scholarship
40. Lions Club of East Bridgewater Charles F. Thomas Memorial Educational Scholarship
41. Lions Club of East Bridgewater Natalie Richard Vocational Scholarship
42. Lions Club of East Bridgewater Vocational Scholarship
43. East Bridgewater Little League Association Scholarship
44. George C. McCabe, Sr. Memorial Scholarship
45. The George Vincent McLauthlin Scholarship
46. The George Vincent McLauthlin Trust Scholarship
47. East Bridgewater Music Parents Association Scholarship
48. The Anne Hynes National Honor Society Scholarship
49. East Bridgewater High School Future Nurses Club Scholarship
50. Plymouth County Education Association, Inc. Scholarship
51. East Bridgewater Public Health Nursing Association Scholarship
52. The David Craig Owen Scholarship
53. Amy Packard Memorial Scholarship
54. East Bridgewater Police Association Scholarship
55. East Bridgewater Police Association David Bergquist Memorial Scholarship
56. The Dorothy B. Ridder Memorial Scholarship
57. Eileen Roach Robinson Fund Scholarship
58. Rockland Trust Company Scholarship Award
59. Bridgewaters' Rotary Club Service Award
60. The South Weymouth Savings Bank Citizenship Award
61. Monsignor Daniel J. Scully Memorial Scholarship
62. Allen B. Shaw Loan
63. The Lester B. Shaw Scholarship
64. Shea Memorial Fund Scholarship
65. Robert A. Simpson, Jr. Scholarship
66. Youth Soccer Association Susan B. Floeck/Guy Marino Memorial Scholarship
67. Standish Sportsman's Association Scholarship
68. Rand Stetson Memorial Scholarship
69. Mary Doody Sullivan Scholarship
70. John Beverly Thorndike Memorial Scholarship
71. Viking Sports Parents Scholarships
72. The Mary Wilcox Memorial Scholarship
73. Woman's Club of East Bridgewater Scholarship
74. East Bridgewater High School Yearbook Scholarship
75. The American Legion Medals
76. Bausch-Lomb Science Award
77. Class of 1931 Medal
78. Daughters of the American Revolution Good Citizen Award
79. Jewish War Veterans Good Neighbor Award
80. The Michael J. McCarthy American History Prize
81. Babe Ruth Sportsmanship Awards
82. Massachusetts Association of School Superintendents' Academic Excellence Award

HONOR AWARDS - 1993

1. Peter Moskos Administrators' Award

   AIMEE MARTIN

2. Lucius Alden Trust Scholarship

   BARBARA COLLINS JESSE TARANTINO

3. American Field Service Scholarship

   AMY NARCOTTA

4. The Florence K. Bannerman Scholarship

   LEANDRA BOTTA

5. The Francis Bannerman Scholarship

   AIMEE MARTIN

6. East Bridgewater Girls Basketball Association Scholarship

   BARBARA COLLINS BRIDGET THOMPSON

7. Robin L. Caddell Memorial Award

   RHONDA NICKERSON

8. Class of 1973 Alumni Scholarship

   KERRY ANANIA

9. Class of 1927 Scholarship

   AMY NARCOTTA

10. Paula Coffey Dance Center Scholarship

    DAVID KENNEDY

11. The East Bridgewater Commercial Club Charlie Thomas Sr Scholarship

    MELISSA ROXBURGH

12. The East Bridgewater Commercial Club Scholarships

    AMY BUCKLEY MEREDITH HEALEY

13. The East Bridgewater Commercial Club Joe Kelley & Raymond (Babe) Robideau Scholarship

    JOHN DAVISON STEVEN SHERMAN

14. Judith A. Riordan Community Service Scholarship

KERRI MCLAUGHLIN

15. The Michael G. Connolly Scholarship

RANDY MERRY

16. George Connors Associates Scholarship

JOHN CARDAROPLE

17. The Mark Connors Memorial Scholarship Trust

MICHAEL HILL

18. East Bridgewater Cooperative Bank L. Robert Fisher Memorial Scholarship

STACEY WILLIAMS

19. The Corporal Gordon M. Craig Memorial Scholarship

PHU PHAM

20. Sara E. Curran Scholarship

AIMEE MARTIN

21. The Kathy D'Errico Memorial Scholarship

SUSAN KAISER

22. East Bridgewater High School Drama Club Scholarship

JESSE TARANTINO

23. Grace Curley Eastman Scholarship

STEPHANIE GAYLE

24. East Bridgewater Education Association Memorial Scholarship

RHONDA NICKERSON

25. East Bridgewater Educational Advisory Council Scholarship

BARBARA COLLINS STEVEN SHERMAN

26. Luther D. Eldredge Memorial Scholarship

MINH HUYNH

27. East Bridgewater Firefighters Association Scholarship

SHAWN MCDEVITT KIMBERLY WATSON

28. The Eric Ginsberg Memorial Scholarship Fund

JOHN HAINES

29. Stanley B. Goldman Award

AMY BUCKLEY STACEY MCDEVITT (S.E. Voc. Student)

30. Daniel Heath Memorial Scholarships

BRIAN DAHILL SHANNON MCCABE

31. Henrietta and Anna L. Hill Scholarship

STEPHANIE GAYLE

32. Issues and Opinions Scholarship Award
(a new scholarship sponsored by the cable television program "Issues and Opinions" moderated by Dr. Michale Kryzanek, a political science professor from Bridgewater State College and a resident of Whitman, Mass.)

WILLIAM EWELL

33. Mark Johnson Memorial Scholarship

JOHN CARDAROPLE

34. East Bridgewater Key Club Scholarship

KERRI BEAUCAIRE COLLEEN MCMANUS
WILLIAM EWELL LINDA PEREIRA
AIMEE MARTIN BRIDGET THOMPSON

35. East Bridgewater Kiwanis Club Barj Kambegian Memorial Scholarship

KERRI MCLAUGHLIN

36. East Bridgewater Kiwanis Club William A. Luddy Memorial Scholarship

WILLIAM EWELL

37. East Bridgewater Kiwanis Club Roger E. Woodard Scholarship

AMY BUCKLEY

38. East Bridgewater Kiwanis Club Scholarships

JOHN CARDAROPLE KRYSTAL KELM KIM WATSON

39. Friends of the East Bridgewater Public Library Award
(also wrapped small book)
attached certificates

KERRI BEAUCAIRE

40. Lions Club of East Bridgewater Educational Scholarship

CHRISTOPHER ST. PIERRE

41. Lions Club of East Bridgewater Charles F. Thomas Memorial Educational Scholarship

RHONDA NICKERSON

42. Lions Club of East Bridgewater Natalie Richard Vocational Scholarship

SHANNON MORRIS (Cardinal Spellman Student)

43. Lions Club of East Bridgewater Vocational Scholarship

CHRISTOPHER SANDS

44. East Bridgewater Little League Association Scholarship

MICHAEL HILL

45. George C. McCabe Sr. Memorial Scholarship

RHONDA NICKERSON

46. The George Vincent McLauthlin Scholarship

DENNIS RANDO

47. The George Vincent McLauthlin Trust Scholarship

STEVEN SHERMAN

48. East Bridgewater Music Parents Association Scholarship

ANDREW COX HEATHER DESMOND DAVID KENNEDY CHRIS ST. PIERRE

49. The Anne Hynes National Honor Society Scholarship

RHONDA NICKERSON LINDA PEREIRA STACEY WILLIAMS

50. East Bridgewater High School Future Nurses Club Scholarship

HEATHER FRYE

51. Plymouth County Education Association, Inc. Scholarship

KERRI MCLAUGHLIN

52. East Bridgewater Public Health Nursing Association Scholarship

WILLIAM BUCKLEY RACHEL PRUSAK

53. The David Craig Owen Scholarship

DENNIS RANDO

54. Amy Packard Memorial Scholarship

JOHN HAINES

55. East Bridgewater Police Association Scholarship

TRACI CUNNINGHAM

56. East Bridgewater Police Association David Bergquist Memorial Scholarship

DAVID KENNEDY

57. The Dorothy B. Ridder Memorial Scholarship

MEREDITH HEALEY

58. Eileen Roach Robinson Fund Scholarship

WILLIAM BUCKLEY JAMES CULLEN TRACEY DARRAGH
STEPHANIE GAYLE ARTHUR KROESE MICHELLE LISTER
AMY NARCOTTA RACHEL PRUSAK

59. Rockland Trust Company Scholarship Award

MATTHEW LOWE

60. Bridgewaters' Rotary Club Service Award

KERRI MCLAUGHLIN

61. The South Weymouth Savings Bank Citizenship Award

BRIDGET THOMPSON

62. Monsignor Daniel J. Scully Memorial Scholarship

WILLIAM EWELL

63. The Lester B. Shaw Scholarship

ANDREW COX

64. Shea Memorial Fund Scholarship

JOHN CARDAROPLE JASON CRUZ HEATHER FRYE
SUSAN KAISER STEPHANIE POOR DENNIS RANDO
JONATHAN SWARTZ HILLARY VALENTINE STACEY WILLIAMS

65. Robert A. Simpson Jr. Scholarship

DAVID KENNEDY

66. Youth Soccer Association Susan Floeck/Guy Marino Memorial Scholarship

STEVE SHERMAN

67. Standish Sportsman's Association Scholarship

JOHN DAVISON

68. Rand Stetson Memorial Scholarship

KEVIN FORRAND

69. Mary Doody Sullivan Scholarship

LINDA PEREIRA

70. John Beverly Thorndike Memorial Scholarship

ANDREW COX

71. Viking Sports Parents Scholarships

MICHAEL HILL BRIDGET THOMPSON

72. The Mary Wilcox Memorial Scholarship

HEATHER DESMOND

73. Woman's Club of East Bridgewater Scholarship

STEPHANIE POOR

74. East Bridgewater High School Yearbook Scholarship

STEPHANIE GAYLE

75. The American Legion Medals

WILLIAM EWELL BRIDGET THOMPSON

76. Bausch-Lomb Science Medal (certificate & medal)

AIMEE MARTIN

77. Class of 1931 Medal

BRIDGET THOMPSON

78. Daughters of the American Revolution Good Citizen (certificate) Award

BRIDGET THOMPSON

79. Jewish War Veterans Good Neighbor Award

KERRI MCLAUGHLIN

80. The Michael J. McCarthy American History Prizes (wrapped books)

ANDREW COX AIMEE MARTIN

81. Babe Ruth Sportsmanship Awards (medals)

SUSAN KAISER BRIAN TYRRELL

82. Massachusetts Association of School Superintendents' Award

AIMEE MARTIN (wrapped certificate)

83. United State Air Force Academy Appointment

DENNIS RANDO

84. National Association of Secondary School Principals National Honor Society Certificate of Merit

RHONDA NICKERSON STACEY WILLIAMS

85. 1992 Math Olympiad High Scorer Certificate

AIMEE MARTIN

86. Worcester Polytechnic Institute Mathematics Scholarship

ANDREW COX (CERTIFICATE)

87. National Scholar/Athlete Award (U.S. Army Presentation-Sgt. Humes)

DENNIS RANDO BRIDGET THOMPSON

88. Rennsselaer Medal (Outstanding Math and Science Student)

AIMEE MARTIN

89. Presidential Fitness Awards (CERTIFICATES AND PINS)

AIMEE MARTIN	DENNIS RANDO	RHONDA NICKERSON
ANDREW COX	SUSAN KAISER	STEPHANIE GAYLE
STACEY WILLIAMS	BARBARA COLLINS	BRIDGET THOMPSON
LINDA PEREIRA	CHRIS ST. PIERRE	MICHELLE LISTER
STEPHANIE POOR	JOHN CARDAROPLE	KERRI MCLAUGHLIN
MATTHEW LOWE	JASON CRUZ	PHU PHAM

90. Robert Allen Simpson Jr. Memorial Award

DEREK MARGARET

91. American Legion Essay Contest Winners

RHONDA NICKERSON SCOTT FARNHAM BEVERLY TRICONI

92. National Merit Finalist Awards

ANDREW COX AIMEE MARTIN

REPORT OF THE ATHLETIC DIRECTOR

Dear Mr. Mitchell:

On the 1st day of January 1993, the Basketball Season was into its 6th game. The boys program witnessed a change in the coaching staff. Steven Fernandez, a Junior High School Social Studies Teacher at Silver Lake Regional High School, had been hired as the new Head Coach. We also hired 2 new Assistant Coaches, Mr. Richard Wheaton from Taunton, Massachusetts, and an East Bridgewater resident, Mr. Michael Saya. The Coaching Staff brough a fresh, hardworking and dedicated attitude with them. The boys played in the Open State Tournament, but were defeated in a close game by Case High School of Swansea.

Coach Steven Giambanco started his second year as the Head Coach of the Female Basketball Team. The undefeated Freshman Basketball Team of 1992 became an undefeated Junior Varsity Team in 1993. The Varsity improved their skills and hoop knowledge and their won lost record also improved. They lost to a strong Franklin High School Team in the 1st round of the State Tournament.

The Spring Season was one of the most successful in the history of the East Bridgewater High School. The Boys Track Team and Baseball Team represented the Town in a glorious manner during post season play.

The Viking Boys of summer, under Head Coach Patrick Cronin, had the thrill of their young lives. After qualifying for State Tournament play, our Baseball Team defeated Wareham High School in the preliminary round 3-2. They then traveled to Rockland to defeat the Atlantic Coast League Champions 5-1. From there the Team played in the South Sectional Semi-Finals against Case High School of Swansea. A 5-3 victory sent our Vikings to the south Sectional Finals VS. Old Rochester Regional High School. Another 7-3 victory and we were off to the Eastern Massachusetts Finals against a very powerful Lincoln-Sudbury Team, but, the Vikings would not give up. After 7 innings the E.B. kids won 4-3. The ride was almost complete - on to the State Finals. On a beautiful Saturday afternoon in June, at Fitton Field, Worcester, the Viking Baseball Team would play the winners from Central Mass. for the Division II State Final Championship. It's a pity anyone had to lose but when the dust cleared the Vikings had lost in the last inning 6-5. The boys represented themselves, the school and the town with class and ability. Gentlemen, I salute you.

Coach George McCabe's Track Team equalled the task. After winning the South Shore League for the umteenth year, the Trackies competed in the South Shore Principal's Track and Field Championship Meet. Again, they were victorious. This victory is equal to winning the South Sectional Championship in other sports. On to the next step of the ladder. The Trackies participated in the State Coaches Meet at Weston High School. The Track and Field men finished third in the State in their Division. Congratulations for such a great season. In March the kids freeze while running the track, then in July they swelter as they win State recognition. The Wonders of Spring.

Girls Track also represented the School and Town with honor. The ladies pulled down a strong Third Place finish in the South Shore league. Their overall record was 8-3. Coach Dan Dors is to be congratulated for his hard work and rapport. The girls are to be congratulated for their hard work and desire.

Across the field from Memorial Stadium, the Girls Softball Team plays on Connor's Memorial Field. Coach Michael Dunphy, in his 3rd year at the helm, has built an up and coming team. Injuries to key players held the young team to a 4-12 record. With many returning players Coach Dunphy is looking for an improved record in 1994.

The Tennis Courts at the High School are in disrepair. Due to this unfortunate situation, the Girls Tennis Team is forced to play and practice at Bridgewater State College. We sincerely appreciate the efforts of East Bridgewater resident and BSC's Athletic Director, John Harper in granting us the use of the college courts. Coach Leanna Russell has done an excellent job of teaching novice tennis players the game of tennis.

After summer recess 611 students returned to the halls of E.B.H.S With vigor and dreams. The same success we enjoyed during the Spring was repeated in the fall of 1993.

Until the last week of the season, the Boys Soccer Team was in contention for Post Season Play. Coach David Floeck's knowledge of the game and coaching skills along with the talent of the athletes has led to constant improvement over the last 3 years.

The Girls Soccer Team, coached by Bill Mauger, qualified for State tournament play for the 2nd straight year. The girls finished tied for 2nd place in the South Shore League, but lost to a strong Rockland High School team 2-1 in the State Tournament. Great Season Ladies.

The Field Hockey Team welcomed highly skilled and knowledgeable Lisa Roberts to the Head Coaches position. Coach Roberts and her Assistant Gina Spagone are both E.B.H.S. graduates. It is great to see them back in Town and giving back to the programs that gave them a start. Their rapport with the team is outstanding. The Field Hockey players improved their skills and record this past season.

Again, Coach Dors led the Boys and Girls Cross Country Teams to successful seasons. The Boys 7-1 record held down 2nd Place in the South Shore League. Losing only to South Shore Champions, Norwell. The girls finished the season at 2-4.

It has become a 90's tradition. The Viking Football Team won the South Shore League again. The team's performance led them to Old Rochester Regional High School on December 4, 1993, to play an old rival in the division IV-A Superbowl. The game was exciting, and competitive but with revenge in mind the O.R.R. Football Team defeated the Vikings in the last 8 minutes of the game 21-8. In the 90's E.B.H.S. has played in 3 superbowls. There are 340+ other high schools in Massachusetts that would love to make that claim. Ron St. George is one of the finest Football Coaches in the State.

There are many high schools in the country who would love to match our programs and records of 1993. 6 of our teams qualified for post season tournaments. There are athletes in individual sports who also participated in post season events. I congratulate the athletes, coaches, administration, faculty, student body and townspeople for a very successful 1993.

I also thank the Viking Sports Parents, the Viking Recreation Center, the East Bridgewater Savings Bank, the South Weymouth Savings Bank, the East Bridgewater Fire and Police Departments and everyone involved in making 1993 the major athletic success it was.

1993 ATHLETIC AWARD WINNERS:

SOUTH SHORE LEAGUE ALL STARS:

Boys Basketball - Richard Derosier
Baseball - Adam Abrams, Michael Hill
Softball - Jeanine Giguere
Boys Track - John Cardarople, Jeff Craig, Jonathan Swartz
Girls Track - Susan Kaiser, Stacey Jordan, Eileen Narcotta
Cross Country - Steven Shepard, David Voss
Girls Cross Country - Stacey Jordan
Field Hockey - Jennifer Mondeau, Erin Resendes
Boys Soccer - Jefferey Bergeron
Girls Soccer - Kari-Ann Darragh, Julie McStowe, Eileen Narcotta
Football - Adam Abrams, Gregory D'Errico, Steven Martin, Jason Smith,, Michael Young

Respectfully submitted,
Allen J. Smith, Althletic Director

REPORT OF THE DIRECTOR OF MUSIC

Dear Mr. Mitchell,

The Music Department is pleased to submit the annual report for 1993.

Mr. John Fantucchio, and Mrs. Maryanne Rebhan continue with their excellent teaching and leadership at the Middle and Central Schools. Ms. Sharyn Bell has joined our staff as part time music teacher and chorus instructor. She teaches Middle School classroom music and directs the Middle School and High School Choruses. Mrs. Teresa Capachione has accepted the position of Instructor Of Choral Activities and is teaching the High School Show Choir and is directing the High School Musical, Godspell. Mr. William Solari conitinues as Instructor Of Marching Band. Mr. Gerald Morano continues as Instructor of Jazz Band.

The accomplishments of our students in state and local music festivals should be noted. The following students were accepted to the festivals as listed.

Massachusetts All State
Leandra Botta, Flute; Jessica Matchett, bassoon; Christopher St. Pierre, tenor. The festival was held March 18-20 in Springfield.

Southeast District High School
Chorus, Christopher St. Pierre, tenor; Orchestra, Angelina Botta, french horn; Band, Leandra Botta, flute; Jessica Matchett, bassoon; Andrew Holmes, trumpet; Brian Peel, tuba.

Southeast District Junior High School
Autumn Eastman, chorus; Heather Beach, Mary Frances Donoghue, clarinet; Andrew Domer, trumpet.

SEMSBA High School
Keith Erickson, clarinet; Jessica Matchett, bassoon; Troy Bennett, alto saxophone; Heather Roscoe, tenor saxophone; Andrew Holmes, trumpet; Stephen Wrona, baritone horn; Brian Peel, tuba; Richard Milne, percussion; Jamie St. Pierre, alto; Jessica Perrault, soprano.

SEMSBA Junior High School
Autumn Eastman, Chorus; Nicholas Fontaine, flute; Heather Beach, Mary Frances Donoghue, Brad McCormack, clarinet; Timothy Hurd, Darrell Morey, french horn; Andrew Domer, trumpet; Brian Ferrell-Locke, percussion; Shawn Noon, clarinet.

Lions Club All State
Andrew Holmes was selected to perform with the Lions Club All State Band, in May, in Hyannis.

Highlights of this past year include the following:

Leandra Botta, grade 12, was selected to perform with the Quincy Symphony Orchestra on March 5, 1993. Leandra performed the Mozart Flute Concerto.

Bassoonist, Jessica Matchett, class of "95", was selected to perform with the Greater Boston Youth Symphony, Senior Orchestra, for 1993-94. The orchestra is planning a concert tour of Scandinavia.

The Brockton Federation Of Musicians sponsored a scholarship concert, Sunday, January 17 at 8:00 PM in the EBHS auditorium. The concert featured an 80 piece concert band made up of selected students from area high schools and professional musicians from the Brockton Musicians Union and area music teachers. Ken Radnofsky, saxophone virtuoso and clinician, performed as the featured soloist. Six EB students were in the band; Andrew Holmes, trumpet; Heather Roscoe, tenor saxophone; Angelina and Leandra Botta, french horn and flute; Stephen Wrona, Baritone Horn; Brian Peel, Tuba.

Professor Peter Boonshaft, from Hofstra University conducted our annual Band Clinic on Wednesday, March 10. Mr. Boonshaft worked with the Middle School Wind Ensemble and the High School Concert Band in preparation for the MICA State Concert Band Festival in April. We were very fortunate to have Mr. Boonshaft with us. He gave our students new insight into their music and their performance abilities.

The annual Music Banquet was held Saturday, February 6 in the HS Cafeteria. Awards were presented to music students and parents. This was a wonderful evening shared by students, staff and families.

Students were able to attend concerts at Symphony Hall, performed by the Boston Symphony Orchestra. Mrs. Sandra Lombardo is the Town Chairperson.

The annual Pops Concert, sponsored by the EB Music Parents Association was held in April. The concert was held on two nights, at the Middle School. The HS Concert Band,Show Choir and Jazz Band and the MS Wind Ensemble, performed both nights. Special thanks to Lee and Donna Holmes, Chairpersons and the entire Pops Concert Committee for an excellent event.

The HS Concert Band and MS Wind Ensemble performed at the State Concert Band Festival sponsored by the Massachusetts Instrumental Conductors Association (MICA) on Sunday, at Norwood South Junior High School.

The HS Band was awarded a silver medal and the MS Wind Ensemble, conducted by Mr. Fantucchio, was awarded a silver medal for their performances.

The usual format for our Spring Concerts was changed to an "All Schools" format for bands and choirs. Separate concerts were scheduled to showcase the musical skills learned by the choral and instrumental students. Performances were given by the Central School Chorus; the Grade 4 Recorder Ensemble; the Middle School choruses and bands; the High School, chorus and bands. A highlight was the combined bands performance of The 1812 Overture.

The High School Concert Choir performed at Awards Night, June 2. The High School Concert Band and Concert Choir performed at graduation, June 6. The Middle School Choirs performed at Quincy Market, in Boston, on June 10. The Middle School Bands performed for the Central School students, on the Common, June 22.

Mr. Jerry Shaw, presented a trombone, tuba demonstration for the Central School grade four classes on June 9. The Music Parents Association provided funding for Mr. Shaw to be with us.

The Air National Guard Band from Otis AFB, performed an assembly concert for the Middle School music students, on June 15.

The Music Parents Association sponsored a trip to the Boston Pops, on Friday evening, June 11.

The Music Parents Association sponsored a cookout for music students on June 19.

Recently elected officers of the High School Band are: President, Andrew Holmes; Vice President, Heather Roscoe; Secretary, Allyson Burley; Treasurer, Greg Roy; Librarians, Heather Roscoe, Karen Brooks. Other student leaders include: Drum Major Michelle Miller and newly appointed Drum Major, Jamie St. Pierre, assisted by Shawn Noon; newly appointed Color Guard Captains, Christine Enos and Karen Brooks.

The Director Of Music was invited to make a presentation to the Music Education class of Professor Robert Perry, at the University Of Lowell, on March 3, 1993. The DirectoroOf Music attended the NESBA June Meeting and the Southeast District MMEA Executive Board Meeting on June 7 and 8; presented a trumpet demonstration for Mrs. Lounsbury's grade two class, in conjunction with their reading of "The Trumpet Of The Swan"; is serving as Southest District MMEA Concert Chair for 1993-1994; and performed in concert with the Boston Musicians Association Virtuoso Band, at Belmont HS, on June 13.

The Viking Band received second place in Division I of the NESBA Championship Finals at Boston University. The band was awarded a Gold Medal. The Viking Band marched in the Little League Parade, Soccer Parade and the Veteran's Day Tri-Town Parade in Bridgewater.

The HS Concert Band performed a concert and participated in Memorial Day Ceremonies on the Common.

The High School Band, the Central School Chorus and the Middle School Grades 5 & 6 Chorus performed at Christmas On The Common Festivities.

The E.B. Music Parents co-sponsored a NESBA Band competition with Oliver Ames High School at Oliver Ames. 12 high school bands performed.

The Music Parents Association continues to be a great help to our program. Many hours of hard work take place behind the scenes, by our parents, to support the music students.

The officers for the Music Parents Association elected in June are:

President	vacant
Vice-President	Lee Holmes
Secretary	Lynda Hamilton
Treasurer	Michael Perrault
Members At Large	Donna Desmond, Sue Brooks

We are fortunate to have the support of the community in our endeavors. Music is a valuable part of a complete education and this is seen in the fine young ladies and gentlemen who are graduates of this school system and this music program.

Respectfully submitted,
Daniel A. Lasdow
Director of Music

REPORT OF THE DIRECTOR OF SCHOOL FOOD SERVICES

Dear Mr. Mitchell:

The School Food Service is pleased to submit its report for 1993. The School Food Service continues its tradition of offering nutritious and appetizing noon-day meals to the students of East Bridgewater at one of the lowest costs of any of the surrounding towns.

There has been a gradual reduction over the years in Federal and State Reimbursements and this coupled with an increase in food and labor costs over this same time period has necessitated a close monitoring of the monies generated in order to maintain a viable and semi-self supporting school lunch program.

Lunches are continually monitored and modified to meet the changing needs and requests of the students while still providing nutritious type A meals. The favorite foods of the students in general continues to be chicken nuggets and pizza. In order to provide for the change in eating habits and tastes of the younger students, the Central School is providing alternative meals, such as pizza, several times per week as an added alternative to the lunch of the day. In addition to providing type A meals for the students, the lunch program, especially at the upper levels, provides an extensive a-la-carte program with a variety of different offerings. The a-la-carte offerings as with the lunches are changed or rotated as the need arises in order to accommodate the change in tastes and requests of the students. The profit realized on the a-la-carte program supplements the losses sustained by the lunch program on the students share for type A lunches. The School Lunch Program supplies some limited commodities as well as milk to the kindergarten program and meals for the elderly on a weekly basis at the Middle School.

I would like to especially thanks Mrs. Jacqueline Edwards, the Administrative Assistant to the Director, who since the retirement of Mrs. Theresa Sullivan, has assumed an increased share of the duties.

I would like to express my appreciation to High School Cafeteria Manager, Mrs. Catherine Mormino, Middle School Cafeteria Manager, Sophie Stec, Central School Cafeteria Manager, Jeanette O'Day and all the workers and substitutes at all the schools. Thanks also to Superintendent Gordon Mitchell, Middle School Principal Jack Collins, Central School Principal George Frye and High School Principal Judith Riordan and the students and parents without whom there would be no program.

Respectfully submitted,
Richard J. Achin
Director of School Food Program.

REPORT OF THE DIRECTOR OF EVENING PRACTICAL ARTS

Dear Mr. Mitchell:

It is with pleasure that I submit my first annual report as Director of the Evening Practical Arts Program.

Registration was held on September 15, 1993. At that time, the courses offered were Aerobics, Afternoon Quilting, Basketry, Cake Decorating, Calligraphy, Chair Caning, CPR/First Aid, CPR Recertification, Decorative Painting, Fly Tying, Golf Instruction, Patchwork Quilting, Sewing, Stenciling & Woodworking.

The three new courses introduced: CPR/First Aid, CPR Recertification and Golf were generally well attended. To date, there are 208 people registered in the evening program.

For the winter session there will be an additional registration for CPR/First Aid, Golf, Chess Instruction and Cooking.

I would like to express my appreciation and thanks to all the board members, the staff at the Middle and High School, to you and your office staff who assisted and supported me in this my first year as Director.

Respectfully submitted,
Kathryn M. Sheedy
Director of Evening Practical Arts

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TOWN OFFICES TELEPHONE NUMBERS

POLICE DEPARTMENT
- Call this number - day or night.....378-7223

FIRE DEPARTMENT
- ONLY in case of emergency, fire and ambulance - call.....378-2121
- If busy, call.....378-2071
- For Business Calls and Permits - call.....378-2071 or 378-2271

TOWN OFFICES:
- TOWN ACCOUNTANT.....378-1605
- ASSESSORS.....378-1609
- BOARD OF APPEALS.....378-1608
- BUILDING INSPECTOR.....378-1607
- CONSERVATION COMMISSION.....378-1623
- COUNCIL ON AGING.....378-1610
- BOARD OF HEALTH.....378-1612
- HOME HEALTH AGENCY.....378-1613
- HIGHWAY DEPARTMENT.....378-1620
- SELECTMEN.....378-1601
- EXECUTIVE SECRETARY.....378-1600
- PLANNING/BUILDING DEPARTMENT.....378-1608
- PUBLIC LIBRARY.....378-1616
- TREE DEPARTMENT.....378-1618
- TREASURER.....378-1604
- TOWN COLLECTOR.....378-1602
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- VETERANS' SERVICES.....378-1603
- WATER DEPARTMENT.....378-1619

ANIMAL INSPECTOR.....697-4390

DOG OFFICER.....617-294-1470

EAST BRIDGEWATER PUBLIC SCHOOLS
- SUPERINTENDENT'S OFFICE.....378-8200
- HIGH SCHOOL.....378-8214
- MIDDLE SCHOOL.....378-8209
- CENTRAL SCHOOL.....378-8204